

1. Probably verbal (ambiguity). Does "sound" designate a subjective perception or an objective disturbance of the air (or some other medium)?
2. Factual and verbal (vagueness). What do we mean by "art"? Also, Barbara appears committed to the idea that there is a true and eternal essence of art that excludes such things as graffiti, whereas Vickie would probably deny this.
3. Factual. Did Kobe Bryant score 37 points or 34 points?
4. Probably verbal (ambiguity). By "violence" do we mean intentional hostility exerted by one human against another, or the operation of blind physical forces? Possibly a combination of verbal and factual. Is human violence caused by the operation of physical forces just as other physical events are?
5. Probably a combination of verbal (ambiguity) and factual. Does "death" mean the point at which the soul takes leave of the body, or the point at which life terminates? Also, Kathy appears to claim that an afterlife exists, whereas Anne appears to deny this.
6. Verbal (ambiguity). Does "education" refer to formal schooling only, or to schooling plus informal study?
7. Factual. Did Paul go to Knoxville or Nashville?
8. Verbal (ambiguity). Does "euthanasia" refer to passive measures to end life or active measures?
9. A combination of verbal (vagueness) and factual. What does "music" mean? Also, Cheryl claims that Metallica makes good sounds, whereas Oliver claims it does not.
10. Factual. When was the Battle of Trafalgar fought, and when did Nelson die?
11. Verbal (ambiguity). Eric thinks "metaphysics" refers to the study of magic and ghosts, while Leah is using the word in its more proper sense as designating the branch of philosophy that deals with ultimate questions of existence.
12. Probably a combination of verbal (ambiguity) and factual. Does "intelligence" refer to IQ or to practical abilities? Also, Harold claims that Steinbeck's classes are worth taking, whereas Joyce appears to deny this.
13. Probably a combination of verbal (ambiguity and vagueness) and factual. First, does "freedom" mean the absence of external constraint only, or the absence of both internal and external constraint? Second, given the former, is it appropriate to punish the perpetrator of evil acts even though those acts might be internally compelled?

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Michael Hoelscher



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