

GENERAL INFORMATION

VEHICLE SPECIFICATIONS

2015-2016 RANGER XP 570 / EPS OVERVIEW

CATEGORY	DIMENSION / CAPACITY
Length	116.6 in / 296.2 cm
Width (cargo box)	60 in / 152.4 cm
Width (fins)	58 in / 147.3 cm
Height	76 in / 193 cm
Wheel Base	81 in / 205.7 cm
Ground Clearance	12 in / 30.5 cm
Turning Radius	16.1 in / 409 cm
Dry Weight	1360 lb / 617 kg
Cargo Box Capacity	49-State: 1000 lb / 454 kg 50-State: 600 lb / 272 kg
Cargo Box Dimensions (inside dimensions)	36 x 50 x 11.5 in (91 x 127 x 29 cm)
Vehicle Payload (includes weight of riders, cargo and accessories)	49-State: 1500 lb / 681 kg 50-State: 1100 lb / 499 kg
Hitch Towing Capacity	2000 lb / 907 kg
Hitch Tongue Capacity	150 lb / 68 kg



20polaris Ranger Owners Manual

Zhe Xu



20polaris Ranger Owners Manual:

Technical Abstract Bulletin ,1967 Snowmobile Service Manual Intertec Publishing Corporation. Technical Publications Division,1971 **Popular Mechanics** ,1983-05 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle

Hydrographic Manual Melvin J. Umbach,1980 **Before the State of California Occupational Safety and Health Appeals Board** California. Occupational Safety and Health Appeals Board,2014 **Bugle** ,2007 **MotorBoating** ,1961-07 *The National Union Catalog* Library of Congress,1958 Constitutes the quinquennial cumulation of the National union catalog Motion pictures and filmstrips **Popular Mechanics** ,1968-10 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle **National Union Catalog** ,1973 Moody's International Manual ,2000 *Films and Other Materials for Projection* Library of Congress,1974 **Cruising World** ,1984-07 Nature Sir Norman Lockyer,1907 **Food in the American Military** John C. Fisher,Carol Fisher,2014-01-10 American soldiers and sailors have progressed from simple campfire and ship s deck cooking to today s nutritionally sound menu diverse high tech and ethnically correct feeding options This book describes in great detail the development of rations used by America s military war by war from the Revolutionary period to the present especially the challenges of preserving and transporting the food It discusses research into rations the evolution of the training of cooks and bakers and others and various methods of storage preparation and distribution of food Numerous first person accounts appear throughout Instructors considering this book for use in a course may request an examination copy here **Military Posture Briefings** United States. Congress. House. Committee on Armed Services,1961

Scientific and Technical Aerospace Reports ,1965 Lists citations with abstracts for aerospace related reports obtained from world wide sources and announces documents that have recently been entered into the NASA Scientific and Technical Information Database **English Mechanic and Mirror of Science and Art** ,1880 Hearings United States. Congress. House. Committee on Armed Services,1961 **Bulletin of the Atomic Scientists** ,1970-06 The Bulletin of the Atomic Scientists is the premier public resource on scientific and technological developments that impact global security Founded by Manhattan Project Scientists the Bulletin s iconic Doomsday Clock stimulates solutions for a safer world

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