ICSE 2024 ENGLISH LITERATURE SECTION-B,C,D **Board Paper** SOLUTION

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Kay Williamson

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1996 on the theme of Tradition Modernity and Post modernity in Comparative Education Before presenting the selection this introduction will first survey the changing discourse in comparative edu cation over the past few decades and will argue that an unreformulated and uncritical postmodernity holds no greater promise in comparative education than its uncritical modernist or tradition oriented rivals When Nicholas Hans 1949 cited Michael Sadler's early rationale for studying comparative education it was within the context of a work which sought to identify the traditions that underlay national educational systems This early work together with others such as that by Isaac Kandel 1930 was predicated on the assumption of the importance of national character of which education systems were an important component Indeed from this perspective the purpose of comparative education was not merely to analyse the forces and factors which produced differences among educational systems but implicitly at least also to discover the underlying principles which govern the development of all national systems of education Hans 1949 5 Hans was preeminently an historian of course as was Kandel to When a Child is Motherless Andrew an extent and therefore saw comparative education first and foremost in this light Okogba, 1987 Medium and Message ,1981 French in Africa Jacques David, Penelope M. Sewell, Bureau pour l'enseignement de la langue et de la civilisation françaises à l'étranger, Unesco, 1975 Cet ouvrage fait le point de la situation de l'enseignement du fran ais en Afrique anglophone Il explique certains principes m thodologiques couramment appliqu s West Africa ,1993 pour son enseignement comme langue trang re **Journal of Research in Curriculum**, 1983 Nigerian Journal of Science and Educational Research, 2005

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