

## **Dinge wat my laat gril...**

'n Vlermuis wat vlieg is glad nie so erg soos 'n spinnekop, rot of as iemand in jou oor fluister nie. Ja, almal sê mos dat meisies meer as seuns gril en seuns nie eers omgee oor spinnekope nie. Meisies is mos net dramaties maar my broer, wat sestig is, is bang vir 'n klein spinnekoppie. Ek lag nie, want 'n spinnekop laat my hart baie vinniger klop.

Ek het 'n paar probleme met 'n spinnekop. Eerstens lyk sy liggaam snaaks, die manier hoe die beentjies beweeg, maak my naar. Die diertjies hardloop blitsvinnig in jou kombuis rond, maar hulle doen dit sonder dat jy dit besef. Hulle kan enige oomblik op die brood gaan sit en eiers lê.

Ek haat enige diertjie of insek wat kieme versprei, byvoorbeeld die spinnekop, maar daar is een ding wat ek glad nie kan hanteer nie en dit is as iemand in my oor fluister. Die idee daaraan maak my sommer ongemaklik! My "lieflike" broer geniet dit natuurlik om my hiermee te pla. Ek raak dan sommer vinnig smoorkwaad, maar bring 'n groot spinnekop naby hom en hy tjank soos 'n pasgebore babatjie!

Daar is dus twee goed waarmee jy my nooit moet probeer skrikmaak of laat gril nie, anders lei dit na 'n blik Doom, 'n doole spinnekop, asook 'n gebreekte tand...

**Marli du Plessis**

**Graad 8 – Afrikaans Huistaal**

## **Daárdie dag sal ek nooit vergeet nie**

Noudat ek daaraan dink, is een van my gunsteling-herinneringe die dag toe ons in die poele gaan baljaar het. Dit was 'n lieflike, sonskyndag en ons was by my tannie in Worcester. Ons gaan kuier elke jaar vir hulle, maar my niggies en nefie het daardie dag besluit hulle wil vir my en my broer op 'n uitstappie neem.

Ons het die pad wat uit die dorp lei, gevat en lekker kossies saamgeneem. Toe ons uiteindelik stop, moes ons begin loop en loop en nog 'n bietjie loop. Dit was alles die moeite werd, want die poele was pragtig!

Jy kon tot op die rotse staan en dan die bodem van die poel sien. Ons het hope pret daar gehad en dis ook toe ek my niggie se kêrel ontmoet het. Hulle het hierdie jaar verloof geraak.

Ons het van die rotse af ingespring, geswem en my nefie het 'n koeldrankblikkie ontdek wat hy twee maande terug in dieselfde poel laat val het. Ons het ook soos dassies in die son, op die rotse, gelê en bak terwyl ons lekkernye geëet het.

Dis 'n dag wat ek nooit sal vergeet nie, al was die water yskoud en die staptog lank, sal ek altyd terugdink aan daardie dag en al die pret wat ons in die poele van Worcester gehad het.

**Kirsten-Mari Swanevelder**

**Graad 8 – Afrikaans Huistaal**

# Afrikaans Essay On My Mother

**Aisha Karim, Lee Sustar**



## **Afrikaans Essay On My Mother:**

Classrooms in the Shade Shanthee Manjoo, 2009-04-01 From the opening Sanskrit mantra to the final act of voting in South Africa's first democratic elections this lyrical memoir provides a unique perspective on South Africa's modern history. The account shows how a young Hindu woman of Indian ancestry living in South Africa in the 1940s defied convention, married a Muslim man and became an activist at a time when Muslim women were seldom seen in such a role. As a teacher she spoke up during the political strife of that highly segregated era which included the relocation of Indians and angry student boycotts and here shares her philosophies and insights into education. Filled with characters from both a personal and national context the memoir captures the nuances of an important time and place. English as a Language of Learning, Teaching and Inclusivity Liesel Hibbert, 2023-08-18 Hibbert explores South Africa's higher education crisis utilising case studies and first hand experiences with English as the language of instruction. The historical overview provides a framework with which to understand the complicated nature of using English as a language of instruction in South Africa past and present. Student narratives are presented to illustrate mainly breakthroughs but also challenges. An overview is provided of imported English teaching methodologies and how they have emerged and developed in the local educational system over decades. It is demonstrated how these methodologies relate to socio-economic and political events and trends at each juncture. By applying defamiliarisation as a research method of investigation students' translanguaging struggles are recorded and discussed both pre-pandemic and in the pandemic period. The experiences of non-monolingual English speaking staff and students and of local English-African language bilinguals is foregrounded as they are by far the majority in South African higher education and schools. The relevance of the experiences and learning paths of those staff and students is enhanced. This book aids lecturers across disciplines and English language facilitators in the improvement of English acquisition curricula through exposure to arguments, case studies and learning path narratives in this volume and prompts and inspires researchers to develop further theories and experiments in their own context. House of horrors Susan Cilliers, 2020-03-01 House of Horrors is the shocking tale of a father who took everything from his family in the cruelest possible way but it is also a story of hope about a brave young woman who eventually finds happiness and healing. This is the first time one of the children from the Springs house of horror tells their story EXCLUSIVELY. The young woman has never discussed the events in the media; the book is therefore an exclusive account of everything that transpired in the Springs house of horror. The story made headlines in the South African media. It is a shocking tale of a family that had to endure a father's torture techniques and other cruel acts. **The Place and the Writer** Marshall Moore, Sam Meekings, 2021-04-08 The combined experience of authors throughout the ages offers a wealth of valuable information about the practice of creative writing. However, such lore can also be problematic for students and practitioners as it can be inherently additive, making it difficult to abandon processes that do not work. This adherence to lore also tends to be a US-centric endeavor. In order to take a nuanced

approach to the uses and limitations of lore The Place and the Writer offers a global perspective on creative writing pedagogy that has yet to be fully explored Featuring a diverse array of cultural viewpoints from Brazil to Hong Kong Finland to South Africa this book explores the ongoing international debate about the best approaches for teaching and practicing creative writing Marshall Moore and Sam Meekings challenge areas of perceived wisdom that persist in the field of creative writing including aesthetics and politics in institutionalized creative writing the process of workshopping tuition and talent anxiety in the classroom unifying theory and lore and teaching creative writing in languages other than English

**Knowledges Born in the Struggle** Boaventura de Sousa Santos, Maria Meneses, 2019-10-17 In a world overwhelmingly unjust and seemingly deprived of alternatives this book claims that the alternatives can be found among us These alternatives are however discredited or made invisible by the dominant ways of knowing Rather than alternatives therefore we need an alternative way of thinking of alternatives Such an alternative way of thinking lies in the knowledges born in the struggles against capitalism colonialism and patriarchy the three main forms of modern domination In their immense diversity such ways of knowing constitute the Global South as an epistemic subject The epistemologies of the South are guided by the idea that another world is possible and urgently needed they emerge both in the geographical north and in the geographical south whenever collectives of people fight against modern domination Learning from and with the epistemic South suggests that the alternative to a general theory is the promotion of an ecology of knowledges based on intercultural and interpolitical translation *The Youngest Literary Language* Roy Macnab, 1973 **Basic, Intermediate and**

**Advanced Grammar and Composition In English-Afrikaans** Nam H Nguyen, 2018-04-12 it is an easy tool that teaches the rules of sentences noun verbs question mark adjectives and adverbs prepositions propositions and pronoun pronouncements punctuation possessives and proofreading skills for all communication dit is n maklike hulpmiddel wat die re ls van sinne naamwoord werkwoorde vraagteken byvoeglike naamwoorde en bywoorde leer voorstellings voorstellings en voornaamwoordverklarings leestekens possessives en proefleesvaardighede vir alle kommunikasie **Poetry & Protest**

Aisha Karim, Lee Sutar, 2006 We in South Africa needed the support of the international community in our efforts to end the vicious system of racial oppression called apartheid We had to have eloquent advocates to tell the world our story and persuade it to come to our assistance We had none more articulate and with all the credibility and integrity so indispensable than Dennis Brutus to plead our cause He was quite outstanding and we South Africans owe an immense debt of gratitude Archbishop Desmond Tutu Dennis Brutus stands as a tribune of the dispossessed His willingness to speak out on all cases of injustice and side with the oppressed makes him the type of person we all wish to emulate His perseverance dedication and eloquence have made him not only a hero for the South African freedom struggle but for all those who struggle for social justice Bill Fletcher TransAfrica Forum This vital original collection of interviews poetry and essays of the much loved anti apartheid leader is the first book of its kind to bring together the full forceful range of his work Brutus imprisoned along with

Nelson Mandela is known worldwide for his unparalleled eloquence as an opponent of the apartheid South African regime. Since its fall he has been a voice for justice and humanity speaking and writing extensively on issues of debt, poverty, war, racism, and neoliberalism. Dennis Brutus is a lifelong human rights activist and poet. He was imprisoned with Nelson Mandela on Robben Island in South Africa and became an eloquent spokesperson for the anti-apartheid movement. He currently teaches African studies and literature at the University of Pittsburgh. Lee Sustar has written extensively on the global justice and labor movements for numerous publications. He is a member of the National Writers Union and lives in Chicago, Illinois.

Martin Versfeld Ernst Wolff, 2021-10-15 Martin Versfeld 1909-1995 is one of South Africa's greatest philosophers appreciated by academics and activists, poets and the broader public. His masterful prose spans the tension between disquiet and joy. Detractor of the violent trends of modernity, a critic of apartheid from the first hour, he was among the first philosophers of ecology. At the same time, he celebrated the generosity of the world and advocated an ethics of simplicity drawing on mediaeval theology and Eastern wisdom. His philosophy offered food for thought in dark times of the 20th century as it still does for us in the 21st century. This first book-length study on Versfeld is an invitation to think with him on justice and exploitation, cultural difference and human nature, religion and the environment, time and connectedness. **Yoko**

**Tawada** Douglas Slaymaker, 2007-09-16 Yoko Tawada *Voices from Everywhere* is the first volume of criticism dedicated to the work of Yoko Tawada, one of the most highly acclaimed writers of her generation. Douglas Slaymaker has collected a range of essays including many that were featured at the 2006 MLA Conference where a presidential panel featuring Yoko Tawada was organized by MLA President Marjorie Perloff who has contributed a preface to this volume. The essays explore the plurality of voices and cultures in Tawada's work and push on to explicate the poetics and intellectual underpinnings of her writing. Analyses of her fiction are paired with examinations of its philosophic and aesthetic foundations. The essayists represent a wide range of scholars and translators who are intimate with Tawada's work in German, Japanese, and/or English. Many of the essays begin as close readings of the German and Japanese texts. *Yoko Tawada: Voices from Everywhere* is an essential collection for anyone with an interest in this important young writer. **Untold Autoethnographic Stories of**

**(In)Justice, Teaching and Scholarship** Ari Sherris, Joy Kreeft Peyton, 2025-09-05 The voices in this book raise questions about the relationalities and entanglements of applied linguists in a troubled world. They are the personal stories that are sometimes hidden behind and within more conventional teaching research and scholarship, however iconoclastic and unconventional the endeavors themselves. Injustice runs through and across the chapters connecting one with another but also highlighting differences. The stories in this book describe or picture anxieties, fears, veils, exclusion, erasures, microaggressions, racism, and patriarchy together with the painful double binds and pitfalls experienced in applied linguistic fieldwork and teaching. By sharing their stories, the authors attempt to embody the changes called into being through their applied linguistics teaching and fieldwork. The Dennis Brutus Tapes Dennis Brutus, 2011 Poet and anti-apartheid activist

Dennis Brutus recorded a series of tapes in the 1970s which have been edited and annotated by Bernth Lindfors to give valuable insights into Brutus's life and works. Dennis Brutus (1924–2009) is known internationally as a South African poet, anti-apartheid activist, and campaigner for human rights and the release of political prisoners. His literary works include *Sirens* (1963), *Knuckles Boots* (1963), *Letters to Martha and Other Poems from a South African Prison* (1968), *A Simple Lust* (1973), and *Stubborn Hope* (1978). When Dennis Brutus was a Visiting Professor at The University of Texas at Austin in 1974–75, he recorded on tape a series of reflections on his life and career. In addition, he frequently responded to questions about his poetry and political activities put to him by students and faculty in formal and informal interviews that were also captured on tape. Transcripts of a selection of these tapes, as well as reprints of two interviews recorded earlier, are reproduced here in order to put on record fragments of the autobiography of a remarkable man who lived in extraordinary times and managed to leave his mark on the land and literature of South Africa. Brutus was an effective anti-apartheid campaigner who succeeded in getting South Africa excluded from the Olympics. His opposition to racial discrimination in sports led to his arrest, banning, and imprisonment on Robben Island. Upon release, he left South Africa and lived most of the rest of his life in exile, where he continued his political work and simultaneously earned an international reputation as a poet who often sang of his love for his country. The tapes are edited by Bernth Lindfors, who has added an Introduction and a transcript of a 1970 interview, as well as other transcripts of lectures and discussions. Bernth Lindfors is Professor Emeritus of English and African Literatures, The University of Texas at Austin, and founding editor of *Research in African Literatures*. He has written and edited numerous books on African literature, including *Folklore in Nigerian Literature* (1973), *Popular Literatures in Africa* (1991), *Africans on Stage* (1999), *Early Soyinka* (2008), and *Early Achebe* (2009).

*Making Connections* Kathleen Pithouse, Claudia Mitchell, Relebohile Moletsane, 2009. This book follows on from a symposium that was held in Durban, South Africa, in July 2007. The symposium was called *Seeing for Ourselves: Exploring the Practice of Self Study in Teaching, Learning, and Researching for Social Change*. The Durban Symposium, as called in this book, was actually the second in a series of invitational international symposia organized through the second in a series of invitational international symposia organized through the Centre for Visual Methodologies for Social Change in the Faculty of Education, University of KwaZulu Natal. Committed as it is to the use of visual and other participatory methods within textual research in order to bring about social action, the Centre for Visual Methodologies for Social Change started off its symposia series with *Putting People in the Picture*, an event that eventually led to the publication of an edited book *Putting People in the Picture: Visual Methodologies for Social Change*, edited by Naydene de Lange, Claudia Mitchell, and Jean Stuart (2007).

*Teaching for Joy and Justice* Linda Christensen, 2009. *Teaching for Joy and Justice* is the much anticipated sequel to Linda Christensen's bestselling *Reading, Writing, and Rising Up*. Christensen is recognized as one of the country's finest teachers. Her latest book shows why. Through story upon story, Christensen demonstrates how she draws on students' lives and the world to teach poetry, essay, narrative, and critical literacy skills. *Teaching for Joy and Justice* reveals

what happens when a teacher treats all students as intellectuals instead of intellectually challenged Part autobiography part curriculum guide part critique of today's numbing standardized mandates this book sings with hope born of Christensen's more than 30 years as a classroom teacher language arts specialist and teacher educator Practical inspirational passionate this is a must have book for every language arts teacher whether veteran or novice In fact Teaching for Joy and Justice is a must have book for anyone who wants concrete examples of what it really means to teach for social justice Seasoned Speech James E. Beitler III, 2019-05-07 Being a faithful disciple of Christ means having seasoned speech practicing a rhetoric that beneficially and persuasively imparts the surprising truth of the gospel James Beitler seeks to renew interest in and hunger for an effective Christian rhetoric by closely considering the work of five beloved Christian communicators C S Lewis Dorothy L Sayers Dietrich Bonhoeffer Desmond Tutu and Marilynne Robinson **Imprisoned in English** Anna Wierzbicka, 2014 Imprisoned in English argues that in the present English dominated world social sciences and the humanities are locked in a conceptual framework grounded in English and that scholars need to break away from this framework to reach a more universal culture independent perspective on things human *The Homestead*, 1932

**Beyond the Mother Tongue** Yasemin Yildiz, 2012 Identifies the idea of monolingualism as a modern European invention dating to the 18th century that functions to obscure the widespread nature of multilingualism Analyses the tension between multilingual practices and the monolingual paradigm in 20th century literature through the German writings of Kafka Adorno Tawada Zdamar and Zaimoglu **Studies in the Philosophy of J. N. Findlay** Robert Sonn? Cohen, Richard Milton Martin, Merold Westphal, 1985-01-01 For the first time this volume presents a series of critical and constructive studies in the philosophy of J N Findlay His contributions to both historical and systematic philosophy are examined by outstanding authors in the field many of whom are his former students and colleagues The value of these essays is heightened by Findlay's own contributions two autobiographical chapters detail the evolution of his thought and relationships and in a final section of comments he evaluates and responds to the studies in this collection **English Usage in Southern Africa**, 1975

## Whispering the Techniques of Language: An Psychological Quest through **Afrikaans Essay On My Mother**

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