

<b>BASE CIVIL ENGINEER WORK REQUEST</b> <small>(See Reverse for Instructions)</small>				Form Approved OMB No. 0704-0188	
Public reporting burden for this collection of information is estimated to average .3 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to the Department of Defense, Washington Headquarters Services, Directorate for Information Operations and Reports, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302, and to the Office of Management and Budget, Paperwork Reduction Project (0704-0188), Washington DC 20503. Please DO NOT RETURN your form to either of these addresses. Send your completed form to HQ AFESC/DEMO.					
<b>SECTION I - TO BE COMPLETED BY REQUESTER</b>					
1. FROM (Organization)		2. OFFICE SYMBOL	3. DATE OF REQUEST		4. WORK REQUEST NO. (For BCE Use)
5. NAME AND PHONE NO. OF REQUESTER			6. REQUIRED COMPLETION DATE		7. BUILDING, FACILITY OR STREET ADDRESS WHERE WORK IS TO BE ACCOMPLISHED
8. DESCRIPTION OF WORK TO BE ACCOMPLISHED (Include Sketch or Plan, when appropriate)					
9. BRIEF JUSTIFICATION FOR WORK TO BE ACCOMPLISHED (Not required for maintenance and repair)					
10. DONATED RESOURCES					
<input type="checkbox"/>	FUNDS	<input type="checkbox"/>	LABOR	<input type="checkbox"/>	MATERIAL
<input type="checkbox"/>	CONTRACT BY REQUESTER	<input type="checkbox"/>	NONE		
11. NAME OF REQUESTER			12. GRADE OF REQUESTER		13. SIGNATURE OF REQUESTER (See Reverse of Form)
Click to sign					
14. COORDINATION					
<b>SECTION II - FOR BASE CIVIL ENGINEER USE</b>					
15. WORK ORDER (Place an "X" in the appropriate box.)					
<input type="checkbox"/>	IN-SERVICE	<input type="checkbox"/>	SELF-HELP	<input type="checkbox"/>	CONTRACT
<input type="checkbox"/>	SABER				
16. DIRECT SCHEDULED WORK (Place an "X" in the appropriate box.)					
<input type="checkbox"/>	EMERGENCY	<input type="checkbox"/>	URGENT	<input type="checkbox"/>	ROUTINE
<input type="checkbox"/>	SELF-HELP	<input type="checkbox"/>	M/C		
17. SELF-HELP (Place an "X" in the appropriate box.)					
<input type="checkbox"/>	BRIEFING REQUIRED	<input type="checkbox"/>	ADEQUATE COORDINATION	<input type="checkbox"/>	INSPECTION REQUIRED
<b>SECTION III - COMPLETE ONLY IF WORK IS TO BE ACCOMPLISHED BY WORK ORDER</b>					
18. WORK CLASS		19. PRIORITY		20. ESTIMATED HOURS	
				21. ESTIMATED FUNDED COST	
				22. ESTIMATED TOTAL COST	
<input type="checkbox"/>	23. THERE IS NO NEED FOR AN ENVIRONMENTAL ASSESSMENT (AFR 15-2)		<input type="checkbox"/>	24. A WRITTEN ASSESSMENT IS BEING/HAS BEEN PROCESSED	
<input type="checkbox"/>			<input type="checkbox"/>	25. APPROVED	
<input type="checkbox"/>			<input type="checkbox"/>	26. DISAPPROVED	
27. REMARKS					
<b>SECTION IV - APPROVING AUTHORITY</b>					
28. NAME AND GRADE (Please Type or Print)			29. SIGNATURE		30. DATE
			Click to sign		

# Af Form 332

**TD Snyder**



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**Air Force Manual** United States. Department of the Air Force,1970      **Air Force AFM.** ,1969-04      AF Manual United States. Department of the Air Force,United States. Dept. of the Air Force,1958      **Resources and Work Force Management** United States. Department of the Air Force,1972      **Carpentry Specialist (AFSC 55250)** Melvin E. James,1984      Disposition of Records United States. Department of the Air Force,1956      **Environmental Support Technician (AFSC 56671)** W. Paul Argabright,1984      **Clinical Engineering Support** United States. Department of the Air Force,1992      *Military Family Housing Brochure* Luke Air Force Base (Ariz.). 832 Combat Support Group,1986  
*Pavements Maintenance Specialist (AFSC 55150): General subjects* Peter J. Breed,1984      **Heating systems specialist (AFSC 54750)** Rodney S. Dunaway,1984      **Disposition of Air Force Records** United States. Department of the Air Force,1992      **Family Housing Brochure, Grissom A.F.B., Indiana** United States. Department of the Air Force,1983  
**Your Family Housing Brochure** Minot Air Force Base (N.D.),1981      **Real Property Management** United States. Department of the Air Force,1984      The Combat Edge ,2001-02      Maintenance of Permanently Installed Storage and Dispensing Systems for Petroleum and Unconventional Fuels United States. Department of the Air Force,1970      Manuals Combined: Navy Air Force And Army Occupational Health And Safety - Including Fall Protection And Scaffold Requirements , Over 2 900 total pages Contains the following publications 1 NAVY SAFETY AND OCCUPATIONAL HEALTH PROGRAM MANUAL 2 NAVY SAFETY AND OCCUPATIONAL HEALTH SOH PROGRAM MANUAL FOR FORCES AFLOAT 3 DEPARTMENT OF THE NAVY DON FALL PROTECTION GUIDE 4 Air Force Consolidated Occupational Safety Instruction 5 U S Army Corps of Engineers SAFETY AND HEALTH REQUIREMENTS      **America Taken Hostage** Hayden Lee Hinton,2010-11-02 Another fictional novel with the usual twists and turns with most every turn of the page as is the writing style of Hayden Lee Hinton How can a small Air Nation Guard Unit take America Hostage Read and find out The mysterious events throughtout the story will keep you turning the pages to find out how such an occurance could happen A book you won t want to put down      *Air Force Engineering & Services Quarterly* ,1984

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