

■ Françoise Vergès ■

Abolir l'esclavage : une utopie coloniale

Les ambiguïtés d'une politique humanitaire



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Abolir Lesclavage Une Utopie Coloniale Les Ambiguïté d'une Politique Humanitaire

Françoise Vergès



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Qu'y a-t-il de commun entre le discours et la politique abolitionnistes de la fin du XIXe siècle et le discours et la politique humanitaires d'aujourd'hui ? Pourquoi et comment la notion de réparation de la traite des Noirs et de l'esclavage a-t-elle pris tant d'importance depuis quelques années ? Dans cet essai d'histoire culturelle et politique sur les contradictions de la doctrine anti-esclavagiste, Françoise Vergès s'attache à montrer comment s'est établie à la fin du XIXe siècle une rhétorique de l'urgence où l'Afrique joue un rôle central. Se présentent alors les images du bienfaiteur et de la victime, le devoir de faire le bien, l'injonction morale de prévenir et de soulager des souffrances, l'indignation devant les bassesses humaines, la croyance en l'idéal ducatif européen et la volonté de laborer un droit d'intervention des nations claires dans des pays souverains. Ce livre suit l'évolution d'une politique de la pitié et de l'amour avec toutes ses ambiguïtés. Il met en lumière des liens peu connus entre l'abolitionnisme, les politiques de réparation, le héritage du colonialisme et les origines complexes et souvent inattendues de l'humanitaire.

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