اردو الازكى (افتائي) (كروب پيانا) (2018-20 :» 2021-23 °€) (I) ec Stra-61-22 وت 2.40 كنا کل تبر 80 2-10 ورع ذيل احسار ك يحري هم كا مؤان اير شام كا ام كلية -10 لاکھ پردن کی ہے تو ہے پرد م ہے خوت میں ، ٹو ہے جوت میں . کیمک میاں کا ہے (ب) درى دى دى العدى الك الك يحرى كيد در شامركا يام بى لكيد. 10 ن محوالة عادك فيم محل ، ول ريء ريزه محوا ويا يم ي ي ع حد . حيث نو ، تن ران وان او وا مرے بیارہ کر کو تویہ ہو ، سب دشتاں کو قبر کرو ور جر ترش رکے تے جان ہے ، وہ حماب تن پڑھ وہا کو کے جی یہ ہر کئی ، برے فاتوں کو گئی نہ ہو اک فرور محل کا بیکن ، یمی مرک ہم نے عل ویا 3- مال وسال ك عواسل سي ايك X و ك كرا يك يد معتف كا عام درسول كا متوان مى الليد - 3 ق ی ترقی مجاو**ر ہے**۔جنسی صنت جنسی مزت میشنی اینا براری جنسی ہرردی کا۔ ای طرح آق می حؤل مجومہ ہے۔تنسی سنی جنہی ہے مزتی جنسی ہے ایرانی جنسی خد فرخی مدخضی برائیس کا - تا تبذی و بدنگی بر اخلاق و تهرنی یا باسی معاشرت کی بدنیان ایس شهر بدق سید، درهیکشت ده خودای هنمی کی آدام و زندگی کا تنجید ہے۔ اگر بم چاہیں کے ورونی کوشش سے ان برائوں کو بڑے الماز زالی اور بست و جود کردیں، قریبا برائیاں کی اور تی صورت میں اس سے بھی زیادہ زور شور ے بیدا ہو جادی کی۔ (پ) بیرف سے اگر دیکھا کہ بیال ہوی عذت ہے اور یہ حالت ہے کا کسائل ہا 5 مٹ گئل ہے۔ انا ہوی دروز سے کا قاستے دار موز حاجی کرموک ہا بیشتا ہے۔ ہ باہرے کرے کا تک ہے کر آن ہے۔ اس کر مگر کر واقعات میں مجل ان ہے ہا کہ ہا کے این باز اندر رہے جرماند لیا جاتا ہے۔ آخرون قیدرہ عدال مع علاه مب قدانوں ير عم ب كدود وافت كرد وكن سيد على على ب اور يكن محت ركا ع م کی ایک نسانی سی ای مناصر محت ادر سند کا نام بی آراز کیا- اور 1000 کا این اور این اور کا این اور کا این اور ک 10 (۱) الادركات (۱۱) الادركات اخر شرانی کی هم" برسات" کا خلامه تور کیا-05 وہ دوستوں کے ودمیان موہ کی فون کے فوائد اور نشسانات کے موضوع پر مکا لہ تھے۔ 10 الله المساسد الله المساسد الله المساسلة المساسلة المساسلة المساسد المساسلة الم لائل كشرك نام جيئة كلرك كى جرل ك حوال ساحمول طازمت كى درخواست توريك 2+8-10 ضے پہ تاہ پائے اور جالہ لینے ک خات رکھتے ہوئے بھی وہروں کی تنظیوں سے درگزر کرتا ہی تھی اور ہو پری کا جو ہر ہے بھٹی ہوتات انسان وہروں کی تنظیوں ی آ ہے سے باہر ہوجاتا ہے ملان کروو خود مجی بن می تنظیوں کا مرتحب ہوسکتا ہے دمی مانستانجی ووخور و تخر سے کام سے اور قحل و بردیاری کو کام میں انا ہے تو اس سے بن میں بھر ہو۔ دنیا بھر آسنا دن جو لکل و عارت دفت وف دروانا ہوئے رہے ہیں۔ سب کا سب زیادہ تر میں اشتبال ہے کہ نیادے سعوق یات ی انقای کاروائی کر بیشتا ہے جس کے بعد عمل کریٹانی بھٹ جیرانی بھی بوتی ہے۔ اس طرح تھن علم و بربادی کو چھوڑ وینے کے باصف انقام در انقام کا سلند شروح جوجاتا

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