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ABIOGRAPHY OF

NICHOLAS OSTLER

AUTHOR OF EMPIRES OF THE WORD

Ad Infinitum Nicholas Ostler

Nicholas Ostler

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Ad Infinitum Nicholas Ostler, 2009-05-26 The Latin language has been the one constant in the cultural history of the West for more than two millennia It has been the foundation of our education and has defined the way in which we express our thoughts our faith and our knowledge of how the world functions Indeed the language has proved far more enduring than its empire in Rome its use echoing on in the law codes of half the world in the terminologies of modern science and until forty years ago in the liturgy of the Catholic Church It is the unseen substance that makes us members of the Western world In his erudite and entertaining biography Nicholas Ostler shows how and why against the odds through conquest from within and without Latin survived and thrived even as its creators and other languages failed Originally the dialect of Rome and its surrounds Latin supplanted its neighbors to become by conquest and settlement the language of all Italy and then of Western Europe and North Africa Its cultural creep toward Greek in the East led it to copy and then ally with it in an unprecedented but invincible combination Greek theory and Roman practice delivered through Latin became the foundation of Western civilization Christianity a latecomer then joined the alliance and became vital to Latin's survival when the empire collapsed Spoken Latin re emerged as a host of new languages from Portuguese and Spanish in the west to Romanian in the east But a knowledge of Latin lived on as the common code of European thought and inspired the founders of Europe s New World in the Americas E pluribus unum Illuminating the extravaganza of its past Nicholas Ostler makes clear that in a thousand echoes Latin lives on ad infinitum The Bellum Grammaticale and the Rise of European Literature Erik Butler, 2016-03-23 The now forgotten genre of the bellum grammaticale flourished in the sixteenth and seventeenth centuries as a means of satirizing outmoded cultural institutions and promoting new methods of instruction In light of works written in Renaissance Italy ancien r gime France and baroque Germany Andrea Guarna's Bellum Grammaticale 1511 Antoine Fureti re's Nouvelle all gorique 1658 and Justus Georg Schottelius Horrendum Bellum Grammaticale 1673 this study explores early modern representations of language as war While often playful in form and intent the texts examined address serious issues of enduring relevance the relationship between tradition and innovation the power of language to divide and unite peoples and canon formation Moreover the author contends the language wars illuminate the shift from a Latin based understanding of learning to the acceptance of vernacular erudition and the emergence of national literature Empires of the Word Nicholas Ostler, 2006 Geographic and persons treatment Roots of Ancient Greek Civilization Harald Haarmann, 2014-09-17 Contrary to a prevalent belief of the Western world that democracy agriculture theater and the arts were the attainments of Classical Greek civilization these were actually a Bronze Age fusion of earlier European concepts and Hellenic ingenuity This work considers both the multicultural wellspring from which these ideas flowed and their ready assimilation by the Greeks who embraced these hallmarks of civilization and refined them to the level of sophistication that defines classical antiquity **Passwords to Paradise** Nicholas Ostler, 2016-02-23 In the beginning was the Word and the

Word was with God and the Word was God So opens the Gospel of John an ancient text translated into almost every language at once a compelling and beguiling metaphor for the Christian story of the Beginning To further complicate matters the words we read now are in any number of languages that would have been unknown or unrecognizable at the time of their composition. The gospel may have been originally dictated or written in Aramaic but our only written source for the story is in Greek Today as your average American reader of the New Testament picks up his or her Bible off the shelf the phrase as it appears has been translated from various linguistic intermediaries before its current manifestation in modern English How to understand these words then when so many other translators languages and cultures have exercised some level of influence on them Christian tradition is not unique in facing this problem All religions if they have global aspirations have to change in order to spread their influence and often language has been the most powerful agent thereof Passwords to Paradise explores the effects that language difference and language conversion have wrought on the world's great faiths spanning more than two thousand years It is an original and intriguing perspective on the history of religion by a master linguistic historian

English Historical Linguistics. Volume 2 Alexander Bergs, Laurel J. Brinton, 2012-10-01 The Cambridge Handbook of Sociolinguistics Rajend Mesthrie, 2011-10-06 The most comprehensive overview available this Handbook is an essential guide to sociolinguistics today Reflecting the breadth of research in the field it surveys a range of topics and approaches in the study of language variation and use in society As well as linguistic perspectives the handbook includes insights from anthropology social psychology the study of discourse and power conversation analysis theories of style and styling language contact and applied sociolinguistics Language practices seem to have reached new levels since the communications revolution of the late twentieth century At the same time face to face communication is still the main force of language identity even if social and peer networks of the traditional face to face nature are facing stiff competition of the Facebook to Facebook sort The most authoritative guide to the state of the field this handbook shows that sociolinguistics provides us with the best tools for understanding our unfolding evolution as social beings The Lesbian Lyre Jeffrey M. Duban, 2016-08-23 Hailed by Plato as the Tenth Muse of ancient Greek poetry Sappho is inarguably antiquity s greatest lyric poet Born over 2 600 years ago on the Greek island of Lesbos and writing amorously of women and men alike she is the namesake lesbian What's left of her writing and what we know of her is fragmentary Shrouded in mystery she is nonetheless repeatedly translated and discussed no appropriated by all Sappho has most recently undergone a variety of treatments by agenda driven scholars and so called poet translators with little or no knowledge of Greek Classicist translator Jeffrey Duban debunks the postmodernist scholarship by which Sappho is interpreted today and offers translations reflecting the charm and elegant simplicity of the originals Duban provides a reader friendly overview of Sappho s times and themes exploring her eroticism and Greek homosexuality overall He introduces us to Sappho s highly cultured island home to its lyre accompanied musical legends and to the fabled beauty of Lesbian women Not least he emphasizes the proximity of Lesbos to Troy making

the translation and enjoyment of Homer's Iliad and Odyssey a further focus More than anything else argues Duban it is free verse and its rampant legacy and no two persons more than Walt Whitman and Ezra Pound that bear responsibility for the ruin of today's classics in translation to say nothing of poetry in the twentieth century Beyond matters of reflection for classicists Duban provides a far ranging beginner's guide to classical literature with forays into Spenser and Milton and into the colonial impulse of Virgil Spenser and the West at large

The Writing Revolution Amalia E.

Gnanadesikan, 2025-08-18 An exploration of the original Information Technology the writing systems of history The Writing Revolution Cuneiform to the Internet explores the origins historical development adaptations linguistic properties cultural context and social impact of one of humankind's greatest inventions writing systems. Now in its second edition this popular book traces the history of writing from the earliest proto cuneiform tablet to the latest AI generated text Author Amalia E Gnanadesikan offers an engaging highly readable narrative account of how different writing systems originated how they evolved over time and how they have represented languages around the world Concise easy to digest chapters cover each of the world's major written traditions across time and space including Egyptian hieroglyphs Chinese characters Bronze Age Linear B New World writing systems the Roman alphabet and many others Updated throughout The Writing Revolution features new and expanded coverage of the Digital Age including Unicode the World Wide Web emojis generative AI and more Investigating how the creation of writing made the modern world possible The Writing Revolution Covers the world s major writing systems as well as a selection of lesser known scripts Discusses papyrus paper the printing press digital writing and other associated technologies Features engaging examples throughout including Egyptian funerary texts Maya calendars Arabic calligraphy Morse code and modern text messaging Interweaves ideas from cultural studies archaeology linguistics literature anthropology and information science The Writing Revolution is a must read for students of writing systems linguistics information science and intellectual history as well as general readers with an interest in the history of written language Endangered Languages in the 21st Century Eda Derhemi, Christopher Moseley, 2023-02-24 Endangered Languages in the 21st Century provides research on endangered languages in the contemporary world the challenges still to be faced the work still to be done and the methods and practices that have come to characterize efforts to revive and maintain disadvantaged indigenous languages around the world With contributions from scholars across the field the book brings fresh data and insights to this imperative but still relatively young field of linguistics While the studies acknowledge the threat of losing languages in an unprecedented way they focus on cases that show resilience and explore paths to sustainable progress The articles are also intended as a celebration of the 25 years work of the Foundation for Endangered Languages and as a parting gift to FEL s founder and quarter century chair Nick Ostler This book will be informative for researchers instructors and specialists in the field of endangered languages. The book can also be useful for university graduate or undergraduate students and language activists The Open Access version of this book available at www

Internationalists in European History Jessica Reinisch, David Brydan, 2021-01-28 Representing a crucial intervention in the history of internationalism transnationalism and global history this edited collection examines a variety of international movements organisations and projects developed in Europe or by Europeans over the course of the 20th century Reacting against the old Eurocentricism much of the scholarship in the field has refocussed attention on other parts of the globe This volume attempts to rethink the role played by ideas people and organisations originating or located in Europe including some of their consequential global impact The chapters cover aspects of internationalism such as the importance of language communication and infrastructures of internationalism ways of grappling with the history of internationalism as a lived experience and the roles of European actors in the formulation of different and often competing models of internationalism It demonstrates that the success and failure of international programmes were dependent on participants ability to communicate across linguistic but also political cultural and economic borders By bringing together commonly disconnected strands of European history and history from below this volume rebalances and significantly advances the field and promotes a deeper understanding of internationalism in its many historical guises The volume is conceived as a way of thinking about internationalism that is relevant not just to scholars of Europe but to international and global history more generally

Does Science Need a Global Language? Scott L. Montgomery,2024-05-31 In early 2012 the global scientific community erupted with news that the elusive Higgs boson had likely been found providing potent validation for the Standard Model of how the universe works Scientists from more than one hundred countries contributed to this discovery proving beyond any doubt that a new era in science had arrived an era of multinationalism and cooperative reach Globalization the Internet and digital technology all play a role in making this new era possible but something more fundamental is also at work In all scientific endeavors lies the ancient drive for sharing ideas and knowledge and now this can be accomplished in a single tongue English But is this a good thing In Does Science Need a Global Language Scott L

Montgomery seeks to answer this question by investigating the phenomenon of global English in science how and why it came about the forms in which it appears what advantages and disadvantages it brings and what its future might be He also examines the consequences of a global tongue considering especially emerging and developing nations where research is still at a relatively early stage and English is not yet firmly established Throughout the book he includes important insights from a broad range of perspectives in linguistics history education geopolitics and more Each chapter includes striking and revealing anecdotes from the front line experiences of today s scientists some of whom have struggled with the reality of global scientific English He explores topics such as student mobility publication trends world Englishes language endangerment and second language learning among many others What he uncovers will challenge readers to rethink their assumptions about the direction of contemporary science as well as its future Languages, scripts, and Chinese texts in East Asia Peter Francis Kornicki, 2018-01-11 Chinese Writing and the Rise of the Vernacular in East Asia is a wide ranging study of vernacularization in East Asia not only China Japan Korea and Vietnam but also societies that no longer exist such as the Tangut and Khitan empires Peter Kornicki takes the reader from the early centuries of the common era when the Chinese script was the only form of writing and Chinese Buddhist Confucian and medical texts spread throughout East Asia through the centuries when vernacular scripts evolved right up to the end of the nineteenth century when nationalism created new roles for vernacular languages and vernacular scripts Through an examination of oral approaches to Chinese texts it shows how highly valued Chinese texts came to be read through the prism of the vernaculars and ultimately to be translated This long process has some parallels with vernacularization in Europe but a crucial difference is that literary Chinese was unlike Latin not a spoken language As a consequence people who spoke different East Asian vernaculars had no means of communicating in speech but they could communicate silently by means of written conversation in literary Chinese a further consequence is that within each society Chinese texts assumed vernacular garb in classes and lectures Chinese texts were read and declaimed in the vernaculars What happened in the nineteenth century and why are there still so many different scripts in East Asia How and why were Chinese texts dethroned and what replaced them These are some of the questions addressed in Chinese Writing and the Rise of the Vernacular in East Asia Steward of a Living Tradition John Sullivan, 2025-05-05 This book explores what is entailed in serving as a steward of the living tradition of the Christian faith in the world of education It examines tradition as a resource leadership education as a spiritual endeavor curriculum and Christian learning and the task of connecting tradition to culture John Sullivan engages with historical perspectives and contemporary professional and cultural realities in addressing intellectual and spiritual dimensions of Christian education and the endeavor to make tradition both accessible and meaningful to those for whom it is unfamiliar Themes pervading the book include fostering a critical appreciation for and a creative appropriation of the living tradition of Christianity fluency and flexibility in sharing that tradition vocation and vulnerability and a striving for interconnectedness and integration in

teaching and learning at school and university The Reopening of the Western Mind Charles Freeman, 2023-02-07 A monumental and exhilarating history of European thought from the end of Antiquity to the beginning of the Enlightenment 500 to 1700 AD tracing the arc of intellectual history as it evolved setting the stage for the modern era With more than 140 illustrations 90 in full color Charles Freeman lauded historical scholar and author of The Closing of the Western Mind A triumph The Times London explores the rebirth of Western thought in the centuries that followed the demise of the classical era As the dominance of Christian teachings gradually subsided over time a new open mindedness made way for the ideas of morality and theology and fueled and formed the backbone of the Western mind of the late Middle Ages the Renaissance and beyond In this wide ranging history Freeman follows the immense intellectual development that culminated in the Enlightenment from political ideology to philosophy and theology as well as the fine arts and literature He writes in vivid detail of how Europeans progressed from the Christian minded thinking of Saint Augustine to the more open minded later scholars such as Michel de Montaigne leading to a broader more humanist way of thinking He explores how the discovery of America fundamentally altered European conceptions of humanity religion and science how the rise of Protestantism and the Reformation profoundly influenced the tenor of politics and legal systems with enormous repercussions and how the radical Christianity of philosophers such as Spinoza affected a rethinking of the concept of religious tolerance that has influenced the modern era ever since The Last Lingua Franca Nicholas Ostler, 2010-11-23 Examines the rise and fall of English as the most widely spoken language in human history and discusses what language will overtake its dominance as English speaking nations are challenged by the rising wealth of Brazil Russia India and China New Perspectives in Global Latin Elisa Della Calce, Paola Mocella, Simone Mollea, 2025-03-03 The Global Latin II Conference has highlighted the role of the Latin language as cultural medium between West and East Adopting a diachronic perspective which spans from the Middle Ages to the Modern Age the conference and its proceedings have paid special attention to texts related to Africa and Asia The richness of literary genres as well as the dialogue between the Humanities and hard sciences characterize this volume Students of Classics will find reflections on the role of Latin in the humanistic and missionary traditions whereas historians of ideas and historians of religions will be able to pinpoint key moments in the use of Latin language and culture in Chinese Korean Japanese and Ethiopian contexts This volume can also be of interest to people working on Digital Humanities and computational linguistics in Latin language and it represents a novelty on the world scene along the lines of the previous Global Latin I Conference which was yet again held in Siena in 2019 <u>Lives of the Great Languages</u> Karla Mallette, 2021-09-17 The story of how Latin and Arabic spread across the Mediterranean to create a cosmopolitan world of letters In this ambitious book Karla Mallette studies the nature and behaviors of the medieval cosmopolitan languages of learning classical Arabic and medieval Latin as they crossed the Mediterranean Through anecdotes of relationships among writers compilers translators commentators and copyists Mallette tells a complex story about the transmission of knowledge

in the period before the emergence of a national language system in the late Middle Ages and early modernity Mallette shows how the elite languages of learning and culture were only tenuously related to the languages of everyday life These languages took years of study to master marking the passage from intellectual childhood to maturity In a coda to the book Mallette speculates on the afterlife of cosmopolitan languages in the twenty first century the perils of monolingualism and the ethics of language choice The book offers insight for anyone interested in rethinking linguistic and literary tradition the transmission of ideas and cultural expression in an increasingly multilingual world Coins as Cultural Texts in the World of the New Testament David H. Wenkel, 2016-12-01 Coins have long been a vital part of the discipline of classical studies of the ancient world However many scholars have commented that coins have not been adequately integrated into the study of the New Testament This book provides an interdisciplinary gateway to the study of numismatics for those who are engaged in biblical studies Wenkel argues that coins from the 1st century were cultural texts with communicative power He establishes a simple yet comprehensive hermeneutic that defines coins as cultural texts and explains how they might be interpreted today Once coins are understood to be cultural texts Wenkel proceeds to explain how these texts can be approached from three angles First the world in front of the coin is defined as the audience who initially read and responded to coins as cultural texts The entire Roman Empire used coins for payment Second the world of the coin refers to the coin itself the combination of inscriptions and images This combination of inscription and image was used ubiquitously as a tool of propaganda Third the world behind the coin refers to the world of power and production behind the coins This third angle explores the concept of authorship of coins as cultural texts

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