

Abigail Williams

Of the major characters, Abigail is the least complex. She is clearly the villain of the play, more so than Parris or Danforth: she tells lies, manipulates her friends and the entire town, and eventually sends nineteen innocent people to their deaths. Throughout the hysteria, Abigail's motivations never seem more complex than simple jealousy and a desire to have revenge on Elizabeth Proctor. The language of the play is almost biblical, and Abigail seems like a biblical character—a Jezebel figure, driven only by sexual desire and a lust for power. Nevertheless, it is worth pointing out a few background details that, though they don't mitigate Abigail's guilt, make her actions more understandable.

Abigail is an orphan and an unmarried girl; she thus occupies a low rung on the Puritan Salem social ladder (the only people below her are the slaves, like Tituba, and social outcasts). For young girls in Salem, the minister and the other male adults are God's earthly representatives, their authority derived from on high. The trials, then, in which the girls are allowed to act as though they have a direct connection to God, empower the previously powerless Abigail. Once shunned and scorned by the respectable townsfolk who had heard rumors of her affair with John Proctor, Abigail now finds that she has clout, and she takes full advantage of it. A mere accusation from one of Abigail's troop is enough to incarcerate and convict even the most well-respected inhabitant of Salem. Whereas others once reproached her for her adultery, she now has the opportunity to accuse them of the worst sin of all: devil-worship.

Reverend Hale

John Hale, the intellectual, naïve witch-hunter, enters the play in Act I when Parris summons him to examine his daughter, Betty. In an extended commentary on Hale in Act I, Miller describes him as "a tight-skinned, eager-eyed intellectual. This is a beloved errand for him; on being called here to ascertain witchcraft he has felt the pride of the specialist whose unique knowledge has at last been publicly called for." Hale enters in a flurry of activity, carrying large books and projecting an air of great knowledge. In the early going, he is the force behind the witch trials, probing for confessions and encouraging people to testify. Over the course of the play, however, he experiences a transformation, one more remarkable than that of any other character. Listening to John Proctor and Mary Warren, he becomes convinced that they, not Abigail, are telling the truth. In the climactic scene in the court in Act III, he throws his lot in with those opposing the witch trials. In tragic fashion, his about-face comes too late—the trials are no longer in his hands but rather in those of Danforth and the theocracy, which has no interest in seeing its proceedings exposed as a sham.

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