

An Abandoned Bundle

QUESTIONS

The following questions refer to Stanza 1:

The "mist" (line 1) and "smoke" (line 2) are compared to "pus" (line 5); while the "White City Jabavu" (line 3) is compared to a huge "sore" (line 6).

1. Are these comparisons examples of either similes or metaphors? Explain your response in detail.
A simile is used to compare the smoke to pus with the word "as"
The city of Jabavu can be seen as being compared to a giant sore - metaphor
2. Discuss the figurative effectiveness of each of these comparisons. (*Find three similarities which they share.*)
The mist is compared to pus effectively as both pus and smoke are thick, yellow, disgusting, unhealthy (any other similarities). The city of Jabavu is effectively compared to a sore as like a sore the city is seen as dirty, unhygienic, unhealthy, an unwanted blemish in society, full of pain etc.
3. What emotional impact do these comparisons have on the reader in terms of setting the scene in which the events of the poem will take place?
It creates an uncomfortable feeling in the reader. The images are unsettling.
4. To the politicians in apartheid South Africa, how might White City Jabavu, a sprawling part of Soweto township, been like a "gigantic sore" (line 6)?
It's unwanted. It's a blemish on society. They would rather that it were not there.

The following questions refer to Stanza 2:

Stanza 2 contains only two lines. The two elements being compared here are "our little houses" (line 7) and "fish caught in a net" (line 8).

5. What is the "It" referred to in line 7?
The mist / smoke
6. Discuss the figurative effectiveness of this comparison. What is suggested about the people of Jabavu when the poet compares them to "fish caught in a net" (line 8)?
They are trapped in their circumstances, they cannot escape into better lives, they are suffering, they are cramped together in a confined space.

The following questions refer to Stanzas 3 and 4:

7. What are the "bandanas" (line 10) which the dogs wear?
It's the flesh and blood of the infant
8. Why would the poet describe the dogs with the line "they bared fangs" (line 14), as opposed to "they showed their teeth".
It's much more threatening. It create a scary image. Showing teeth is not threatening.
9. What do the words "leaving a mutilated corpse" (line 17) reveal about the condition of the infant?
The child is dead

The following questions refer to Stanza 5:

10. How does the mother feel about having abandoned the bundle? Substantiate your response with direct reference to the text.
She's sad and crying. The word "glistening" suggests that there are tears streaming down her face.
11. Do you think that the mother to blame for leaving her child? Explain your answer in detail. (opinion) What the mother did was definitely wrong, but the poet is suggesting that perhaps it is society's fault as society has created the circumstances that lead to the mother's actions. The mother is a victim of political circumstance and she didn't have very many options.

Abandoned Bundle Essay Question

**Thomas Babington Macaulay Baron
Macaulay**



Abandoned Bundle Essay Question:

Essays on Berkeley John Foster, Howard Robinson, 1985 Marking the tercentenary of Berkeley's birth this collection of previously unpublished essays covers such Berkeleian topics as imagination experience and possibility the argument against material substance the physical world idealism science the self action and inaction beauty and the general good Among the contributors are Christopher Peacocke Ernest Sosa Margaret Wilson C C W Taylor and J O Urmson *Against Normalization* Anthony O'Brien, 2001-04-13 A literary study of South African cultural changes since the end of apartheid from 1980 to present Essays Thomas Babington Macaulay, 1854 Essays, Critical and Miscellaneous Thomas Babington Macaulay Baron Macaulay, 1853 **The tales and poems of Edgar Allan Poe, with biogr. essay by J.H. Ingram** Edgar Allan Poe, 1884 *Biographical, Critical, and Miscellaneous Essays, and Poetical Works, Including the Lays of Ancient Rome* Thomas Babington Macaulay Baron Macaulay, 1892 Critical and Historical Essays Thomas Babington Macaulay Baron Macaulay, 1850 **Critical and historical essays, contributed to The Edinburgh review** Thomas Babington Macaulay (baron [essays]), 1861 *Critical and Historical Essays ... A new edition* Thomas Babington Macaulay Baron Macaulay, 1852

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The practical value of Christianity, 2 prize essays by J.B. Nichols and C.W. Dymond John Broadhurst Nichols, 1888 **The works of Henry Fielding, ed. with a biogr. essay by L. Stephen** Henry Fielding, 1882 Four Essays on Colonial Slavery John Jeremie, 1831 **Windows onto Jewish Legal Culture Volume 2** Hanina Ben-Menahem, Arye Edrei, Neil S. Hecht, 2020-10-07 This book opens windows onto Jewish legal culture by offering fourteen exploratory essays each of which focuses on an aspect of Jewish law broadly understood Each chapter is a self contained

journey as it were into a feature of the Jewish legal landscape In other words rather than taking a structural approach and attempting to neatly circumscribe and define every element of Jewish law Windows onto Jewish Legal Culture takes a dynamic and holistic approach describing diverse manifestations of Jewish legal culture without seeking to fit them into a single structure Given this approach readers have a number of options they can focus on those chapters of particular interest to them read the chapters in whatever order appeals to them or go through the chapters in order Reading even a handful of chapters should provide the reader with a good sense of the mind set characteristic of Jewish legal thinking Jewish legal culture spans two millennia and evolved in geographic centers that were often very distant from one another both geographically and socio culturally It encompasses the Talmud and talmudic literature the law codes the rulings of rabbinical courts the responsa literature extra judicial decisions taken by judges and communal leaders study of the law in talmudic academies the local study hall and the home But Jewish legal culture reaches well beyond legal and quasi legal institutions it addresses and is reflected in every aspect of daily life from meals and attire to interpersonal and communal relations The book gives the reader a taste of the tremendous weight of Jewish legal culture within Jewish life Windows onto Jewish Legal Culture is divided into five sections The opening section presents two distinguishing features of Jewish legal culture namely its toleration and even encouragement of controversy and its preference for formalistic formulations These features are often misunderstood and been subjected to severe critique Indeed Jewish legal culture is often parodied as nit picking hair splitting argument for the sake of argument Exploring Jewish legal culture s partiality to controversy and formalism in its proper context however yields a very different picture The second section Law and Ethics gives readers a first hand look at the way Jewish legal culture relates to three moral issues of importance to any society equity charity and euthanasia The third section focuses on the judicial process a central topic in the general analysis of law and even more so in Jewish law where the judicial branch takes precedence over the legislative The fourth section addresses questions pertaining to the role of the individual in the administration of justice self help and the individual s obligation to defend himself and others against a pursuer The closing section is devoted to private law exploring the interface between Jewish legal culture and free market competition unjust enrichment agency and labor law This book will appeal to students at the advanced level scholars and interested laypeople the primary target audience is academic It is suitable for use as a textbook

Windows onto Jewish Legal Culture Hanina Ben-Menahem, Arye Edrei, Neil S. Hecht, 2020-06-30 This book opens windows onto various aspects of Jewish legal culture Rather than taking a structural approach and attempting to circumscribe and define every element of Jewish law Windows onto Jewish Legal Culture takes a dynamic and holistic approach describing diverse manifestations of Jewish legal culture and its general mind set without seeking to fit them into a single structure Jewish legal culture spans two millennia and evolved in geographic centers that were often very distant from one another both geographically and socio culturally It encompasses the Talmud and talmudic literature the law codes the rulings of rabbinical courts the responsa

literature decisions taken by communal leaders study of the law in talmudic academies the local study hall and the home But Jewish legal culture reaches well beyond legal and quasi legal institutions it addresses and is reflected in every aspect of daily life from meals and attire to interpersonal and communal relations Windows onto Jewish Legal Culture gives the reader a taste of the tremendous weight of Jewish legal culture within Jewish life Among the facets of Jewish legal culture explored are two of its most salient distinguishing features namely toleration and even encouragement of controversy and a preference for formalistic formulations These features are widely misunderstood and Jewish legal culture is often parodied as hair splitting argument for the sake of argument In explaining the epistemic imperatives that motivate Jewish legal culture however this book paints a very different picture Situational constraints and empirical considerations are shown to provide vital input into legal determinations at every level and the legal process is revealed to be attentive to context and sensitive to cultural concerns

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Table of Contents Abandoned Bundle Essay Question

1. Understanding the eBook Abandoned Bundle Essay Question
 - The Rise of Digital Reading Abandoned Bundle Essay Question
 - Advantages of eBooks Over Traditional Books
2. Identifying Abandoned Bundle Essay Question
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Abandoned Bundle Essay Question
 - User-Friendly Interface
4. Exploring eBook Recommendations from Abandoned Bundle Essay Question
 - Personalized Recommendations
 - Abandoned Bundle Essay Question User Reviews and Ratings
 - Abandoned Bundle Essay Question and Bestseller Lists

5. Accessing Abandoned Bundle Essay Question Free and Paid eBooks
 - Abandoned Bundle Essay Question Public Domain eBooks
 - Abandoned Bundle Essay Question eBook Subscription Services
 - Abandoned Bundle Essay Question Budget-Friendly Options
6. Navigating Abandoned Bundle Essay Question eBook Formats
 - ePub, PDF, MOBI, and More
 - Abandoned Bundle Essay Question Compatibility with Devices
 - Abandoned Bundle Essay Question Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Abandoned Bundle Essay Question
 - Highlighting and Note-Taking Abandoned Bundle Essay Question
 - Interactive Elements Abandoned Bundle Essay Question
8. Staying Engaged with Abandoned Bundle Essay Question
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Abandoned Bundle Essay Question
9. Balancing eBooks and Physical Books Abandoned Bundle Essay Question
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Abandoned Bundle Essay Question
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Abandoned Bundle Essay Question
 - Setting Reading Goals Abandoned Bundle Essay Question
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Abandoned Bundle Essay Question
 - Fact-Checking eBook Content of Abandoned Bundle Essay Question
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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