

## JULIAN DATE CALENDAR - 2013

MONTH	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31
JAN	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31
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# 4 Digit Julian Date Calendar 2013

**N Colangelo**



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purpose the author of this work felt as though he was hardly competent for the task Nevertheless it was undertaken and the work has been revised and enlarged by a Chapter on the Peculiarities of the Roman Calendar another on fixing the date of events prior to the Christian era and a third part on Easter church festivals and the Hebrew Calendar In the opinion of the author the rules for determining the date of Easter are so simplified by his new method that any person of ordinary intelligence may understand them How well he has succeeded the public will decide An excerpt from the beginning of Part III Chapter V EASTER Easter The English name is probably derived from Ostera or Eostre the Teutonic goddess of spring whose festival occurred about the same time of the year as the celebration of Easter The Hebrew Greek word Pascha has passed into the name given to this feast by most Christian nations This festival is held in commemoration of our Lord s resurrection The Jews celebrated their passover in conformity with the directions given them by Moses on the 14th day of the month Nisan being the lunar month of which the 14th day either falls on or next follows the day of the vernal equinox In the year of our Lord s crucifixion this fell on a Friday the resurrection therefore took place on the first day of the week which from thence is denominated the Lord s Day The primitive Christians in celebrating this anniversary fell into two different systems The Western churches observed the nearest Sunday to the full moon of Nisan taking no account of the day on which the passover would be celebrated The Asiatics on the other hand following the Jewish calendar adopted the 14th of Nisan upon which to commemorate the crucifixion and observed the festival of Easter on the third day following upon whatever day of the week that might fall hence they obtained the name of Quartodecimans from quarto four and decem ten the fourteenth day men The former appealed to the authority of St Peter and St Paul the latter to that of St John The dispute which took place upon this point in the second and third centuries of our era is remarkable as connected with perhaps the first event which can be brought to bear upon the question of the primacy of the Roman bishop and it is the more interesting as both parties are accustomed to claim it as a testimony in favor of their own views Victor bishop of Rome wrote an imperious letter to the Asiatic bishops requiring their conformity to the Western rule Such continued to be the practice till the time of Constantine when the Council of Nice determined the matter by the following Canons a Easter must be celebrated on a Sunday b This Sunday must follow the 14th day of the paschal moon so that if the 14th day of the paschal moon fall on a Sunday then Easter must be celebrated on the Sunday following c The paschal moon is that moon of which the 14th day either falls on or next follows the day of the vernal equinox d The 21st of March is to be accounted the day of the vernal equinox

**Our Calendar** George Nichols Packer, 2013-12 This is a reproduction of a book published before 1923 This book may have occasional imperfections such as missing or blurred pages poor pictures errant marks etc that were either part of the original artifact or were introduced by the scanning process We believe this work is culturally important and despite the imperfections have elected to bring it back into print as part of our continuing commitment to the preservation of printed works worldwide We appreciate your understanding of the imperfections in the preservation process and hope you enjoy this

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