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# 1406 22 Madrigal

**Francisco de Vitoria**



## 1406 22 Madrigal:

**Burocracia y cancillería en la corte de Juan II de Castilla (1406-1454)** Francisco de Paula Cañas Gálvez, 2012 El libro que ahora se ofrece al lector forma parte de lo que en su día fue una parte significativa de la tesis doctoral de su autor presentada en la Universidad Complutense de Madrid en noviembre de 2005 y que llevaba por título La burocracia regia durante el reinado de Juan II de Castilla estudio prosopográfico e itinerario. Habiéndose publicado recientemente lo que de aquella tesis se dedicaba al itinerario de la corte<sup>1</sup> ahora sale de la imprenta el estudio del aparato burocrático regio y su análisis prosopográfico. Como es bien sabido las gentes del Medievo nada supieron de la burocracia o mejor dicho nada supieron de la palabra burocracia. Se trata de un vocablo resultante de la unión entre la etimología francesa *bureau* y de la griega *cracia* que permite aludir de manera especialmente precisa entre otras acepciones al conjunto de empleados públicos y de funciones y procesos relacionados con la ejecución administrativa de las decisiones políticas. Su uso en la lengua española se produce de una manera muy tardía. Hay que esperar de hecho a autores del siglo XIX ya en su segunda mitad tales como Benito Pérez Galdós, Emilio Castelar o Vicente de la Fuente para encontrar manifestaciones de su utilización.

**La primera escuela de Salamanca (1406-1516)** Cirilo Flórez Miguel, Maximiliano Hernández Marcos, Roberto Albares, 2012-01-01 Los estudios sobre la Universidad de Salamanca han destacado como un momento céntrico de la misma la llamada segunda escolástica que se hace partir de Francisco de Vitoria. El Congreso celebrado en la Universidad de Salamanca en septiembre de 2011 bajo el título La primera escuela de Salamanca 1406-1516 se ha centrado en el estudio del pensamiento presente en dicha Universidad en el siglo XV y las primeras décadas del siglo XVI que es el momento en el que tiene lugar un importante cambio tanto en el ámbito de las universidades como en el de los reinos. En el siglo XV se pasa en efecto de la universidad medieval a la universidad moderna. Ese momento histórico coincide en Europa con el resurgir político de los reinos que reivindican su autonomía frente al poder eclesiástico. Esto ocurre claramente en Francia con Luis XIV y asimismo en España a partir de la dinastía de los Trastámara y de modo especial en la época de los Reyes Católicos. Esto lo analiza José Luis Villacañas en su obra sobre la Monarquía. El Congreso cuyos resultados principales aquí presentamos parte de un análisis de la nueva estructura de los saberes acorde con la reorganización de la Universidad como consecuencia de las Constituciones de Martín V. Ana María Carabias analiza la nueva institución académica del colegio mayor y el papel de los colegiales como letrados en relación con las labores de administración y servicios respecto a la monarquía. La reorganización de los saberes trae consigo una nueva idea de educación que Pablo García Castillo investiga en su estudio sobre el tratado de Alonso Ortiz Diago sobre la educación del príncipe Don Juan al que relaciona con los tratados sobre educación de los siglos XIV y XV y del que destaca que puede incluirse en el contexto del humanismo salmantino del siglo XV así como ser encuadrado dentro de las nuevas ideas sobre educación que aparecen en el contexto del Renacimiento. El segundo núcleo de estudios se centra en el análisis de tres grandes textos del siglo XV relacionados con la Universidad de Salamanca e

implicados en las discusiones que están teniendo lugar en el seno de la Iglesia en cuanto a la interpretación de los textos fundamentalmente de la Biblia y sobre el tipo de gobierno político de la Iglesia. En este apartado José Luis Villacañas analiza el papel del teólogo Alonso de Cartagena destacando su cristianismo paulino y la incidencia que tiene en su interpretación de los textos bíblicos. Se detiene en su análisis de la teoría de la iluminación y destaca la importancia de este camino pronto olvidado en la historia de Castilla y de España. El estudio de Inmaculada Delgado Jara analiza el tipo de exégesis bíblica practicada por otro de los grandes teólogos de la primera escuela de Salamanca, Alfonso Fernández de Madrigal, conocido por el sobrenombre de El Tostado. Destaca la inclinación de El Tostado por el sentido literal de la Escritura al considerarlo su sentido inmediato, lo que trae consigo el paso de una interpretación más místico-moral de la Escritura a otra literal que implica una actitud crítica ante la tradición. Esto hace de El Tostado el exponente más alto de la ciencia sagrada en el siglo XV. Por último, el tercero de los estudios de este apartado, el de Antonio Rivera García, analiza el pensamiento de Juan de Segovia en dos puntos: sus ideas conciliaristas y sus ideas sobre el Islam. El autor se detiene fundamentalmente en el primero de los temas que interpreta en contraste con la interpretación de Agamben y asociando las ideas de conciliarismo y paulinismo viéndolas en las ideas de Juan de Segovia una expresión del humanismo castellano como tradición diferenciada del erasmismo. El tercer número de estudios se centra en el análisis del humanismo de los profesores de artes de la Universidad de Salamanca en la segunda mitad del siglo XV y las primeras décadas del siglo XVI. Emiliano Fernández Vallina centra su estudio en el texto *De optimá politia* de El Tostado, destacando que este autor inicia en la Universidad de Salamanca del siglo XV una corriente de pensamiento similar a la que autores como Salutati y Bruni protagonizaban en Florencia y poniendo de relieve que lo hace apoyándose en Aristóteles y en el aristotelismo como un nuevo camino de interpretación del pensamiento político. José Labajos Alonso que en nuestros días ha publicado las obras de Pedro Martínez de Osma y Fernando de Roa, aborda la significación histórica de estos profesores. Destaca el peso de Aristóteles en el pensamiento de Osma y la relevancia de su aristotelismo así como el tomismo de su posición y la relevancia del mismo para el nuevo modo de hacer teología. Muestra cómo el primer intento de introducción del tomismo en la Universidad de Salamanca es obra suya, lo que legitima hablar de una primera escuela de Salamanca anterior a la llegada de Vitoria a esta Universidad. En el tercero de los bloques, Cirilo Flórez Miguel replantea de nuevo la interpretación de la fachada de la Universidad de Salamanca viéndola como el texto político que cierra la evolución de las ideas históricas políticas que se iniciaron en el siglo XV en la primera escuela de Salamanca. Se detiene en las ideas políticas de El Comendador griego Hernán Núñez de Guzmán y su posible presencia en la decoración de la fachada. El Congreso se cierra con una reflexión general sobre el humanismo castellano del siglo XV y su significación para el derecho. En un primer bloque centrado en la literatura, Carlos Moreno Fernández recorre algunos temas como el uso de la lengua vernácula, la retórica, la traducción o los nuevos cristianos que hacen presentes en el humanismo castellano del siglo XV algunos de los conflictos ideológicos presentes en el humanismo italiano del momento. En una línea similar, Ana Vian Herrero analiza el diálogo de Lucena. De

vita felici mostrando c mo en l aparecen temas del humanismo italiano que sirven al autor como inspiraci n para algunos puntos de su di logo Destaca la presencia del epicure smo que choca con el aristotelismo dominante en el humanismo castellano pi nse en Sobre la felicidad de Roa Por su parte Herbert Schambeck analiza ya desde una perspectiva jur dica el tipo de tomismo que caracteriza la primera escuela de Salamanca y destaca el que podemos llamar humanismo tomista su influencia en el Derecho y su peso en el pensamiento salmantino del siglo XV Heribert Franz Koeck cierra esta serie de reflexiones apuntando a lo que ser la segunda escuela de Salamanca y la importancia de la misma para la filosof a del derecho As pues el Congreso ha analizado la situaci n de la Universidad de Salamanca en ese siglo que va de 1406 a 1516 o hasta 1529 y en el que esta Universidad como otras europeas se transforma de universidad medieval en universidad moderna transformaci n que con la renovaci n de los saberes permite diferenciar hasta tres l neas de pensamiento La l nea escol stica en la que destaca el humanismo tomista de los profesores de artes y la aplicaci n del m todo de Tom s de Aquino en los estudios teol gicos la l nea del humanismo filol gico en la que de la mano de Nebrija y acompa ado por profesores como Aires Barbosa Hernando Alonso y Hern n N ez de Guzm n triunfa el humanismo moderno y finalmente la l nea de los renovadores de los estudios de artes con la entrada del nominalismo de la mano de Sil ceo y la cristalizaci n de la renovaci n de los saberes en los famosos Estatutos de 1529 siendo rector P rez de Oliva Con estos ltimos se cierra el ciclo de renovaci n que se corresponde con la que hemos denominado Primera Escuela de Salamanca

*Reference Digest of the Philippine Reports, Volumes 1 to 22* John Scofield Hinckley, 1914

**Interreligious Encounters in Polemics between Christians, Jews, and Muslims in Iberia and Beyond** , 2019-06-24 This book discusses the long fifteenth century in Iberian history between the 1391 pogroms and the forced conversions of Aragonese Muslims in 1526 a period characterized by persecutions conversions and social violence on the one hand and cultural exchange on the other It was a historical moment of unstable religious ideas and identities before the rigid turn taken by Spanish Catholicism by the middle of the sixteenth century a period in which the physical and symbolic borders separating the three religions were transformed and redefined but still remained extraordinarily porous The collection argues that the aggressive tone of many polemical texts has until now blinded historiography to the interconnected nature of social and cultural intimacy above all in dialogue and cultural transfer in later medieval Iberia Contributors are Ana Echevarra Gad Freudenthal Mercedes Garc a Arenal Maria Laura Giordano Yonatan Glazer Eytan Eleazar Gutwirth Felipe Pereda Rosa M Rodr guez Porto Katarzyna K Starczewska John Tolan Gerard Wieggers and Yosi Yisraeli

**Forest Assisted Migration** Paula E. Marquardt, Alison D. Munson, Brian J. Palik, Philippe Nolet, 2025-02-11 Forest Assisted Migration FAM seeks to sustain ecosystem function in managed forests by introducing tree species or genotypes better adapted to changing climates Operational FAM requires trials in managed forests and research e g modeling experiments and examining the economic social and ecological implications to assess the practice Climate change will undeniably impact tree species geographic ranges the composition and diversity of forest ecosystems and the services

they provide However the natural processes of migration and adaptation may lag the pace of climate change Forest managers can adopt adaptable practices like forest assisted migration to mitigate the impact This involves intentionally relocating seed sources and implementing silvicultural practices that increase forests adaptive capacity Adaptive capacity refers to a forested system s ability to adjust to changing environmental conditions Conducting multidisciplinary research on these forests is crucial to developing sustainable management strategies and ensuring ecosystem services continue

*Vitoria: Political Writings* Francisco de Vitoria,1991-10-31 Francisco Vitoria was the earliest and arguably the most important of the Thomist political philosophers of the Counter Reformation Not only did he write important essays on civil and ecclesiastical power but he became celebrated for his defence of the new world Indians against the imperialism of his own master the King of Spain Vitoria s political works are thus of great importance for an understanding both of the rise of modern absolutism and the debate about the emergent imperialism of the European powers His works are also unusually accessible since they survive mainly in the form of relectiones or summaries delivered at the end of his lecture courses on law and theology at the University of Salamanca Translated here into English for the first time these texts comprise the core of Vitoria s thought and will be of interest to specialists in political theory and the history of ideas ecclesiastical history and the history of early modern Spain A comprehensive introduction a chronology and a bibliography accompany the texts

**Vitoria: Political Writings** Francisco de Vitoria,1991-10-31 Francisco Vitoria was the earliest and arguably the most important of the Thomist political philosophers of the Counter Reformation Not only did he write important essays on civil and ecclesiastical power but he became celebrated for his defence of the new world Indians against the imperialism of his own master the King of Spain Vitoria s political works are thus of great importance for an understanding both of the rise of modern absolutism and the debate about the emergent imperialism of the European powers His works are also unusually accessible since they survive mainly in the form of relectiones or summaries delivered at the end of his lecture courses on law and theology at the University of Salamanca Translated here into English for the first time these texts comprise the core of Vitoria s thought and will be of interest to specialists in political theory and the history of ideas ecclesiastical history and the history of early modern Spain A comprehensive introduction a chronology and a bibliography accompany the texts

**Catalogo** Archivo General de Simancas,1972     Lloyd's Maritime Directory ,2008     *Foreign Relations of the United States* United States. Department of State,1976     Keepers of the City Marvin Lunenfeld,1987 Through its study of the corregidores this book offers a panoramic view of Castile during the late medieval and Renaissance eras     **Advances on Mechanics, Design Engineering and Manufacturing V** Cristina Manchado del Val,Ramón Miralbes Buil,Guillermo Peris Fajarnés,María Moncho Santonja,Caterina Rizzi,Lionel Roucoules,2025-05-03 This book contains the papers presented at the International Joint Conference on Mechanics Design Engineering innovative design and computer aided design Further topics covered include virtual simulation and reverse engineering additive manufacturing product manufacturing engineering

methods in medicine and education representation techniques and nautical engineering and construction aeronautics and aerospace design and modeling The book is divided into six main sections reflecting the focus and primary themes of the conference The contributions presented in this book will not only provide researchers engineers and experts in a range of industrial engineering subfields with extensive information to support their daily work but also stimulate new research directions advanced applications of the methods discussed and future interdisciplinary collaborations **The Annual Library Index** ,1905 Including periodicals American and English essays book chapters etc bibliographies necrology index to dates of principal events *Annual Literary Index* ,1906 Make-overs from Coats and Suits Clarice Louisba Scott,1944

The Gramophone Classical Catalogue ,1984 United States Civil Aircraft Register Aeronautical Center (U.S.),1969

**Pathology and Genetics of Tumours of the Urinary System and Male Genital Organs** International Agency for Research on Cancer,2004 This new volume in the WHO series on histological and genetic typing of human tumors covers tumors of the kidney the urinary system the prostate the testis and paratesticular tissue and the penis Each entity is extensively discussed with information on clinicopathological epidemiological immunophenotypic and genetic aspects of these diseases This book is an authoritative concise reference prepared by 131 authors from 22 countries It contains more than 800 color photographs numerous MRIs ultrasound images CT scans charts and 3000 references This book is in the series commonly referred to as the Blue Book series Pathology and Genetics of Tumors of the Urinary System and Male Genital Organs Contributors Dr Lauri A Aaltonen Dr Ferran Algaba Dr William C Allsbrook Jr Dr Isabel Alvarado Cabrero Dr Mahul B Amin Dr Pedram Argani Dr Hans Arnholdt Dr Alberto G Ayala Dr Sheldon Bastacky Dr Louis R Begin Dr Athanase Billis Dr Liliane Boccon Gibod Dr Stephen M Bonsib Dr Christer Busch Dr Paul Cairns Dr Liang Cheng Dr John Cheville Dr Carlos Cordon Cardo Dr Antonio L Cubilla Dr Ivan Damjanov Dr Charles J Davis Dr Angelo M De Marzo Dr Louis P Dehner Dr Brett Delahunt Dr Gonzague De Pinieux Dr P Anthony Di Sant agnese Dr Joakim Dillner Dr John N Eble Dr Diana M Eccles Dr Lars Egevad Dr M N El Bolkainy Dr Jonathan I Epstein Dr John F Fetsch Dr Masakuni Furusato Dr Thomas Gasser Dr William L Gerald Dr A Geurts Van Kessel Dr David J Grignon Dr Kenneth Grigor Dr Jay L Grosfeld Dr Louis Guillou Dr Seife Hailemariam Professor Ulrike Maria Hamper Dr Arndt Hartmann Dr Tadashi Hasegawa Dr Axel Heidenreich Dr Philipp U Heitz Dr Burkhard Helpap Dr Riitta Herva Professor Ferdinand Hofstadter Professor Simon Horenblas Dr Peter A Humphrey Dr Kenneth A Iczkowski Dr Grete Krag Jacobsen Dr Sonny L Johansson Dr Michael A Jones Dr Peter A Jones Dr George W Kaplan Dr Charles E Keen Dr Kyu Rae Kim Dr Maija Kiuru Dr Paul Kleihues Dr Margaret A Knowles Dr Gyula Kovacs Dr Marc Ladanyi Dr Virpi Launonen Dr Ivo Leuschner Dr Howard S Levin Dr W Marston Linehan Dr Leendert H J Looijenga Dr Antonio Lopez Beltran Dr J Carlos Manivel Dr Guido Martignoni Dr Alexander Marx Dr David G Mcleod Dr L Jeffrey Medeiros Dr Maria J Merino Dr Helen Michael Dr Markku Miettinen Dr Holger Moch Dr Henrik Moller Dr Rodolfo Montironi Dr F Kash Mostofi Dr Hartmut P H Neumann Dr Manuel Nistal Dr Lucien Nochomovitz Dr Esther Oliva Dr Tim D Oliver Dr J Wolter

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