

20**ACIDS AND BASES**
PRACTICE PROBLEMS

In your notebook, solve the following problems.

SECTION 20.1 DESCRIBING ACIDS AND BASES

1. Name the following compounds as acids.
 - a. HNO_2
 - b. H_2SO_4
 - c. HF
 - d. H_2CO_3
2. Write the formulas for the following bases.
 - a. calcium hydroxide
 - b. ammonium hydroxide
 - c. aluminum hydroxide
 - d. lithium hydroxide
3. Describe some distinctive properties of acids.
4. Describe some distinctive properties of bases.

SECTION 20.2 HYDROGEN IONS AND ACIDITY

1. A solution has a hydrogen ion concentration of $1 \times 10^{-6}\text{M}$. What is its pH?
2. What is the pH of a solution if the $[\text{H}^+] = 7.2 \times 10^{-9}\text{M}$?
3. What is the pOH of a solution if the $[\text{OH}^-] = 3.5 \times 10^{-3}\text{M}$?
4. What is the pOH of a solution that has a pH of 3.4?
5. Classify each solution as acidic, basic, or neutral.
 - a. $[\text{H}^+] = 2.5 \times 10^{-9}\text{M}$
 - b. $\text{pOH} = 12.0$
 - c. $[\text{OH}^-] = 9.8 \times 10^{-11}\text{M}$
 - d. $[\text{H}^+] = 1 \times 10^{-7}\text{M}$
 - e. $\text{pH} = 0.8$
6. Calculate the pH of each solution.
 - a. $[\text{H}^+] = 1 \times 10^{-5}\text{M}$
 - b. $[\text{H}^+] = 4.4 \times 10^{-11}\text{M}$
 - c. $[\text{OH}^-] = 2.2 \times 10^{-7}\text{M}$
 - d. $\text{pOH} = 1.4$
7. Classify the solutions in problem 6 as acidic or basic.
8. Why is there a minus sign in the definition of pH?
9. A solution has a pOH of 12.4. What is the pH of this solution?
10. What is the pH of a solution with $[\text{H}^+] = 1 \times 10^{-3}\text{M}$?

SECTION 20.3 ACID-BASE THEORIES

1. Identify the hydrogen ion donor(s) and hydrogen ion acceptor(s) for ionization of H_2SO_4 in water. Label the conjugate acid-base pairs.
2. Identify all of the ions that may be formed when H_3PO_4 ionizes in water.

20 Describing Acids And Bases Section Review Answers

Sabine Zange



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Quantitative Chemical Analysis Daniel C. Harris, 2010-04-30 QCA is the bestselling textbook of choice for analytical chemistry. It offers a modern portrait of the techniques of chemical analysis backed by a wealth of real world applications. This edition features new coverage of spectroscopy and statistics, new pedagogy and enhanced lecturer support. *Structure & Function of the Body - E-Book* Kevin T. Patton, Gary A. Thibodeau, 2019-09-28 Get a solid understanding of the human body. Using simple conversational language and vivid animations and illustrations, *Structure Function of the Body* 16th Edition introduces the normal structure and function of the human body and what the body does to maintain homeostasis. To help make difficult A/P concepts easy to understand, this new edition features thoroughly revised content and review questions which reflect the most current information available and a unique 22 page semi transparent insert of the human body. Plus Connect It boxes throughout directly correlate to online content giving you additional clinical and scientific insights essential to patient care. 22 page Clear View of the Human Body is a unique full color semi transparent insert depicting the human body male and female in layers. Conversational and clear writing style makes content easy to read and understand. Full color design contains more than 400 drawings and photos. Updated study tips sections at the beginning of each chapter help break down difficult topics and guide you on how to best use book features to their advantage. Questions for student review are found throughout the chapters and cover critical thinking, open ended, fill in the blank, matching, multiple choice and other question formats. Special boxes such as Health and Well Being boxes, Clinical Application boxes, Research and Trends boxes and more help you apply what you have learned to your future career. Language of Science and Medicine section in each chapter includes key terms, word parts and pronunciations to place a greater focus on medical terminology. Resources on the Evolve companion website include Animation Direct, audio summaries, audio glossary, a new online coloring book, review questions and FAQs. NEW Thoroughly revised chapters, illustrations and review questions reflect the most current information available. NEW Connect It boxes refer you to online content providing additional clinical and scientific insights. NEW A/P contributors join Dr. Patton to enhance the content and bring additional perspectives to the book.

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