



# higher education & training

Department:  
Higher Education and Training  
REPUBLIC OF SOUTH AFRICA

## MARKING GUIDELINE

NATIONAL CERTIFICATE  
FINANCIAL ACCOUNTING N4

14 JUNE 2018

This marking guideline consists of 8 pages.

# 14 June N4 Accounting Memo

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**Index to Journals in Education** ,1973      **The National Union Catalog** ,1961      *Reference Services Review* ,1973  
**The Library of Congress Author Catalog** Library of Congress, 1953      *Government Reports Announcements*  
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