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An Invitation to Reflexive Sociology

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An Invitation To Reflexive Sociology

Pierre Bourdieu,Loïc J. D. Wacquant



An Invitation To Reflexive Sociology:

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After Bourdieu David L. Swartz, Vera L. Zolberg, 2006-02-28 critical evaluations of his work notably papers by Rodney Benson 4 Rogers Brubaker Nick Crossley and John Myles Indeed it is the 1985 article by Rogers Brubaker that can truly be said to have served as one of the best introductions to Bourdieu's thought for the American social scientific public It is for this reason that we include it in the present collection Intellectual origins orientations We begin by providing an overview of Bourdieu's life as a scholar and a public intellectual The numerous obituaries and memorial tributes that have appeared following Bourdieu's untimely death have revealed something of his life and career but few have stressed the intersection of his social origins career trajectory and public intellectual life with the changing political and social context of France This is precisely what David Swartz's In memoriam attempts to accomplish In it he emphasizes the coincidence of Bourdieu's young and later adulthood with the period of decolonization the May 1968 French university crisis the opening up of France to privatization of many domains previously entrusted to the state that providence and most threatening to post World War II reforms the emergence of globalization as the hegemonic structure of the 21st century An orienting theme throughout Bourdieu's work warns against

the partial and fractured views of social reality generated by the fundamental subject object dichotomy that has plagued social science from its very beginning

Time, Duration and Change Franz Bockrath, 2023-11-22 This book studies various perspectives in the history of European philosophy on the relationship between time and movement Ever since the pre Socratic thinker Zeno of Elea linked time and space to understand bodily movement his so called paradoxes of motion have remained unsolved One of his most important critics the French philosopher Henri Bergson criticized the usual connection between time and space and established a new way of understanding time as duration *durée* Whereas Zeno presented an objectivist understanding of time Bergson emphasized its subjectivist meaning Both contradictory positions seem incompatible referring to pure intellect Zeno on the one hand or pure sensation Bergson on the other Looking at Hegel's Phenomenology this book shows that the outer and inner consciousness of time became crucial to his principle of movement and change In his view time is an integral part of dialectical processes that are historically substantiated Hegel sought to subordinate pure concepts and ideas so that they would become indispensable moments of the self knowing spirit Cassirer appreciated the idealism of coming into being but rejected Hegel's concept of the absolute Instead he established his philosophy of symbolic forms in which the development of different perceptions and conceptions of time from situational affective experience to the mathematical system of relations determines the direction of the symbolic formation process In the end the sensitive concept of time is replaced by the relational concept of natural numbers in which all here and now experiences are embedded Finally Bourdieu attempts to reintegrate symbolic forms into social processes The book reflects on the concepts mentioned here by discussing their pros and cons in order to shed more light on the relationship between time and movement in European thought

Pierre Bourdieu Richard Jenkins, 2014-05-12 This short critical introduction to Pierre Bourdieu's thought is a model of clarity and insight Where Bourdieu's own writings are often complex even ambiguous Richard Jenkins is direct concise and to the point He emphasizes Bourdieu's contributions to theory and methodology while also dealing in detail with his substantive studies of education social stratification and culture His book provides the best short English language introduction to Bourdieu's work As Jenkins points out in the final pages of his book criticism can be the sincerest form of flattery I particularly relished his critical approach to the work of Bourdieu and believe that he has written a timely introduction which both undergraduates and experienced teachers will find stimulating and enjoyable Mike Hepworth University of Aberdeen

Aliens and Sojourners Benjamin H. Dunning, 2012-02-25 Early Christians spoke about themselves as resident aliens strangers and sojourners asserting that otherness is a fundamental part of being Christian But why did they do so and to what ends How did Christians' claims to foreign status situate them with respect to each other and to the larger Roman world as the new movement grew and struggled to make sense of its own boundaries Aliens and Sojourners argues that the claim to alien status is not a transparent one Instead Benjamin Dunning contends it shaped a rich pervasive variegated discourse of identity in early Christianity Resident aliens and foreigners had long occupied a conflicted

space of both repulsion and desire in ancient thinking Dunning demonstrates how Christians and others in antiquity capitalized on this tension refiguring the resident alien as being of a compelling doubleness simultaneously marginal and potent Early Christians he argues used this refiguration to render Christian identity legible distinct and even desirable among the vast range of social and religious identities and practices that proliferated in the ancient Mediterranean Through close readings of ancient Christian texts such as Hebrews 1 Peter the Shepherd of Hermas and the Epistle to Diognetus Dunning examines the markedly different ways that Christians used the language of their own marginality articulating a range of options for what it means to be Christian in relation to the Roman social order His conclusions have implications not only for the study of late antiquity but also for understanding the rhetorics of religious alienation more broadly both in the ancient world and today

Strangers, Ambivalence and Social Theory Bülent Diken, 2018-12-20 First published in 1998 this volume dwells upon the socio political problem of under representation at great length within the context of immigration through analysis of Turkish immigrants within the cosy country of Denmark on the European Periphery The main purpose has been to show the fictitious and constructed character of the identities that are normally presupposed and taken for granted B lent Diken attempts to defamiliarize the familiar notions of the immigrant and what is taken for granted in the field of immigration To counter this Diken allows the immigrant to speak throughout interviews In addition the study dwells on local and central state policies and planning This requires a merger of social theory with research on immigration as well as social and physical planning in this case in a Danish context with an examination on how the application of planning and urban politics are oriented toward immigrants Together with an interest in political and discursive strategies the tactics used by immigrants in coping with these strategies are focused on at length

Race and Practice in Archaeological Interpretation Charles E. Orser, Jr., 2013-04-19 Scholars who investigate race a label based upon real or perceived physical differences realize that they face a formidable task The concept has been contested and condoned debated and denied throughout modern history Presented with the full understanding of the complexity of the issue Race and Practice in Archaeological Interpretation concentrates on the archaeological analysis of race and how race is determined in the archaeological record Most archaeologists even those dealing with recent history have usually avoided the subject of race yet Charles E Orser Jr contends that its study and its implications are extremely important for the science of archaeology Drawing upon his considerable experience as an archaeologist and using a combination of practice theory as interpreted by Pierre Bourdieu and spatial theory as presented by Henri Lefebvre Orser argues for an explicit archaeology of race and its interpretation The author reviews past archaeological usages of race including a case study from early nineteenth century Ireland and explores the way race was used to form ideas about the Mound Builders the Celts and Atlantis He concludes with a proposal that historical archaeology cast as modern world archaeology should take the lead in the archaeological analysis of race because its purview is the recent past that period during which our conceptions of race developed

Learning

Trajectories, Violence and Empowerment amongst Adult Basic Skills Learners Vicky Duckworth, 2013-11-20 Learning Trajectories Violence and Empowerment amongst Adult Basic Skills Learners offers deep insights into the lives of marginalised communities and the link between learning literacy and violence not previously carried out in depth in a small scale study It breaks the negative stereo types of adults who struggle to read and write who are often labelled and stigmatised by dominant discourses and in doing so exposes why and how Basic Skills Learners often find themselves in marginal positions The structural inequalities many face from childhood to adulthood across the private and public domains of their lives are revealed and probed thus challenging neo liberalism claims of an apparently egalitarian social field The learners narratives expose the contradiction complexities and ambivalences they experience in their daily lives and how they try to make sense of them from their structural positioning as basic skills learners in a society based on inequality of opportunity and choice Applying a feminist qualitative longitudinal ethnographic and participatory approach the book offers a critical perspective drawing on Bourdieu s work as the theoretical framework as well as using a range of feminist sociologists of education literature on the ethics of care and critical literacy pedagogy including the New Literacy Studies The author s personal position as an insider with insider knowledge of marginalised communities is also woven throughout the chapters and offers insights into the struggles conformity and resistance faced by the participants in the study The book contributes to the debate on the impact of violence on learning and its link to class gender and basic skills as well opening up a discussion on the power of a critical curriculum to empower people across the domains of their lives It will be valuable reading for trainee teachers teachers education and sociology students postgraduate students as well as literacy specialists researchers academics policy makers and managers of public services

Culture, Capitals and Graduate Futures Ciaran Burke, 2015-08-27 In a time of too many graduates for too few jobs and in a context where applicants have similar levels of educational capital what other factors influence graduate career trajectories Based on the life history interviews of graduates and framed through a Bourdieusian sociological lens Culture Capitals and Graduate Futures explores the continuing role that social class as well as cultural and social capitals have on both the aspirations and expectations towards and the trajectories within the graduate labour market Framed within the current context of increasing levels of university graduates and the falling numbers of graduate positions available in the UK labour market this book provides a critical examination of the supposedly linear and meritocratic relationship between higher education and graduate employment proposed by official discourses from government at both local and national levels Through a critical engagement with the empirical findings Culture Capitals and Graduate Futures asks important questions for the effective continuation of the widening participation agenda This timely book will be of interest to higher education professionals working within widening participation policy and higher education policy

Back to the Rough Grounds of Praxis Daniel Franklin Pilario, 2005 What is praxis How do we do theology from its perspective These are the main questions which this book seeks to answer As propaedeutic to

theological reflection it surveys the notion of praxis in the philosophical sociological and anthropological traditions from Aristotle and Marx to contemporary theories It argues that Pierre Bourdieu s theory of practice achieves a critical synthesis of these different traditions making it a viable theological dialogue partner Bourdieu provides us with a praxeological theory to scrutinize the complexity of the social realm and an epistemological theory to understand the mystery of God s presence in these socio historical conjunctures which serve as the privileged and only locus of His Her revelation The author thus engages two theologians who take praxis practice as central to their theological methods Clodovis Boff liberation theology and John Milbank radical orthodoxy From the perspective of its appropriated framework this work attempts to avoid the limitations as well as preserves the gains achieved by these two approaches as it also explores the rudiments of a theological method relevant to our post Marxist and postmodern global contexts

Challenging Ideas Maren Lytje,Torben K.

Nielsen,2016-01-14 Challenging Ideas is a selection of articles which address the intersections between theory and empirical research In general the contributions to the volume focus on how imaginations of the temporal relationship between past and present might inform theory as well as empirical research It is divided into two parts the first of which Memory looks at the memory turn in the discipline of history and includes investigations into the relationship between past and present in the working through of trauma and reflections on the relationship between media memory collective memory and trauma The second part of the volume History looks at the intersections between social science political theory and the writing of history This section includes reflections on how the historian s archival work might inform the construction of social and political theory and explorations of the temporal relationship between past and present at work in the archives The contributions to this volume encourage historically oriented scholars to approach their work with an active interest in disciplines close to their topic and a reflexive attentiveness to the broader power relations within which they work They offer different perspectives on the intrinsic relationship between past and present at work in the interactions between theory and empirical research and thereby give impetus to challenging ideas and to the challenging of ideas in the social sciences and in the humanities

Ecosocial Theory, Embodied Truths, and the People's Health Nancy Krieger,2021-09-17

From public health luminary Nancy Krieger comes a revolutionary way of addressing health justice and the embodied truths of lived experience Since the 1700s fierce debates in medicine and public health have centered around whether sources of ill health can be attributed to either the individual or the surrounding body politic But what if instead health researchers measure and policies address how people biologically embody their societal and ecological context Ecosocial Theory Embodied Truths and the People s Health represents a daring new foray into analyzing how population patterns of health reveal the intersections of lived experience and biology in historical context Expanding on Nancy Krieger s original ecosocial theory of disease distribution this volume lays new theoretical groundwork about embodiment and health justice through concrete and novel examples involving pathways such as workplace discrimination relationship abuse Jim Crow police violence pesticides

fracking green space and climate change It offers a crucial counterargument to dominant biomedical and public health narratives attributing causality to either innate biology or decontextualized health behaviors and provides a key step forward towards understanding and addressing the structural drivers of health inequities and health justice Bridging insights from politics history sociology ecology biology and public health Ecosocial Theory Embodied Truths and the People s Health presents a bold new framework to transform biomedical and population health thinking practice and policies and to advance health equity across a deeply threatened planet

Sexual Abuse in Youth Sport Michael J. Hartill, 2016-10-14 Cases of sport related child sexual abuse have received increasing news coverage in recent years This book documents and evaluates this important issue through a critical investigation of the research and theory on sexual violence and child sex offending that has emerged over the past thirty years Based on life history interviews with male and female survivors of child sexual abuse in sport this text offers a deeper appreciation for the experiences of those who are sexually victimized within sports and school sport settings Drawing on a wide range of sources it also provides a new theoretical framework through which child sexual abuse in sport may be explored Offering a critique spanning psychology sociology and criminology this book challenges existing theories of sex offending while advocating an alternative epistemology to help better understand and address this social problem Presenting an original sociological approach to this field of study *Sexual Abuse in Youth Sport* is important reading for any researcher policy maker or practitioner working in youth sport physical education sports coaching sport policy child protection or social work

Bourdieu and the Journalistic Field Rodney Benson, Erik Neveu, 2005-01-14 Building on and extending Pierre Bourdieu s critique of our media saturated culture this work presents case studies of such diverse phenomena as media coverage of the AIDS contaminated blood scandal in France US youth media activism and political interview shows on both sides of the Atlantic

The Racial Order Mustafa Emirbayer, Matthew Desmond, 2024-05-31 Proceeding from the bold and provocative claim that there never has been a comprehensive and systematic theory of race Mustafa Emirbayer and Matthew Desmond set out to reformulate how we think about this most difficult of topics in American life In *The Racial Order* they draw on Bourdieu Durkheim and Dewey to present a new theoretical framework for race scholarship Animated by a deep and reflexive intelligence the book engages the large and important issues of social theory today and along the way offers piercing insights into how race actually works in America Emirbayer and Desmond set out to examine how the racial order is structured how it is reproduced and sometimes transformed and how it penetrates into the innermost reaches of our racialized selves They also consider how and toward what end the racial order might be reconstructed In the end this project is not merely about race it is a theoretical reconsideration of the fundamental problems of order agency power and social justice *The Racial Order* is a challenging work of social theory institutional and cultural analysis and normative inquiry

Pierre Bourdieu's Political Economy of Being Ghassan Hage, 2025-09-05 Ghassan Hage outlines what he calls Pierre Bourdieu s political economy of being how

society distributes and assigns values to ways of living and how people struggle to live a fulfilling life

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