

**Chapter 15—The Ferment of Reform and Culture, 1790-1860 Guide**

**Chapter 15: The Ferment of Reform and Culture, 1790-1860**

1. A third revolution accompanied the reformation of American politics and the transformation of the American economy in the mid-nineteenth century that contained all of the following characteristics except
- improved the character of ordinary Americans.
  - made Americans more upstanding and God-fearing.
  - focused on preserving the traditions of the founders.
  - made Americans more literate and educated.
  - poured their energies into religious revivals and reform movements.

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Second Great Awakening

2. Church attendance was still a regular ritual for \_\_\_\_ of the 20 million Americans in 1850.
3. The Deist faith embraced all of the following except
- the concept of original sin.
  - the reliance on reason rather than revelation.
  - belief in a Supreme Being.
  - belief in human beings' capacity for moral behavior.
  - denial of the divinity of Christ.
4. Deists like Thomas Jefferson and Benjamin Franklin endorsed the belief that a Supreme Being endowed human beings with a capacity for \_\_\_\_ behavior.
5. Unitarians held the following beliefs except
- the belief that God existed in only one person.
  - the denial of the divinity of Christ.
  - they stressed the essential goodness of human nature.
  - they believed in the possibility of salvation through good works.
  - they believed in a stern and punitive type of God.
6. By 1850, all of the following were true about developments in organized religion in America except
- organized religion had lost a fair portion of the theological rigor and austerity of the colonial era.
  - the influence of Calvinism had been reduced significantly from the colonial era.
  - the liberal doctrines of Deism had been embraced by certain Protestant denominations such as Unitarians.
  - organized religion had generally grown more theologically conservative than during the colonial era.
  - a significant counter-reaction against theological liberalism of the 1790s and early 1800s developed in the form of the Second Great Awakening.
7. All the following are true of the Second Great Awakening except that it
- resulted in the conversion of countless souls.
  - encouraged a variety of humanitarian reforms.
  - wrongheaded democratic denominations like the Baptists and Methodists.
  - was a reaction against the growing liberalism in religion.

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