

Notes

	"Yes, these the dice, and the bad luck fell to me. So here I am... Nobody likes the man who brings bad news."		
	"If we must lose, let's lose to a man, at least. Is a woman stronger than we?"		
	"There is no happiness... but in submission to the gods. Big words are always punished, and proud men in old age learn to be wiser."		

Study Questions

Set 1

1. Which figure of speech is present in lines 21-22?
2. Ismene's response in line 23 suggests that:
3. According to the Antigone in lines 61-63, the dead make the loudest demands because:
4. Antigone's tone in line 76, conveys:
5. Why does Creon forbid the burying of Polynices?
6. What character trait do Antigone and Creon have in common?
7. Creon thinks that above all, a good ruler must be:

Thinking Deeper

1. Analyze the conversation between Antigone and Ismene. What does each think about the role of women?
2. Analyze Creon's perspective. Take notes on his argument and analyze it studying his rhetoric and looking for logical fallacies.
3. During the strophe, the chorus moves right to left across the stage, and during the antistrophe, it moves back. How might this affect the play?

Set 2

1. Creon initially thinks that Polynices' burial is the work of whom?
2. What is the chorus' perspective, the point of view they represent?
3. How does Creon react to Antigone's capture?
4. What is her response to his admonishment?
5. What is his decision for punishment?
6. What is Ismene's reaction?

Set 3

1. What is Creon's greatest fear?
2. Haemon uses which metaphors in lines 82-87 to explain to Creon why he should not be as stubborn?
3. Is Creon the same as he was at the beginning of the play, or has he changed?
4. How does he interact with his son, Haemon?
5. Explain the misunderstanding when Creon thinks Haemon is threatening him in line 124. What is really happening?

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that do not share the same vocabulary standards of rationality and moral commitments cannot be resolved by recourse to traditional principles Such cases are always in a sense tragic And what is called for in our pluralistic and conflictual world is not to be found as many would suppose in an impersonal set of procedures with which all participants could be treated as having rationally agreed The very idea of such a neutral system is an illusion Rather what is needed Julien Etxabe argues in this book is a heightened awareness of the difficulty of judgment The Experience of Tragic Judgments draws upon Sophocles' play Antigone in order to consider this difficulty and the virtues that attend its acknowledgment Based on the transformative experience that the audience undergoes in engaging with this play what is proposed is a reconceptualization of judgment not as it is generally thought to occur in a single isolated moment like the falling of an axe but rather as an experience that develops in and through space and time

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