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**ANTHROPOLOGY
&
AUTOBIOGRAPHY**



Edited by
**JUDITH OKELY &
HELEN CALLAWAY**



Anthropology And Autobiography

Judith Okely



Anthropology And Autobiography:

Anthropology and Autobiography Judith Okely, Helen Callaway, 1992 First Published in 1993 Routledge is an imprint of Taylor Francis an informa company **Anthropology and Autobiography** Helen Callaway, Judith Okely, 2001 **An Anthropology of Everyday Life** Edward Twitchell Hall, 1992 The autobiography of the world renowned anthropologist and expert in intercultural communication *Identity and Networks* Deborah Fahy Bryceson, Judith Okely, Jonathan Meir Webber, 2007 Contrary to the negative assessments of the social order that have become prevalent in the media since 9 11 this collection of essays focuses on the enormous social creativity being invested as collective identities are reconfigured It emphasizes on the reformulation of ethnic and gender relationships and identities in public life The Ethnographic Self as Resource Peter Jeffrey Collins, Anselma Gallinat, 2010 An excellent collection of anthropological autobiographical essays focusing on the positionality and resource of the self in ethnography The essays are engaging and well written and remind me of some of those classic anthropological ethnographic collections interesting in their own right to read but also serving as a good teaching resource Amanda Coffey Cardiff University *Shop Floor Culture and Politics in Egypt* Samer S. Shehata, 2009-10-05 Ethnographic study of textile factory workers in Alexandria Egypt **Social Experience and Anthropological Knowledge** Kirsten Hastrup, Peter Hervik, 2003-12-16 Anthropology poses an explicit challenge to standard notions of scientific knowledge It claims to produce genuine insights into the workings of culture in general on the basis of individual social experience in the field Social Experience and Anthropological Knowledge traces the process from the ethnographic experience to the analytical results showing how fieldwork enables the ethnographer to arrive at an understanding not only of culture and society but also of the processes by which cultures and societies are transformed The contributors challenge the distinction between subjectivity and objectivity redefine what we should mean by empirical and demonstrate the complexity of present day epistemological problems through concrete examples By demystifying subjectivity in the ethnographic process and re emphasizing the vital position of fieldwork they do much to renew confidence in the anthropological project of comprehending the world **An Ethnography of Global Environmentalism** Caroline Gatt, 2017-10-06 Based on nine years of research this is the first book to offer an in depth ethnographic study of a transnational environmentalist federation and of activists themselves The book presents an account of the daily life and the ethical strivings of environmental activist members of Friends of the Earth International FoEI exploring how a transnational federation is constituted and maintained and how different people strive to work together in their hope of contributing to the creation of a better future for the globe In the context of FoEI a great diversity of environmentalisms from around the world are negotiated discussed and evolve in relation to the experiences of the different cultures ecosystems and human situations that the activists bring with them to the federation Key to the global scope of this project is the analysis of FoEI experiments in models for intercultural and inclusive decision making The provisional results of FoEI s ongoing experiments in this area

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responds to the intensifying scrutiny of fieldwork in recent years. It challenges the idea of the necessity for the total immersion of the ethnographer in the field and for the clear separation of professional and personal areas of activity. The very existence of the field as an entity separate from everyday life is questioned. Fresh perspectives on contemporary fieldwork are provided by diverse case studies from across North America and Europe. These contributions give a thorough appraisal of what fieldwork is and should be and an extra dimension is added through fascinating accounts of the personal experiences of anthropologists in the field.

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in the mission that i fashion commitment surrendered to the shallow delight of my way fires smothered by my disconnection
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