

Antigone - Scene 2 & Ode 2

CR: DONE: (Sovereign.)
Is this the truth?

SENTRY:
I saw her with my own eyes. (Can't say more!) 120

CR: DONE:
The details - come, tell me quickly!

SENTRY:
It was like this:
After those terrible hours-of-pain & long
We went back and buried the dead away from the body.
The flesh was soft by now, and aching. 125
So we sat on a hill so windward and kept guard.
No sleeping happened until the white moon was
Whitened in the center of the round sky over us.
Then, suddenly,
A storm of dust raised up from the earth, and the sky 130
Went out, the plain-matched with all its trees
In the stinging dark. We closed our eyes and endured it.
The whitewind lasted a long time, but it passed,
And then we opened, and there was a rigour
I have seen 135
A mother lie down back to a striped seat, heard her crying
Bitterly a brother's name or two
For the young ones stolen. And so, when this girl
Found the bare corpse, and all her time's work wasted,
She wept, and cried on heaven or damn the gods! 140
That had done this thing
And therefore brought me dust
And sprinkled wine three times for her brother's ghost.
We ran and took her at once. (She was not afraid,
Not even when we charged her with what she had done.
She denied nothing.
And this was a comfort to me, 145
And some consolation for it is a good thing
To escape from death, but it is no great pleasure
To bring death to a friend.
That I already say
There is nothing so uncomfortable as pain - even self-pain!

Antigone Scene 2 Ode 2 Answers

Roger Travis



Antigone Scene 2 Ode 2 Answers:

Looking at Antigone David Stuttard, 2017-11-02 Antigone is one of the most influential and thought provoking of all Greek tragedies Set in a newly victorious society where possibilities seem boundless and mankind can overcome all boundaries except death the action is focussed through the prism of Creon a remarkable anti hero a politician who in crisis makes a reckless decision whose pride or insecurity prevents him from backing down until it is too late and who thereby ends up losing everything Not just the story of a girl who confronts the state Antigone is an exploration of inherent human conflicts between men and women young and old power and powerlessness civil law and the unwritten laws of nature Lauded in Antiquity it has influenced drama and philosophy throughout history into the modern age With an introduction discussing the nature of the community for which Antigone was written this collection of essays by 12 leading academics from across the world draws together many of the themes explored in Antigone from Sophocles use of mythology his contemporaries reactions and later reception to questions of religion and ritual family life and incest ecology and the environment The essays are accompanied by David Stuttard's performer friendly accurate and easily accessible English translation *TX Ate Eol* 2000 G 10 Holt Rinehart & Winston, 2000 **Adventures in World Literature** James Applegate, 1970 *The Types of Literature* Francis Xavier Connolly, 1955 **pt. 2. The dramatic poets** Sir John Pentland Mahaffy, 1908 **Trials** William Robert, 2010 What does it mean to be called human How does this nomination affect or effect what it means to be called divine This book responds to these related questions in intertwined explorations of the passionate trials examinations tests and ordeals of Antigone and Jesus Impelled by her love of the impossible Antigone crosses uncrossable boundaries transgresses norms of kinship and mortality confounds distinctions of nature and culture and in the process unearths and critiques the sexism implicit in humanism Antigone thus disrupts humanist traditions stretching from Sophocles to Martin Heidegger traditions that would render her subhuman or inhuman She survives these exclusions and engenders a new mode of humanity one that destabilizes classic oppositions of life and death and affirms mortal finitude in the face of the future's unforeseeability This new mode of humanity offers a new way of considering Jesus whom Christianity identifies as human and divine Building on his reading of Antigone the author through a close reading of Mark's gospel focused on Jesus' cry of abandonment from the cross shows that to refigure humanity is also to refigure divinity and their relation In the first extended treatment of Jean Luc Nancy's *Corpus* in English the author draws on the theoretical insights of Jacques Derrida and Nancy to propose an innovative account of Jesus' humanity and divinity one that can contribute to religious understandings of embodiment and prayer and can open avenues of inquiry into tragedy sexual difference posthumanism and politics By pairing Antigone and Jesus and engaging the work of Judith Butler Simone Weil Jean Louis Chr tien and Dominique Janicaud this book constructively participates in interdisciplinary conversations at the nexus of religious philosophical literary and gender studies **The Lyric in Sophocles' "Antigone"** Elizabeth van Nes Ditmars, 1989

Campbell's Accent on Numbers Quiz Book John P. Campbell, 2000-10 The First Philosophers, 2000-09-07 The first philosophers paved the way for the work of Plato and Aristotle and hence for the whole of Western thought Aristotle said that philosophy begins with wonder and the first Western philosophers developed theories of the world which express simultaneously their sense of wonder and their intuition that the world should be comprehensible But their enterprise was by no means limited to this proto scientific task Through for instance Heraclitus enigmatic sayings the poetry of Parmenides and Empedocles and Zeno's paradoxes the Western world was introduced to metaphysics rationalist theology ethics and logic by thinkers who often seem to be mystics or shamans as much as philosophers or scientists in the modern mould And out of the Sophists reflections on human beings and their place in the world arose and interest in language and in political moral and social philosophy This volume contains a translation of all the most important fragments of the Presocratics and Sophists and of the most informative testimonia from ancient sources supplemented by lucid commentary ABOUT THE SERIES For over 100 years Oxford World's Classics has made available the widest range of literature from around the globe Each affordable volume reflects Oxford's commitment to scholarship providing the most accurate text plus a wealth of other valuable features including expert introductions by leading authorities helpful notes to clarify the text up to date bibliographies for further study and much more

Greek Tragedy H.D.F. Kitto, 2011-04 Acclaimed study of Greek tragedy by a renowned Classical scholar Kitto is author of *The Greeks* a legendary introduction to the Greek world and Penguin bestseller Examines three of the great Greek dramatists Aeschylus Sophocles and Euripides and famous plays such as Agamemnon Antigone and Medea New foreword by Edith Hall *Plays and Fragments: Antigone. 2nd ed. 1891* Sophocles, Sir Richard Claverhouse Jebb, 1891

Introducing the Drama John Gassner, Morris Sweetkind, 1963 **Antigone** Sophocles, 1853 The Antigone, with Engl. notes, tr. from the Germ. [of F.W. Schneidewin] by H. Browne Sophocles, 1853

The Scene of the Voice Michael Eng, 2023-03-01 The recent turns to affect and aesthetics in the humanities and the interpretive social sciences have been productive for reflecting on the crucial role sensibility plays in the constitution of the social However these scholarly developments construct their interventions by dismissing the attention to language that was central to the linguistic and cultural turns of previous eras and by claiming that language is an obstacle to experiencing the reality of difference to which they maintain only sensibility can grant access By analyzing the figure of the voice in the work of Martin Heidegger and the continental thinkers who follow him *The Scene of the Voice* shows that the dismissal of language in favor of sensibility requires overlooking their common connection in the problem of mimesis As this book ultimately argues artificially separating language and sensibility results in a failure to encounter affect the relation to difference affect is said to name and the experience of thinking affect is taken to provoke

Greek Tragedies as Plays for Performance David Raeburn, 2016-11-30 This is a unique introduction to Greek tragedy that explores the plays as dramatic artifacts intended for performance and pays special attention to construction design staging and musical composition Written by a scholar who

combines his academic understanding of Greek tragedy with his singular theatrical experience of producing these ancient dramas for the modern stage Discusses the masters of the genre Aeschylus Sophocles and Euripides including similarities differences the hybrid nature of Greek tragedy the significance that each poet attaches to familiar myths and his distinctive approach as a dramatic artist Examines 10 plays in detail focusing on performances by the chorus and the 3 actors the need to captivate audiences attending a major civic and religious festival and the importance of the lyric sections for emotional effect Provides extended dramatic analysis of important Greek tragedies at an appropriate level for introductory students Contains a companion website available upon publication at www.wiley.com/go/raeburn with 136 audio recordings of Greek tragedy that illustrate the beauty of the Greek language and the powerful rhythms of the songs

Musical Design in Sophoclean Theater William C. Scott, 1996-01-01 William C Scott extends concepts set forth in his Goodwin Award winning *Musical Design in Aeschylean Theater* 1984 by examining scansion patterns in the odes of the seven surviving Sophoclean tragedies Analyzing the play as performed its full expression in words music and dance Scott finds that Sophocles metrical patterns are not a secondary detail of the plays but a central feature of their musical organization Just as the playwright enhanced awareness of themes with a series of recurring and developing verbal images he also designed the music to guide the audience's understanding of unfolding often ambiguous events The fabric of music and meaning is so tightly woven Scott argues that significant portions of the plays cannot be fully realized on stage unless the musical effects created by the poet are incorporated While his work necessarily centers on the chorus Scott carefully integrates that role into the meaning of the play as a whole asserting that the chorus becomes a single persona a character with partial knowledge limited perspective and inconsistent responses The combination of words meters and forms provides a new perspective on each play

Allegory and the Tragic Chorus in Sophocles' Oedipus at Colonus Roger Travis, 1999 In this book Roger Travis brings together poetics and psychology to study the tragic chorus in Sophocles Oedipus at Colonus Beginning from Quintilian's definition of allegory as extended metaphor Travis argues that in Oedipus at Colonus the chorus of old men forms an allegorical relationship with the aged Oedipus which depends in turn upon the chorus's own likeness to the Athenian audience The play relates Oedipus allegorically to the audience through the tragic chorus and transforms Oedipus's relation to the body of his mother Jocasta into a new relation to the land of Attica Corresponding readings of Aeschylus Suppliants and Euripides Bacchae further explore the chorus's role in expressing the relation of the individual to the maternal body Employing a flexible combination of Lacanian and object relations psychoanalytic theory Travis investigates the tragic text's conception of the problems of human existence The introduction provides a useful survey of the advantages and disadvantages of various psychological approaches to tragedy making this an important volume for students and scholars alike

The Tragic Drama of the Greeks Arthur Elam Haigh, 1896 *Tait's Edinburgh magazine*, 1846

Antigone Scene 2 Ode 2 Answers Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Antigone Scene 2 Ode 2 Answers**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we shall delve into the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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