

## **Antigone Questions**

### **Prologue**

1. Why does the play open with a mention of the tragedy of Oedipus? - Because it contains some of the same themes and motifs, the children may possess some of the same traits as Oedipus
2. Do Antigone's convictions about burying Polynices mean that she disliked her other brother, Eteocles? - No, but she respects both of them equally
3. What are the main differences between Antigone and Ismene, in terms of personality? - Antigone is more hot-headed, like Oedipus and Ismene is timid
4. How might Antigone's defiance be related to her former job – leading Oedipus around the world in his exile? - she is trying to save some of the dignity that her family has left
5. Do you think Ismene feels the same way Antigone does about Polynices, despite her reluctance to do anything? - Yes, she cares about him but is too scared

### **Scene I**

6. Why do you think Creon seems to be preoccupied with revolt and strife? - because they have just gotten over war
7. Why do you think the Sentry is afraid to tell Creon that Polynices has been buried? Are his fears justified? - he fears he will be punished for letting this happen, Yes he will be killed if he doesn't find the burier
8. Why does Creon accuse the Sentry of the crime of burying Polynices? - He needs someone to punish and make an example of
9. Just judging from the first scene, how has Creon changed from the man he was in Oedipus Rex? - he is less peaceful and thoughtful and more arrogant/paranoid

### **Scene II**

10. The Sentry who comes to see Creon says, "A man should never be too sure of anything." What else might this statement mean, within the context of the play? - this is exactly what happened to Oedipus when he blamed Creon for conspiring against him
11. Why is Antigone not ashamed when she has to go before Creon and confess? - she thought it was the right thing to do
12. Is Creon's decision to also arrest Ismene a smart move against potential anarchy, or is it merely a vindictive act? - It's justice because Ismene knew Antigone was going to do it and didn't speak up making her an accessory
13. How does Creon say Antigone's act dishonors Eteocles? How does Antigone respond to this? - she says everyone is equal in death and should be treated as such
14. Why does Ismene attempt to assume guilt alongside Antigone? Why doesn't Antigone let her? - she doesn't want her to take credit for something she didn't have anything to do with, it is insulting

### **Scene III**

15. According to Haimon, does the city agree with Creon's actions? - no they pity Antigone
16. How does Haimon defend himself against Creon's verbal attack? How does Haimon gradually try to persuade his father? - He tries to tell him that one man's opinion is not always correct
17. What are the fundamental differences in Creon and Haimon's viewpoints? - Creon thinks that he is always right and wiser than anyone while Haimon thinks that one must consider another's viewpoints in order to be truly wise
18. How is their rift between Creon and Haimon similar to that between Creon and Antigone? - they are both subservient to the king and must obey, regardless if it is right

# Antigone Study Questions And Answers

**Victor M. Corman**



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**A Companion to Sophocles** Kirk Ormand,2015-06-02 A Companion to Sophocles presents the first comprehensive collection of essays in decades to address all aspects of the life works and critical reception of Sophocles First collection of its kind to provide introductory essays to the fragments of his lost plays and to the remaining fragments of one satyr play the Ichneutae in addition to each of his extant tragedies Features new essays on Sophoclean drama that go well beyond the current state of scholarship on Sophocles Presents readings that historicize Sophocles in relation to the social cultural and intellectual world of fifth century Athens Seeks to place later interpretations and adaptations of Sophocles in their historical context Includes essays dedicated to issues of gender and sexuality significant moments in the history of interpreting Sophocles and reception of Sophocles by both ancient and modern playwrights

**Social Studies Review** ,1995

**Barron's How to Prepare for the Advanced Placement Examination - English** Max Nadel,Arthur Sherrer,1987

**The Oedipus Trilogy (MAXnotes Literature Guides)** Lauren Kalmanson,2013-01-01 REA's MAXnotes for Sophocles The Oedipus Trilogy MAXnotes offer a fresh look at masterpieces of literature presented in a lively and interesting fashion Written by literary experts who currently teach the subject MAXnotes will enhance your understanding and enjoyment of the work MAXnotes are designed to stimulate independent thought about the literary work by raising various issues and thought provoking ideas and questions MAXnotes cover the essentials of what one should know about each work including an overall summary character lists an explanation and discussion of the plot the work's historical context illustrations to convey the mood of the work and a biography of the author Each chapter is individually summarized and analyzed and has study questions and answers

*Antigone's Daughters* Marta L. Wilkinson,2008 Antigone's Daughters presents various readings of the classical myth of Antigone as interpreted through modern feminist and psychoanalytic literary theories Topics such as femininity education and establishing selfhood amidst the restrictions of the patriarchal society presented by Sophocles provide the foundation for the modern novel This study serves as a model for the comparative interpretation of literary works of the nineteenth and twentieth centuries including the writings of George Sand Indiana Karolina Pavlova A Double Life Nikolai Chernyshevsky What Is to Be Done Emile Zola L

Assommoir and Nana Mar a Luisa Bombal La amortajada and Isabel Allende The House of the Spirits Each chapter isolates an aspect of Antigone's struggle within both the public and domestic spheres as she negotiates her independence and asserts her voice A valuable tool for the study of modern literature the universality of Antigone presented in this study prompts the investigation of many classical motifs while providing a thorough study of various national literatures within their own contemporary contexts

**Antigone's Example** Mihoko Suzuki, 2022-06-21 This book investigates early modern women's interventions in politics and the public sphere during times of civil war in England and France Taking this transcultural and comparative perspective and the period designation early modern expansively Antigone's Example identifies a canon of women's civil war writings it elucidates their historical specificity as well as the transhistorical context of civil war a context which it argues enabled women's participation in political thought

*Learning in the Digital Age* David Kergel, Peter Pericles Trifonas, Arkaitz Letamendia, Michael Paulsen, Samuel Nowakowski, Patrik Kjærdsdam Tellés, Tadeusz Rachwał, Birte Heidkamp-Kergel, 2022-03-04 The essays in this volume all seek to answer the following broad question How can philosophical educational and critical approaches to corporate communications deepen our understanding of learning in the digital age The authors reflect on how particular approaches learning strategies philosophers or critical theorists can advance the theory and practice of teaching and learning in the digital age Each essay discusses key concepts from their work and relates those concepts to a particular problem within learning and teaching in the digital age

**A Student's Guide to AS Drama and Theatre Studies for the AQA Specification** Philip Rush, Robert Lowe, 2004-06

**Studying Lacan's Seminar VII** Carol Owens, 2023-11-24 Studying Lacan's Seminar VII offers a contemporary critically informed set of analyses of Lacan's ethics seminar and astute reflections about what Lacan's ethics offer to the field of psychoanalytic thought today The volume interrogates the seminar with fresh voices and situated curiosities and perspectives making for a compellingly exciting range of explorations of the crucial matters related to an ethics of psychoanalysis The chapters question and tease out the paradoxes Lacan draws attention to in his seminar of 1959-1960 and in addition they offer radical engagements with the seminar in light of theories of racism inequality capitalism education and subjectivity The key elements in Lacan's seminar are explained debated and reconsidered with Antigone das Ding and the inevitable ne c der pas sur son d sir duly unpacked examined and ruminated upon Studying Lacan's Seminar VII will be of interest to psychoanalytic scholars and students of Lacanian psychoanalysis as well as psychoanalytic therapists and analysts It will also be of interest to scholars and students of politics philosophy and studies at the intersections of racism film feminism sociology gender and queer theory

**The High School Teacher**, 1925 *Resources in Education*, 1990 [Family and Christian Ethics](#)

Petruschka Schaafsma, 2023-08-10 In this book Petruschka Schaafsma offers an innovative appraisal of family Eschewing the framework of worry and renewal that currently dominates family studies she instead explores the topic through the concepts of givenness and dependence Givenness highlights the fact that family is not chosen dependence refers to being intimately

included in each other's identities and lives. Both experiences are challenging especially in a contemporary context where independence and freedom to shape one's own life have become accepted ideals. Schaafsma shows the impasses to which these ideals lead in several disciplines: theology, philosophy, sociology, social anthropology, and care ethics. She moves constructively beyond them by tapping literary, artistic, and biblical sources for their insights on family. Grounded in a theological approach to family as mystery rather than problem, she develops an understanding of the current controversial character of family that accounts for both its ordinary and transcendent character. This title is available as Open Access on Cambridge Core.

Portrayals of Antigone in Portugal, 2017-04-03. *Portrayals of Antigone in Portugal* gathers a collection of essays on the Portuguese drama rewritings of this Theban myth produced in the 20th and 21st centuries. For each of the cases analysed, the Portuguese historical, political, and cultural context is described. This perspective is expanded through a dialogue with coeval European events. As concerns Portugal, this results principally in political and feminist approaches to the texts. Since the importation of the Sophoclean model is often indirect, the volume includes comparisons with intermediate sources, namely French Cocteau, Anouilh, and Spanish Mar a Zambrano, which were extremely influential on the many and diversified versions written in Portugal during this period.

Publishers' Weekly, 1905      Educational Times and Journal of the College of Preceptors, 1889      The Public School Journal, 1899      *School and Home Education*, 1898      The United States Catalog, 1904      *The American Bookseller*, 1890

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