

Pascale DIETRICH-RAGON\*

## Aux portes de la société française. Les personnes privées de logement issues de l'immigration

*La population des personnes privées de logement personnel a augmenté et s'est diversifiée durant la dernière décennie, avec une forte surreprésentation des immigrés et descendants d'immigrés. Comme dans d'autres domaines, ces derniers sont donc défavorisés en matière d'accès au logement. Analysant la dernière enquête Sans-Domicile de 2012, Pascale DIETRICH-RAGON compare les parcours d'insertion résidentielle des hommes et des femmes immigrés et descendants d'immigrés à ceux de la population majoritaire en France. Ces personnes sans logement ont-elles au départ des caractéristiques propres qui expliqueraient des parcours résidentiels difficiles ? De quels dispositifs d'hébergements bénéficient-elles pour échapper à la rue ? L'auteure analyse les particularités des immigrés : par comparaison aux sans-domicile de la population majoritaire, les migrants qui disposent de certaines caractéristiques individuelles (femmes et enfants) bénéficient d'une prise en charge souvent prioritaire, pour les autres, l'origine est un frein à l'accès au logement.*

La question du sans-abrisme et du mal-logement en France a presque toujours été liée à celle des migrations (Lévy-Vroelant, 2004). À l'arrivée dans le pays d'accueil, les migrants les plus pauvres trouvent généralement refuge dans des habitats précaires, qu'il s'agisse de bidonvilles (Pétonnet, 1979), d'hôtels (Faure et Lévy-Vroelant, 2007), d'hébergements par des compatriotes (Timéra, 2000), de squats (Bouillon, 2009) ou encore de logements insalubres (Dietrich-Ragon, 2011). Ces « logements de passage » (Lévy-Vroelant, 2000), certes de mauvaise qualité, permettent d'échapper à la rue. Depuis une période récente, la part d'étrangers parmi la population sans-domicile a cependant fortement augmenté et est passée de 38 % en 2001 à 53 % en 2012 (Yaouancq et al., 2013).

Différentes explications peuvent être apportées à ce phénomène. Tout d'abord, les opérations de restructuration urbaines ont entraîné une quasi-

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# Anthropologie De Limmigration

**Collectif**



## **Anthropologie De L'immigration:**

**Anthropologie de l'immigration** Jean-Noël Ferrié, 1992      *Anthropologie de l'immigration* Collectif, 2014-01-10 L'immigration donne lieu de nombreux débats où l'anthropologie est assez souvent absente. Cela tient sans doute ce que d'autres disciplines occupent le devant de la scène. En même temps l'étude des phénomènes migratoires privilégie les ressortissants du Maghreb. Ce cahier présente un point de vue anthropologique sur l'immigration où les populations originaires des pays du Maghreb aussi bien que d'Italie ou de l'Europe de l'Est les Tziganes sont prises en considération dans une perspective comparatiste. Une partie des contributions est consacrée à l'anthropologie culturelle et critique les conceptions qui enferment les migrants dans une sorte d'identité culturelle. D'autres points de vue sont toutefois représentés. Une seconde partie est consacrée à l'anthropologie biologique et plus particulièrement ses apports spécifiques à l'étude des comportements fondamentaux des pratiques alimentaires et des génologies. Ce cahier réunit des contributions qui matérialisent une coopération entre plusieurs universités et centres de recherche européens.

De l'immigration à l'assimilation Michèle Tribalat, Patrick Simon, Benoît Riandey, 1996      *Algeria in France* Paul A. Silverstein, 2004-10-01 Algerian migration to France began at the end of the 19th century but in recent years France's Algerian community has been the focus of a shifting public debate encompassing issues of unemployment multiculturalism Islam and terrorism. In this finely crafted historical and anthropological study Paul A. Silverstein examines a wide range of social and cultural forms from immigration policy colonial governance and urban planning to corporate advertising sports literary narratives and songs for what they reveal about postcolonial Algerian subjectivities. Investigating the connection between anti-immigrant racism and the rise of Islamist and Berberist ideologies among the second generation Beurs he argues that the appropriation of these cultural political projects by Algerians in France represents a critique of notions of European or Mediterranean unity and elucidates the mechanisms by which the Algerian civil war has been transferred onto French soil.

*The International Organization for Migration* Martin Geiger, Antoine Pécoud, 2020-02-18 In 2016 the International Organization for Migration IOM became part of the United Nations. With 173 member states and more than 400 field offices the IOM the new UN migration agency plays a key role in migration governance. The contributors in this volume provide an in-depth and comprehensive insight into the IOM its transformation current structure and projects as well as its capacity self-understanding and political agenda.

*Les Soninkés en France* Mahamet Timera, 1996-01-01 Originaires du Mali de la Mauritanie et du Sénégal les Soninkés représentent l'une des premières immigrations de travail d'Afrique noire en France. Leur sédentarisation et la familiarisation tardive de leur immigration reposent sur deux caractéristiques la dynamique communautaire ethnico-villageoise et une certaine marginalisation sociale. Ces deux facteurs dessinent les contours de ce que l'on peut appeler une immigration communautaire marginale.

**Anthropologie de l'immigration** Institut de recherches et d'études sur le monde arabe et musulman, 1992

**The Suffering of the Immigrant** Abdelmalek Sayad, 2018-03-19 This book is a major contribution to our understanding

of the condition of the immigrant and it will transform the reader's understanding of the issues surrounding immigration. Sayad's book will be widely used in courses on race, ethnicity, immigration and identity in sociology, anthropology, cultural studies, politics and geography. An outstanding and original work on the experience of immigration and the kind of suffering involved in living in a society and culture which is not one's own describes how immigrants are compelled out of respect for themselves and the group that allowed them to leave their country of origin to play down the suffering of emigration. Abdelmalek Sayad was an Algerian scholar and close associate of the French sociologist Pierre Bourdieu. After Sayad's death, Bourdieu undertook to assemble these writings for publication. This book will transform the reader's understanding of the issues surrounding immigration. **The Palgrave Handbook of Race and Ethnic Inequalities in Education** P.

Stevens, A. Dworkin, 2014-01-22 This comprehensive state of the art reference work provides the first systematic review to date of how sociologists have studied the relationship between race, ethnicity and educational inequality over the last thirty years in eighteen different national contexts. **Migrants and the Making of the Urban-Maritime World** Christina

Reimann, Martin Öhman, 2020-09-03 This volume explores the mutually transformative relations between migrants and port cities. Throughout the ages of sail and steam, port cities served as nodes of long distance transmissions and exchanges. Commercial goods, people, animals, seeds, bacteria and viruses, technological and scientific knowledge and fashions all arrived in and moved through these microcosms of the global. Migrants made vital contributions to the construction of the urban maritime world in terms of the built environment, the particular sociocultural milieu and contemporary representations of these spaces. Port cities in turn conditioned the lives of these mobile people, be they seafarers, traders, passers through or people in search of a new home. By focusing on migrants, their actions and how they were acted upon, the authors seek to capture the contradictions and complexities that characterized port cities: mobility and immobility, acceptance and rejection, nationalism and cosmopolitanism, diversity and homogeneity, segregation and interaction. The book offers a wide geographical perspective covering port cities on three continents. Its chapters deal with agency in a widened sense, considering the activities of individuals and collectives as well as the decisive impact of sailing and steamboats, trains, the built environment, goods or microbes in shaping urban maritime spaces. Post-Colonial Trajectories in the Caribbean Rosemarijn

Hoefte, Matthew L. Bishop, Peter Clegg, 2016-11-18 This book compares and contrasts the contemporary development experience of neighbouring geographically similar countries with an analogous history of exploitation but by three different European colonisers. Studying the so-called Three Guianas (Guyana, Suriname and French Guiana) offers a unique opportunity to look for similarities and differences in their contemporary patterns of development, particularly as they grapple with new and complex shifts in the regional, hemispheric and global context. Shaped decisively by their respective historical experiences, Guyana in tandem with the laissez faire approach of Britain toward its Caribbean colonies was decolonised relatively early in 1966 and has maintained a significant degree of distance from London. The hold of The Hague over

Suriname however endured well after independence in 1975 French Guiana by contrast was decolonised much sooner than both of its neighbours in 1946 but this was through full integration thus cementing its place within the political economy and administrative structures of France itself Traditionally isolated from the Caribbean the wider Latin American continent and from each other today a range of similar issues such as migration resource extraction infrastructure development and energy security are coming to bear on their societies and provoking deep and complex changes

**Nature and Nurture in French Social Sciences, 1859-1914 and Beyond** Martin S. Staum, 2011 The relative importance of heredity or environmental influence remains an enduring hotly debated issue while the legacy of scientific racism and sexism still tarnishes the twenty first century This unique study analyzes how theories of inherited difference including race and gender affected French social scientists in the late nineteenth and early twentieth centuries The prevailing assumption has been that French ethnographers highlighted the cultural and social environment while anthropologists emphasized the scientific study of head and body shapes Martin Staum shows that the temptation to gravitate towards one pole of the nature nurture continuum often resulted in reluctant concessions to the other side Psychologists Th odule Ribot and Alfred Binet for example were forced to recognize the importance of social factors Non Durkheimian sociologists were divided on the issue of race and gender as progressive and tolerant attitudes on race did not necessarily correlate with flexible attitudes on gender Recognizing this allows Staum to raise questions about the theory of the equivalence of all marginalized groups Anthropological institutions re organized before the First World War sometimes showed decreasing confidence in racial theory but failed to abandon it completely Staum s chilling epilogue discusses how the persistent legacy of such theories was used by extremist anthropologists outside the mainstream to deploy racial ideology as a basis of persecution in the Vichy era

**Une anthropologie juridique des droits de l'homme** Laurent Sermet, 2009 Les soci t s indo oc anes coloniales et postcoloniales plurielles en mouvement constant sont propices l observation de la diversit et la multiplicit des figures du droit explicites ou cach es qui illustrent l extr me vari t de la condition humaine Cette condition humaine le droit la retrace certainement mais jamais plus toutefois que sous la forme d une ombre projet e De surcro t l immensit des champs que la r gle de droit est amen e dans l espace et le temps recouvrir est indiscernable L ouvrage met en vidence des productions juridiques indo oc anes jug es originales et repr sentatives d une pratique sociale ou culturelle Un canevas relie celles ci sur la base d une double relation la relation entre droit et cultures et la relation entre droit et pouvoir Cette double interrelation principale pr tend pr senter un classement des normes juridiques prises travers l exemple des normes indo oc anes et offrir une grille d analyse partant du simple pour comprendre le complexe en abordant par le truchement de la r gle juridique certains des th mes significatifs de la condition humaine Deux tensions majeures sont d crites La premi re concerne l opposition entre asservissement par le droit et lib ration par le droit Sa r solution appelle une posture politique radicale qui vise faire merger un droit des Droits de l homme La seconde tension majeure est plus d licate r soudre Elle int resse la pens e

moderne et la pensée traditionnelle et illustre leur incapacité d'entretenir un dialogue constructif porteur d'un équilibre dynamique fondateur d'un droit tiers et concili. Souvent leurs rapports aboutissent des solutions radicales et caricaturales videmment conservatrices négatives de l'altérité. Par exception le cas du droit pluraliste malgache de la famille montre qu'un dialogue entre les sources formelles la loi et la coutume est réalisable. Il est le préalable d'un dialogue plus dilaté engager dans la perspective d'un droit nouveau le droit de l'altérité et de soi. Ainsi l'Occident indien ouvre la voie à une anthropologie juridique des droits de l'homme.

### **Les jeunes issus de l'immigration marocaine dans la région de Bordeaux** Nouredine

Harrami, 1998 *Detaining the Immigrant Other* Rich Furman, Douglas Epps, Greg Lamphear, 2016 The purpose of this edited book is to explore immigration detention through a global and transnational lens. In addition to exploring the nature of immigration detention the global aims of the book will be met in two ways it will explore immigration detention in countries that have often been overlooked in the literature and certainly are not found in the scholarship emerging from within the United States and the volume will include chapters that are comparative in nature and deal with larger macro issues about immigration detention in general. Report of the Commissioner of Education USA. Bureau of Education, 1893

*Anthropologica*, 2002 **Anthropologie** Mondher Kilani, 2009-06-17 Pendant longtemps l'anthropologie a été associée à l'étude des sociétés exotiques. Dans sa constitution elle a cependant poursuivi un autre objectif celui de transcender les particularismes et de penser l'humanité dans son ensemble. Une époque marquée par la globalisation son privilège scientifique réside précisément dans cette capacité de varier les échelles d'observation et d'articuler l'universel et le particulier. Plus qu'une simple introduction cet ouvrage a pour ambition de présenter les débats et les orientations qui traversent actuellement la discipline d'interroger sa démarche et de l'inscrire dans l'histoire de la pensée de l'altérité. En abordant des problématiques en prise avec les transformations que le monde a connues depuis deux siècles mondialisation multiculturalisme post colonialisme conflits de mémoires génocides il souligne enfin que les questions épistémologiques qui se posent à l'anthropologie sont aussi des questions politiques. Boundaries within: Nation, Kinship and Identity among Migrants and Minorities Francesca Decimo, Alessandra Gribaldo, 2017-04-20 This volume investigates the relationship between migration identity kinship and population. It uncovers the institutional practices of categorization as well as the conducts and the ethics adopted by social actors that create divisions between citizens and non citizens migrants and their descendants inside national borders. The essays provide multiple empirical analyses that capture the range of politics debates regulations and documents through which the us them distinction comes to be constructed and reconstructed. At the same time the authors reveal how this distinction is experienced reinterpreted and reproduced by those directly affected by governmental actions. This perspective grants equal attention to both the logics of national governmentality and the myriad ways that individuals and collectivities entangle with categories of identity. Featuring case studies from countries as varied as the Netherlands French Guiana South Tyrol Eritrea and Ethiopia New York City Italy and Liangshan China this book offers unique insights into the

production of identity boundaries in the contested terrain of migration and minorities It outlines how the process of producing national identity is enacted not only through impositions from above but also when individuals themselves embody and deploy identities and kinship bonds More so than lines of division boundaries within are understood as an ongoing process of identity construction and social exclusion taking place among the various actors levels and spaces that make up the national fabric

The Invention of Terrorism in France, 1904-1939 Chris Millington, 2023-09-26

The Invention of Terrorism in France 1904 1939 investigates the political and social imaginaries of terrorism in the early twentieth century Chris Millington traces the development of how the French conceived of terrorism from the late nineteenth century notion that terrorism was the deed of the mad anarchist bomber to the fraught political clashes of the 1930s when terrorism came to be understood as a political act perpetrated against French interests by organized international movements Through a close analysis of a series of terrorist incidents and representations thereof in public discourse and the press the book argues that contemporary ideas of terrorism in France as unFrench that is contrary to the ideas and values however defined that make up Frenchness emerged in the interwar years and subsequently took root long before the terrorist campaigns of Algerian nationalists during the 1950s and 1960s Millington conceptualizes terrorism not only as the act itself but also as a political and cultural construction of violence composed from a variety of discourses and deployed in particular circumstances by commentators witnesses and perpetrators In doing so he argues that the political and cultural battles inherent to perceptions of terrorism lay bare numerous concerns not least anxieties over immigration antiparliamentarianism representations of gender and the future of European peace

## **Anthropologie De Limmigration** Book Review: Unveiling the Power of Words

In some sort of driven by information and connectivity, the ability of words has be more evident than ever. They have the ability to inspire, provoke, and ignite change. Such may be the essence of the book **Anthropologie De Limmigration**, a literary masterpiece that delves deep in to the significance of words and their effect on our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall affect readers.

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