

A Tour in Wales. MDCCLXX. of 2

Volume 2

THOMAS PENNANT

A Tour In Wales Mdcclxx Pt

Thomas Pennant



A Tour In Wales Mdcclxx Pt :

Representation, Heterodoxy, and Aesthetics Ashley Marshall, 2014-12-23 The chapters constituting this book are different in subject and method striking testimony to the range of Paulson's interests and the versatility of his critical powers In his prolific career he has produced extensive analysis of art poetry fiction and aesthetics produced in England between 1650 and 1830 Paulson's unique contribution has to do with his understanding of seeing and reading as closely related enterprises and popular forms in art and literature as intimately connected connections illustrated by literary critics and art historians here Every essay shares some of the concerns and methods that characterize Paulson's wonderfully idiosyncratic thought except for the final essay an attempt systematically to analyze Paulson's critical principles and methods Recurrent themes are a concern with satire in the eighteenth century a connection between verbal and visual reading an insistence on the importance of individual artistic choices to the history of culture an attention to the aims and motives of individual makers of art and a sensitivity to the crucial links between high and low art This volume offers rich explorations of a range of subjects Swift's relationship to Congreve Zoffany's condemnation of Gillray and Hogarth and broader implications for the role of art in public discourse the presentation of mourning in the work of the Welsh artist and writer Edward Pugh G M Woodward's *Coffee House Characters* representing a turn from satire on morals towards satire on manners Adam Smith's evolving aesthetic program Samuel Richardson's notions of social reading The discussions represent a variety of exemplifications of the Paulsonesque showing a concern with satiric representation in mixed media with different forms of heterodoxy and iconoclasm and with the values of producers of popular and polite culture in this period **The National Union Catalog, Pre-1956 Imprints**, 1968 *Women and Gender in Early Modern Wales* Michael Roberts, Simone Clarke, 2000 Traditionally the narratives of Welsh history have been masculine in their emphasis *Women and Gender in Early Modern Wales* helps to redress the balance as it examines the material social and cultural experiences of women in Wales and explores how those experiences were defined alongside or against those of men It is the first book devoted to the lives of women in Wales during the period from the later middle ages to the eve of the industrial revolution and the first study to deal with the history of shifting gender identities in Wales in any period Michael Roberts and Simone Clarke have brought together an exciting team of authors to examine the character and evolution of male and female identities in the early modern period Issues addressed include female contributions to the poetic tradition attitudes towards witchcraft and female abduction the role of women in the emerging Nonconformist movements the changing political and social responsibilities of men following the Acts of Union and an exploration of women's experiences as presented in a range of sources from the records of the law courts to the work of the embroiderer *Women and Gender in Early Modern Wales* is a pioneering yet accessible volume which not only has wide ranging and important implications for early modern Welsh historiography but also provides the basis for the comparative study of gendered experience in this period both in the British Isles and beyond

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