

A THEORY OF JUSTICE *Randall*

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# A Theory Of Justice Orig Edn

**Jon Mandle, David A. Reidy**



## **A Theory Of Justice Orig Edn:**

**A Theory of Justice** John Rawls, 2005-03-31 John Rawls aims to express an essential part of the common core of the democratic tradition justice as fairness and to provide an alternative to utilitarianism which had dominated the Anglo Saxon tradition of political thought since the nineteenth century Rawls substitutes the ideal of the social contract as a more satisfactory account of the basic rights and liberties of citizens as free and equal persons Each person writes Rawls possesses an inviolability founded on justice that even the welfare of society as a whole cannot override Advancing the ideas of Rousseau Kant Emerson and Lincoln Rawls s theory is as powerful today as it was when first published Though the revised edition of A Theory of Justice published in 1999 is the definitive statement of Rawls s view much of the extensive literature on his theory refers to the original This first edition is available for scholars and serious students of Rawls s work [A Theory of Justice](#) John Rawls, 2020-07-27 Since it appeared in 1971 John Rawls s A Theory of Justice has become a classic The author has now revised the original edition to clear up a number of difficulties he and others have found in the original book

[Rawls's 'A Theory of Justice'](#) Jon Mandle, 2009-10-15 This book reconstructs Rawls s argument as well as discussing some of the most influential criticisms in the secondary literature *An Analysis of John Rawls's A Theory of Justice* Filippo Dionigi, Jeremy Kleidosty, 2017-07-05 John Rawls s A Theory of Justice is one of the most influential works of legal and political theory published since the Second World War It provides a memorably well constructed and sustained argument in favour of a new social contract version of the meaning of social justice In setting out this argument Rawls aims to construct a viable systematic doctrine designed to ensure that the process of maximizing good is both conscious and coherent and the result is a work that foregrounds the critical thinking skill of reasoning Rawls s focus falls equally on discussions of the failings of existing systems not least among them Marxism and Utilitarianism and on explanation of his own new theory of justice By illustrating how he arrived at his conclusions and by clearly explaining and justifying his own liberal pluralist values Rawls is able to produce a well structured argument that is fully focused on the need to persuade Rawls explicitly explains his goals He discusses other ways of conceptualizing a just society and deals with counter arguments by explaining his objections to them Then carefully and methodically he defines a number of concepts and tools thought experiments that help the reader to follow his reasoning and test his ideas Rawls s hypothesis is that his ideas about justice can be universally applied they can be accepted as rational in any society at any time **Post-Islamist Political Theory** Meysam

Badamchi, 2017-06-22 This book deals with the concept of post Islamism from a mainly philosophical perspective using political liberalism as elaborated by John Rawls as the key interpretive tool What distinguishes this book from most scholarship in Iranian studies is that it primarily deals with the projects of Iranian intellectuals from a normative perspective as the concept is understood by analytical philosophers The volume includes analyses of the strengths and weakness of the arguments underlying each thinker s ideas rather than looking for their historical and sociological origins genealogy etc Each

chapter develops a particular conjectural argument for the possibility of an overlapping consensus between Islam and political liberalism though the arguments presented draw upon different Islamic particularly Shia resources Thus while Shabestari and Soroush primarily reason from a modernist theological or kalami perspective M H Tabatabai and Mehdi Haeri Yazdi s arguments are mainly based on traditional Islamic philosophy and Quranic exegesis While Kadivar An Naim and Fanaei are post Islamist in the exact sense of the term Malekian goes beyond typical post Islamism by proposing a theory for spirituality that constrains religion within the boundaries of enlightenment thought Throughout the book specific attention is given to Ferrara and March s readings of political liberalism Although the book s chapters constitute a whole they can also be read independently if the reader is only curious about particular intellectuals whose political theories are discussed

**The Ideology of Democratism** Emily B. Finley, 2022-08-02 A unique reinterpretation of democracy that shows how history s most vocal champions of democracy from Jean Jacques Rousseau and Thomas Jefferson to John Rawls have contributed to a pervasive anti democratic ideology effectively redefining democracy to mean rule by the elites The rise of global populism reveals a tension in Western thinking about democracy Warnings about the populist threat to democracy and authoritarian populism are now commonplace However as Emily B Finley argues in *The Ideology of Democratism* dismissing populism as anti democratic is highly problematic In effect such arguments essentially reject the actual popular will in favor of a purely theoretical and abstract will of the people She contends that the West has conceptualized democracy not just its populist doppelgänger as an ideal that has all of the features of a thoroughgoing political ideology which she labels democratism As she shows this understanding of democracy which constitutes an entire view of life and politics has been and remains a powerful influence in America and leading Western European nations and their colonial satellites Through a careful analysis of several of history s most vocal champions of democracy including Jean Jacques Rousseau Thomas Jefferson Woodrow Wilson John Rawls and American neoconservatives and liberal internationalists Finley identifies an interpretation of democracy that effectively transforms the meaning of rule by the people into nearly its opposite Making use of democratic language and claiming to speak for the people many politicians philosophers academics and others advocate a more complete and genuine form of democracy that in practice has little regard for the actual popular will A heterodox argument that challenges the prevailing consensus of what democracy is and what it is supposed be *The Ideology of Democratism* offers a timely and comprehensive assessment of the features and thrust of this powerful new view of democracy that has enchanted the West

*A Companion to Rawls* Jon Mandle, David A. Reidy, 2015-11-23 Wide ranging and up to date this is the single most comprehensive treatment of the most influential political philosopher of the 20th century John Rawls An unprecedented survey that reflects the surge of Rawls scholarship since his death and the lively debates that have emerged from his work Features an outstanding list of contributors including senior as well as next generation Rawls scholars Provides careful textually informed exegesis and well developed critical commentary across all areas of his work including non Rawlsian

perspectives Includes discussion of new material covering Rawls s work from the newly published undergraduate thesis to the final writings on public reason and the law of peoples Covers Rawls s moral and political philosophy his distinctive methodological commitments and his relationships to the history of moral and political philosophy and to jurisprudence and the social sciences Includes discussion of his monumental 1971 book *A Theory of Justice* which is often credited as having revitalized political philosophy

**Liberalism and Distributive Justice** Samuel Freeman,2018-07-02 Samuel Freeman is a leading political philosopher and one of the foremost authorities on the works of John Rawls *Liberalism and Distributive Justice* offers a series of Freeman s essays in contemporary political philosophy on three different forms of liberalism classical liberalism libertarianism and the high liberal tradition and their relation to capitalism the welfare state and economic justice

**Post-Trial Access to Drugs in Developing Nations** Evaristus Chiedu Obi,2017-07-26 This book begins the discourse on post trial access to drugs in developing countries Underlying ethical issues in global health inequalities and global health research serve as the context of the debate Due to rampant allegations of violations of rights of research participants especially in developing countries it discusses the regulatory infrastructure and ethical oversight of international clinical research thus emphasizing the priority of safeguarding the rights of research participants and host populations as desiderata in conducting clinical trials in developing countries This is the first book that analyzes the major obstacles of affordable access to drugs in developing countries patent and non patent factors and how they can be overcome through a middle ground approach and a new paradigm to establish global health justice which includes national and global health responsibilities The book also deals extensively with all complex aspects of the discourse on affordable access to drugs in developing countries including intellectual property law international regulations political and cultural systems international trade agreements Furthermore it contains a robust ethical debate and in depth analysis The book crafts a paradigm of global health justice involving a sliding scale of national and global responsibilities for the realization of the right to health in general and access to drugs in particular

*Critics of Enlightenment Rationalism Revisited* Gene Callahan,Kenneth B. McIntyre,2022-09-10 This book provides an overview of some of the most important critics of Enlightenment rationalism The subjects of the volume including among others Pascal Vico Schmitt Weber Anscombe Scruton and Tolkien do not share a philosophical tradition as much as a skeptical disposition toward the notion common among modern thinkers that there is only one standard of rationality or reasonableness and that that one standard is or ought to be taken from the presuppositions methods and logic of the natural sciences The essays on each thinker are intended not merely to offer a commentary on that thinker but also to place the person in the context of this larger stream of anti rationalist thought

*Justice and Reciprocity in Aristotle's Political Philosophy* Kazutaka Inamura,2015-09-17 This book illustrates how Aristotle s ethical concepts such as justice reciprocity and friendship offer a basis for his political philosophy In particular it points out the importance of Aristotle for articulating the concept of a civic relationship and developing a theory of

integration by exploring how he includes a wide variety of people within the deliberative and judicial processes Comparisons between Aristotle's own thought and present day Aristotelian political theories such as communitarianism civic republicanism and the capabilities approach are also among the unique approaches offered by the book and are used to illustrate his original vision of politics They can also however offer new insights into the problems of how to read his texts appropriately in their context and why we now need to read them not only out of an antiquarian interest but also out of our concern for politics

**Ending Africa's Energy Deficit and the Law** Yinka Omorogbe, Ada Ordor, 2018-02-09 With the inclusion of access to energy in the sustainable development goals the role of energy to human existence was finally recognized Yet in Africa this achievement is far from realized Omorogbe and Ordor bring together experts in their fields to ask what is stalling progress examining problems from institutions catering to vested interests at the continent's expense to a need to develop vigorous financial and fiscal frameworks The ramifications and complications of energy law are labyrinthine this volume discusses how energy deficits can burden disabled people women and children in excess of their more fortunate counterparts as well as considering environmental issues including the delicate balance between the necessity of water for drinking and cleaning and the use of water in industrial processes A pivotal work of scholarship the book poses pressing questions for energy law and international human rights

*Kierkegaard, Metaphysics and Political Theory* Alison Assiter, 2011-10-27 Alison Assiter argues that the notion of the person that lies at the heart of the liberal tradition is derived from a Kantian and Cartesian metaphysic This metaphysic according to her is flawed and it permeates a number of aspects of the tradition Significantly it excludes certain individuals those who are labelled mad or evil Instead she offers an alternative metaphysical image of the person that is derived largely from the work of Kierkegaard Assiter argues that there is a strand of Kierkegaard's writing that offers a metaphysical picture that recognises the dependence of people upon one another He offers a moral outlook derived from this that encourages people to love one another Inspired by Kierkegaard Assiter goes on to argue that it is useful to focus on needs rather than rights in moral and political thinking and to defend the view that it is important to care about others who may be far removed from each one of us Furthermore she argues it is important that we treat those who are close to us well

Disorienting Neoliberalism Benjamin L. McKean, 2020-09-25 In the world neoliberalism has made the pervasiveness of injustice and the scale of inequality can be so overwhelming that meaningful resistance seems impossible Disorienting Neoliberalism argues that combatting the injustices of today's global economy begins with reorienting our way of seeing so that we can act more effectively Within political theory standard approaches to global justice envision ideal institutions but provide little guidance for people responding to today's most urgent problems Meanwhile empirical and historical research explains how neoliberalism achieved political and intellectual hegemony but not how we can imagine its replacement Disorienting Neoliberalism argues that people can and should become disposed to solidarity with each other once they see global injustices as a limit on their own freedom Benjamin L McKean reorients us by

taking us inside the global supply chains that assemble clothes electronics and other goods revealing the tension between neoliberal theories of freedom and the hierarchical coercive reality of their operations In this new approach to global justice he explains how neoliberal institutions and ideas constrain the freedom of people throughout the supply chain from worker to consumer Rather than a linked set of private market exchanges supply chains are political entities that seek to govern the rest of us Where neoliberal institutions train us to see each other as competitors McKean provides a new orientation to the global economy in which we can see each other as partners in resisting a shared obstacle to freedom and thus be called to collective action Drawing from a wide range of thinkers from Hegel and John Rawls to W E B Du Bois and Iris Marion Young Disorienting Neoliberalism shows how political action today can be meaningful and promote justice moving beyond the pity and resentment global inequality often provokes to a new politics of solidarity [Ethics Through History](#) Terence

Irwin,2020-03-26 What is the human good What are the primary virtues that make a good person What makes an action right Must we try to maximize good consequences How can we know what is right and good Can morality be rationally justified In Ethics Through History Terence Irwin addresses such fundamental questions making these central debates intelligible to readers without an extensive background in philosophy He provides a historical and philosophical discussion of major questions and key philosophers in the history of ethics in the tradition that begins with Socrates onwards Irwin covers ancient medieval and modern moral philosophers whose views have helped to form the agenda for contemporary ethical theory paying attention to the strengths and weaknesses of their respective positions **Handbook of the History of the**

**Philosophy of Law and Social Philosophy** Gianfrancesco Zanetti,Mortimer Sellers,Stephan Kirste,2023-03-28 This Handbook discusses representative philosophers in the history of the philosophy of law and social philosophy giving clear concise expert definitions and explanations of key personalities and their ideas It provides an essential reference for experts and newcomers alike **Climate Change and Future Justice** Catriona McKinnon,2012-03-12 Climate change creates

unprecedented problems of intergenerational justice What do members of the current generation owe to future generations in virtue of the contribution they are making to climate change Providing important new insights within the theoretical framework of political liberalism Climate Change and Future Justice presents arguments in three key areas Mitigation the current generation ought to adopt a strong precautionary principle in formulating climate change policy in order to minimise the risks of serious harm from climate change imposed on future generations Adaptation the current generation ought to create a fund to which members of future generations may apply for compensation if the risks of climate change harm imposed on them by the current generation ripen into harms Triage future generations ought to keep alive hope for a return to the framework of justice for the social cooperation of future people less burdened by climate change harms This work presents agenda setting applications of important principles of democratic equality to the most serious set of political challenges ever faced by human society It should be required reading for political theorists and environmental philosophers

**Bioethics** COMPOST Collective, 2025-05-12 This coursebook offers an expansive exploration of bioethics an interdisciplinary field examining ethical social and legal dilemmas in medicine life sciences and beyond It challenges conventional boundaries embracing Van Rensselaer Potter s vision of bioethics as a global holistic ethics of life integrating human health environmental considerations and transdisciplinary insights Through engaging discussions thought experiments and case studies the book empowers students to critically reflect on ethical questions without dictating rigid answers Topics range from the historical roots of ethical thought to cutting edge debates in molecular biology such as epigenetics and exposomics demonstrating how interconnected human animal and environmental health truly are Central themes include the limits of scientific knowledge the biases shaping research and the evolving interplay between moral philosophy and empirical science Students will encounter key philosophical frameworks ontology epistemology and ethics woven into practical bioethical applications Feminist philosophy experimental bioethics and embedded ethics enrich this perspective urging readers to question assumptions embrace diverse viewpoints and connect ethical principles with real world science Targeted at students in philosophy biology biomedical sciences and bioengineering this book is a toolkit for future thinkers fostering a nuanced understanding of how ethical science advances humanity in a complex ever changing world

**Hegel and Contemporary Practical Philosophy** James Gledhill, Sebastian Stein, 2020-04-08 While Kantian constructivism has become one of the most influential and systematic schools of thought in analytic moral and political philosophy Hegelian approaches to practical normativity hold out the promise of building upon Kantian insights into individual self determination while avoiding their dualistic tendencies James Gledhill and Sebastian Stein unite distinguished scholars of German idealism and contemporary Anglophone practical philosophy with rising stars in the field to explore whether Hegelian idealist philosophy can offer the categories that analytic practical philosophy requires to overcome the contradictions that have so far plagued Kantian constructivism The volume organizes the contributions into three parts The first of these engages debates in metaethics regarding the relationship between realism and constructivism The second part sees contributors draw on debates about the nature of political normativity focusing primarily on the problems of historical contextualism relativism and critical reflection The concluding part considers the application of the Hegelian framework to contemporary debates about specific ethical issues including multiculturalism democracy and human rights Hegel and Contemporary Practical Philosophy contributes to the on going debate about the importance of systematic philosophy in the context of practical philosophy engages with contemporary discussions about the shape of a rational social order and gauges the timeliness of Hegelian philosophy This book is a must read for scholars interested in Hegel and in the contemporary tradition of Kantian constructivism in moral and political philosophy

**The Original Position** Timothy Hinton, 2015-12-10 At the centre of John Rawls s political philosophy is one of the most influential thought experiments of the twentieth century which principles of justice would a group of individuals choose to regulate their society if they were deprived of any



information about themselves that might bias their choice In this collection of new essays leading political philosophers examine the ramifications and continued relevance of Rawls's idea Their chapters explore topics including the place of the original position in rational choice theory the similarities between Rawls's original position and Kant's categorical imperative the differences between Rawls's model and Scanlon's contractualism and the role of the original position in the argument between Rawls and other views in political philosophy including utilitarianism feminism and radicalism This accessible volume will be a valuable resource for undergraduates as well as advanced students and scholars of philosophy game theory economics and the social and political sciences

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web mar 8 2017 on november 14 1889 a wealthy kashmiri pandit lawyer named motilal nehru and his wife swaruprani thussu welcomed their first baby a boy they named jawaharlal the family lived in allahabad at that time in the northwest provinces of british india now uttar pradesh

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