



A Woman Without An Identity

Corall Holmes



A Woman Without An Identity:

A Woman Without an Identity Corall Holmes, 2015-01-11 In this book *A Woman Without an Identity* I am going to take you on my journey of how through God I obtained my worth esteem real identity on this earth and overcame great odds that would've kept most people crippled and faceless for the rest of their lives I want you to know that through God all things are possible We can escape the void and find the missing components of our life through Him Walk with me cry laugh and learn to live again You were destined to know your personalized God given identity

Woman's Identity and Rethinking the Hadith Nimat Hafez Barazangi, 2016-03-09 The Prophet Muhammad's reported traditions have evolved significantly to affect the social cultural and political lives of all Muslims Though centuries of scholarship were spent on the authentication and trustworthiness of the narrators there has been less study focused on the contents of these narratives known as Hadith or Sunnah and their corroboration by the Qur'an This book is a first step in a comprehensive attempt to contrast Hadith with the Qur'an in order to uncover some of the unjust practices by Muslims concerning women and gender issues Using specific examples the author helps the reader appreciate and understand the magnitude of the problem It is argued that the human rights and the human development of Muslim women will not progress in a meaningful and sustainable manner until the Hadith is re-examined in a fresh new approach from within the Islamic framework shifting the discourse in understanding Islam from a dogmatic religious law to a religious moral rational worldview The author argues that such re-examination requires the involvement of women in order to affirm their authority in exegetical and practical leadership within Muslim societies and she encourages Muslim women to stand up for their rights to effect change in understanding the role of sunnah in their own life

Women and Narrative Identity Mary Jean Matthews Green, 2001 Women writers have made significant contributions to Quebec's ongoing process of cultural self-definition Because the novel has traditionally played a central role in the construction of national identity Quebec literary history has seen the continued production of identity narratives which Jacques Godbout calls the national text Using the tools of contemporary feminist criticism and building on a tradition of work on Quebec women's writing Mary Jean Green considers issues of national and cultural self-definition situating the literary texts of Quebec women within a unique political and historical context while also relating them to the work of women writing in other cultural situations from nineteenth century Europe to the postcolonial francophone world

Images of Women and Gender Identity in John Marston's Plays Sukanya Behura Senapati, 2023-10-16 *Images of Women and Gender Identity in John Marston's Plays* contends that although the Jacobean period was known for its misogyny and John Marston for his quarrels with his fellow poets Marston's plays deserve reevaluation and critical interrogation through a feminist lens Arguing that patriarchy and ownership of private property are intimately meshed together Senapati posits that Marston interrogates the misogyny of the Jacobean period by delimiting two predominant myths that have crippled women through the centuries the beauty myth and the myth of the weak and sexual female both constructs of patriarchy Through the tracing

of the history of five prototype images of women in literature wench wife widow sex worker and witch from antiquity to the early modern period Sukanya Behura Senapati demonstrates Marston's explosions of binary gender categorizations to open space for experimental constructions of fluid and flexible gender identities

The Cultural Identity of Seventeenth-Century Woman N. H. Keeble, 2002-03-11 This anthology brings together extracts from a wide variety of

seventeenth century sources to illustrate the ways in which the cultural notion of women was then constructed historical circumstances of women's lives in the seventeenth century and the cultural notions of woman which prevailed then What did women and men think women should be Over 200 extracts from books pamphlets diaries and letters are arranged under three main headings female nature character and behaviour female roles and affairs and feminisms Each chapter is introduced by N H Keeble who contextualises the extracts and draws out the main issues revised

Women, Gender and Identity in Third Intermediate Period Egypt Jean Li, 2017-01-06 Women Gender and Identity in Third Intermediate Period Egypt clarifies the role of women in Egyptian society during the first millennium BCE allowing for more nuanced discussions of women in the Third Intermediate Period It is an intensive study of a corpus that is both geographically and temporally localized around the city of Thebes which was the cultural and religious centre of Egypt during this period and home to a major national necropolis Unlike past studies which have relied heavily on literary evidence Li presents a refreshing material culture based analysis of identity construction in elite female burial practices This close examination of the archaeology of women's burial presents an opportunity to investigate the social professional and individual identities of women beyond the normative portrayals of the subordinate wife mother and daughter Taking a methodological and material culture based approach which adds new dimensions to scholarly and popular understandings of ancient Egyptian women this fascinating and important study will aid scholars of Egyptian history and archaeology and anyone with an interest in women and gender in the ancient world

Gender Without Identity Avgi Saketopoulou, Ann Pellegrini, 2024-07-02 Offers a radical theory of gender formation and its ongoing mutations Gender Without Identity challenges the argument widely embraced by rights activists and many members of the LGBTQ community that gender identity is innate and immutable Avgi Saketopoulou and Ann Pellegrini chart another path towards the flourishing of queer and trans life Positing that the idea of an innate core gender identity is simplistic problematic and even potentially harmful to LGBTQ people they instead argue that gender is something all subjects acquire Trauma they provocatively propose sometimes has a share in that acquisition In their way of thinking lived trauma as well as structural and intergenerationally transmitted traumatic debris may become a resource for transness and queerness Such a suggestion importantly counters conservative accounts that identify trauma as disrupting or warping some putatively normal gender Rooted in the work of French psychoanalyst Jean Laplanche in queer and trans of color critique and in the authors extensive clinical experience with queer and trans people Gender Without Identity offers a radical theory of gender formation and its ongoing mutations

A Woman of Egypt Jehan Sadat, 1987 Here is the passionate

heartfelt story of Jehan Sadat patriot feminist wife mother a woman at the turbulent center of an ancient land

Contemplating Marriage Gloria Blanchfield Thomas,1995 This anthology covers key areas of concern in any contemporary consideration of marriage Chapters include The Influence of Parents on Our Adult Choice Our Expectations of Marriage Church Tradition Love Intimacy and Sexual Intimacy The Meaning of Sacramental Marriage and more **Stress, Social Support, and Women** Stevan E. Hobfoll,1986 First Published in 1986 Routledge is an imprint of Taylor Francis an informa company *Performing Queer Female Identity on Screen* Jamie Stuart,2008-07-15 Film audiences have grown used to seeing female characters in performance roles singing or dancing on stages in nightclubs musical arenas or theaters performing their femaleness for the fictional audience as well as the film viewing audience But queer women in film perform on yet another level In addition to performing their gender for the world they also perform their sexuality for either a general or an insider audience in ways that can be read to establish a queer visibility to establish a sense of community or to show romantic lesbian interest This work examines performance spaces for lesbian identities in films evaluating how queer femaleness is signified in contemporary cinema It studies five films in particular When Night Is Falling Better Than Chocolate Tipping the Velvet Slaves to the Underground and Prey for Rock and Roll Through close textual analysis evaluations of the conditions under which each film was produced and received and dozens of audience surveys it reveals much about both the story worlds of the films and the ways that queer women react to and feel about them *The World's Religions* Arvind Sharma,2010-10-01 This wide ranging reader combines some of the best and most valuable contemporary perspectives from leading and significant writers teachers and thinkers who together address critical challenges and opportunities for the world's religions in a post 9 11 world Edited by Arvind Sharma and organized by topic the essays in this reader consider broad questions such as What influence does religion have on contemporary life The thematic arrangement of topics includes diverse religious perspectives on war terror peace human rights pluralism diversity gender spirituality the interreligious dialogue international diplomacy and globalization **Women Migrants From East to West** Luisa Passerini,2007 Based on the oral histories of eighty migrant women and thirty additional interviews with native women in the receiving countries this volume documents the contemporary phenomenon of the feminisation of migration through an exploration of the lives of women who have moved from Bulgaria and Hungary to Italy and the Netherlands It assumes migrants to be active subjects creating possibilities and taking decisions in their own lives as well as being subject to legal and political regulation and the book analyses the new forms of subjectivity that come about through mobility Part I is a largely conceptual exploration of subjectivity mobility and gender in Europe The chapters in Part II focus on love work home communication and food themes which emerged from the migrant women's accounts In Part III based on the interviews with native women employers friends or in associations relevant to migrant women the chapters analyse their representations of migrants and the book goes on to explore forms of intersubjectivity between European women of different cultural origins A major contribution of this book is

to consider how the movement of people across Europe is changing the cultural and social landscape with implications for how we think about what Europe means Cover image Painting by Carla Accardi Reproduced with the kind permission of Luca Barsi of the Galleria Accademia Via Accademia Albertina 3 e 10123 Torino **Seeking Identity** Raymond A. Belliotti,1995 Outlining the unwritten but deeply ingrained system of moral codes that Italian immigrants brought to America Belliotti examines that system in relation to moral theorists who argue we owe the most to people close to us and those who contend we must attach no special weight to our own interests when determining proper moral action He also investigates philosophical historical sociological and political aspects of government authority examines conflicting images of Italian immigrant women and analyzes war and pacifism **Women and Gender in Central and Eastern Europe, Russia, and Eurasia** Mary Zirin,Irina Livezeanu,Christine D. Worobec,June Pachuta Farris,2015-03-26 This is the first comprehensive multidisciplinary and multilingual bibliography on Women and Gender in East Central Europe and the Balkans Vol 1 and The Lands of the Former Soviet Union Vol 2 over the past millennium The coverage encompasses the relevant territories of the Russian Hapsburg and Ottoman empires Germany and Greece and the Jewish and Roma diasporas Topics range from legal status and marital customs to economic participation and gender roles plus unparalleled documentation of women writers and artists and autobiographical works of all kinds The volumes include approximately 30 000 bibliographic entries on works published through the end of 2000 as well as web sites and unpublished dissertations Many of the individual entries are annotated with brief descriptions of major works and the tables of contents for collections and anthologies The entries are cross referenced and each volume includes indexes Discontented Discourses Marleen S. Barr,Richard Feldstein,1989

Women, Television and Everyday Life in Korea Youna Kim,2012-07-26 Fusing audience research and ethnography the book presents a compelling account of women s changing lives and identities in relation to the impact of the most popular media culture in everyday life television Within the historically specific social conditions of Korean modernity Youna Kim analyzes how Korean women of varying age and class group cope with the new environment of changing economical structure and social relations The book argues that television is an important resource for women stimulating them to research their own lives and identities Youna Kim reveals Korean women as creative energetic and critical audiences in their responses to evolving modernity and the impact of the West Based on original empirical research the book explores the hopes aspirations frustrations and dilemmas of Korean women as they try to cope with life beyond traditional grounds Going beyond the traditional Anglo American view of media and culture this text will appeal to students and scholars of both Korean area studies and media and communications studies Transcultural Feminist Philosophy Yuanfang Dai,2019-12-30 The question of difference how to accommodate the complexity and diversity of women s experiences remains a central point of reference in debates among feminist thinkers In Transcultural Feminist Philosophy Rethinking Difference and Solidarity Through Chinese American Encounters Yuanfang Dai addresses influential approaches to the feminist difference critique

Acknowledging that gender oppression assumes different forms in different social and cultural locations Dai denies that this rules out generalizing about women's experiences. She proposes a category of women that captures and respects differences and dynamics among women and that can inform possibilities for women in the future. Through a critical examination of multicultural and postcolonial feminisms she argues that we need both to rethink the concept of culture and to rework multiculturalism as an analytical and political idea. Developing a notion of transculturalism she draws on Chinese feminist scholarship as she explores how a transcultural approach can address tensions between cultural differences and feminist solidarity. Transcultural thought and action offers a new way to explore the conditions of women's collective struggles.

Identity and the Difficulty of Emancipation Volker Kaul, 2020-08-25 This book provides a comprehensive account of the phenomenon of identity in politics featuring for the first time the question of individual emancipation. It addresses the burning questions of our times viz nationalism populism Islamic fundamentalism multiculturalism postsecularism and postcolonialism. The volume repudiates an easy reconciliation between identity and emancipation such as it occurs in contemporary liberal and multicultural political theories. It shows that we cannot achieve emancipation without Kant's help whereas identity relentlessly draws us back to collective values and the community. The book urges for a new understanding of identity and a politics that instead of accommodating identities seeks to govern them. Identity is the buzzword in the humanities and social sciences but also the most contentious and least conceptualized term. This book intends to bring theoretical clarity into the debate on how identity plays out in politics.

Toward a Structural Psychology of Cinema John M. Carroll, 2012-01-02 No detailed description available for Toward a Structural Psychology of Cinema

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