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Narrating the past: Reflections on recent Black Afrikaans writing

Narrating the past: Reflections on recent Black Afrikaans writing

A return to the past has been a dominant feature of recent Afrikaans writing. This is evident in the many novels re-visiting the Anglo-Boer War or recounting incidents from the apartheid past. The approaches include the debunking of myths and a nostalgic longing for the good old days. Whether this is true of the small body of Black Afrikaans writing, given its ambivalent relationship to the canon, needs to be investigated. A number of texts that was published recently either had a clear autobiographical background or emanated from the desire and imperative "to tell our own stories from our communities". A feature of the texts is also the way it engages with the past and makes use of diverse narrative strategies to recount circumstances and experiences and portray an image of how characters lived through the historical events during the apartheid years. The paper draws on David Scott's distinction between romance and tragedy as two distinct narrative forms in which the past can be represented and narrated. Scott's typology is applied to a critically reading of selected texts by inter alia Fatima Osman, Simon Bruinders, Ronelda Komler and Valda Jansen. In the case of the texts by the firstmentioned authors, the narrative is about survival, determination and the triumph of the human spirit in the face of a dehumanising system like apartheid. In the latter texts one finds elements of dystopia and disillusionment with the past as an idyll. It also gives an unsentimental view of the state of mind and events playing out in communities in the present. The texts furthermore grapples with textual strategies to represent history and the inability at times to comprehend the past. **Keywords:** Black Afrikaans writing, dystopia, history, nostalgia, romance, tragedy

1

Studies on the South African literary landscape after the transition to democracy in 1994 emphasised the turn to history as a dominant feature. André P. Brink for instance finds in his contribution titled "Interrogating silence: new possibilities faced by South African literature" that "History provides one of the most fertile silences to be revisited by South African writers; not because no voices have traversed it before [...] but because the dominant discourse of white historiography [...] has inevitably silenced [...] so many other possibilities" (Brink "Silence" 22). (See also the contributions to the *Litnet* online seminar "Poolshoogte" in 2015, and in particular Burger, Viljoen and Willemse ("Oor sosiale betrokkenheid") for other views on recent developments in Afrikaans literature).

As a writer who in novels such as *An Instant in the Wind*, *A Chain of Voices* and his last one *Philida* undertook a critical revisit of the past, it is no surprise that Brink

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Huangqi Zhang



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The Educational Pathways and Experiences of Black Students at Stellenbosch University Aslam Fataar, This book features incisive qualitative understandings of key dimensions of the socio educational pathways and experiences of black students at Stellenbosch University

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Positively Me Nozibele Mayaba,Sue Nyathi,2024-05-08 My name is Nozibele Mayaba and I am HIV positive I am a devout Christian who did everything by the book worked hard got good marks found a steady job and helped to make life better for my family In our neighbourhood I was the girl other parents pointed to as a role model Until a few months before my diagnosis at age 22 I was a virgin Women like me don t get HIV But then I did It took me years to accept my new reality Speaking out freed meand completely changed my life Being HIV positive wasn t my first challenge and it won t be my last but it has been the hardest It also taught me an important lesson behind every statistic is a person with a name a family a story This is my story My name is Nozibele Mayaba I am HIV positive and I am still positively me An HIV positive diagnosis may no longer be a death sentence but it still changes everything In this frank vulnerable memoir as told to acclaimed writer Sue Nyathi activist and TV host Nozibele Mayaba talks about finding purpose when you think your life has come to an end

Index to South African Periodicals ,1976 **The Education Gazette of the Province of the Cape of Good Hope** Cape of Good Hope (South Africa). Education Department,1926 South African Poultry Magazine and Small-holder ,1932

Resources in Education ,1990-03 Negotiating Learning and Identity in Higher Education Bongi Bangeni,Rochelle Kapp,2017-09-21 While access to higher education has increased globally student retention has become a major challenge This book analyses various aspects of the learning pathways of black students from a range of disciplinary backgrounds at a relatively elite English medium historically white South African university The students are part of a generation of young black people who have grown up in the new South Africa and are gaining access to higher education in unprecedented numbers Based on two longitudinal case studies Negotiating Learning and Identity in Higher Education makes a contribution to the debates about how to facilitate access and graduation of working class students The longitudinal perspective enabled the students participating in the research to reflect on their transition to university and the stumbling blocks they encountered in their senior years The contributors show that the school to university transition is not linear or universal Students had to negotiate multiple transitions at various times and both resist and absorb institutional disciplinary and home discourses The book describes and analyses the students ambivalence as they straddle often conflicting discourses within their disciplines within the institution between home and the institution and as they occupy multiple subject positions that are related to the boundaries of place and time Each chapter also describes the ways in which the institution supports and or

hinders students progress explores the implications of its findings for models of support and addresses the issue of what constitutes meaningful access to institutional and disciplinary discourses **South African Social Attitudes** Udesch Pillay,Benjamin Roberts,Stephen P. Rule,2006 A country s attitudinal profile is as much a part of its social reality as are its demographic make up its culture and its distinctive social patterns It helps to provide a nuanced picture of a country s circumstances its continuities and changes its democratic health and how it feels to live there It also helps to measure the country s progress towards the achievement of its economic social and political goals based on the measurement of both objective and subjective realities South African Social Attitudes Changing Times Diverse Voices is a new series aimed at providing an analysis of attitudes and values towards a wide range of social and political issues relevant to life in contemporary South African society As the series develops we hope that readers will be able to draw meaningful comparisons with the findings of previous years and thus develop a richer picture and deeper appreciation of changing South African social values This the first volume in the series presents the public s responses during extensive nation wide interviews conducted by the HSRC in late 2003 The findings are analysed in three thematic sections the first provides an in depth examination of race class and politics the second gives a critical assessment of the public s perceptions of poverty inequality and service delivery and the last explores societal values such as partner violence and moral attitudes South African Social Attitudes is essential reading for anyone seeking a guide to contemporary social or political issues and debates It should prove an indispensable tool not only for government policy makers social scientists and students but also for general readers wishing to gain a better understanding of their fellow citizens and themselves **African Books in Print** ,1993 South African national bibliography ,1999 Classified list with author and title index **South African Language Rights Monitor 2009** Johan Lubbe,Theodorus du Plessis,2013-12-01 The bilingual South African Language Rights Monitor 2009 Suid Afrikaanse Taalregtemonitor 2009 is the eighth annual report on the situation pertaining to language rights and language matters in general in South Africa It cultivates an awareness of language rights and promotes a culture of taking proactive measures in order to oppose violations of language rights Such awareness could lead on the one hand to the further democratisation of the community and on the other to increasing participation in public life **The Education Gazette** Cape of Good Hope (South Africa). Education Department,1975 The Education Gazette of the Province of the Cape of Good Hope Cape of Good Hope (South Africa). Education Department,1975

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Table of Contents Afrikaans Essays For Grade 12

1. Understanding the eBook Afrikaans Essays For Grade 12
 - The Rise of Digital Reading Afrikaans Essays For Grade 12
 - Advantages of eBooks Over Traditional Books
2. Identifying Afrikaans Essays For Grade 12
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Afrikaans Essays For Grade 12
 - User-Friendly Interface
4. Exploring eBook Recommendations from Afrikaans Essays For Grade 12
 - Personalized Recommendations
 - Afrikaans Essays For Grade 12 User Reviews and Ratings
 - Afrikaans Essays For Grade 12 and Bestseller Lists
5. Accessing Afrikaans Essays For Grade 12 Free and Paid eBooks
 - Afrikaans Essays For Grade 12 Public Domain eBooks
 - Afrikaans Essays For Grade 12 eBook Subscription Services
 - Afrikaans Essays For Grade 12 Budget-Friendly Options

6. Navigating Afrikaans Essays For Grade 12 eBook Formats
 - ePub, PDF, MOBI, and More
 - Afrikaans Essays For Grade 12 Compatibility with Devices
 - Afrikaans Essays For Grade 12 Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Afrikaans Essays For Grade 12
 - Highlighting and Note-Taking Afrikaans Essays For Grade 12
 - Interactive Elements Afrikaans Essays For Grade 12
8. Staying Engaged with Afrikaans Essays For Grade 12
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Afrikaans Essays For Grade 12
9. Balancing eBooks and Physical Books Afrikaans Essays For Grade 12
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Afrikaans Essays For Grade 12
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Afrikaans Essays For Grade 12
 - Setting Reading Goals Afrikaans Essays For Grade 12
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Afrikaans Essays For Grade 12
 - Fact-Checking eBook Content of Afrikaans Essays For Grade 12
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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