

Identities in Extended Afrikaans Speech Communities

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ABSTRACT

This study investigates the link between language and identity in a few enclaved Afrikaans speaking communities where ascribed identities, i.e. the role of 'self' as opposed to 'the other', is particularly salient. Given the role of both 'self-identification' and the perceptions and attitudes of 'others' in the construction of (ethnic) identity the aim of this study is to understand the processes of identity construction and negotiation that resulted in these communities either distancing themselves from their black heritage or viewing themselves as 'Black Afrikaners'.

Four such communities are investigated namely the Buys family, who represents a group that rejects their black heritage and the Van der Merwe family, the people of Tlhabane and the black Afrikaners of Onverwacht who represent the latter grouping.

Neville Alexander's work is drawn upon in which he argues that identity politics in South Africa is often cladded in ornamental rainbow imagery leaving many communities in a crisis of identity.

Keywords: Afrikaans, language and identity, identity construction and negotiation, linguistic diversity.

1. INTRODUCTION

South Africa is a diverse society where more than 30 languages are spoken on a daily basis¹. Its language diversity is supported by arguably one of the most inclusive constitutional language provisions on the African continent, i.e. its 'Language Clause', which is one of six 'founding provisions' of the Constitution that enshrines multilingualism and entrenches equal rights for 11 of the main languages used by the majority of South Africans (99% of the population). These languages are English and 10 indigenous languages, Afrikaans and the Bantu languages Sepedi, Sesotho, Setswana, Tshivenda, Xitsonga, siSwati, isiNdebele, isiXhosa, and isiZulu. In addition, the language clause is supported by the Bill of

¹ In addition to the official languages, this figure includes indigenous languages such as Khoe and Nama languages, 'heritage' languages such as Dutch, French, Greek, Portuguese, Cantonese, Italian, Gujarati, Tamil and Telegu, as well as indigenous languages from neighbouring countries (e.g. Shona), according to Ethnologue (2014).

Afrikaans Speech Topic For Grade 9

Mohamed Adhikari



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Afrikaans Linguistics WAM Carstens, Nerina Bosman, 2024-10-03 Offering a contemporary exploration of the multifaceted landscape of Afrikaans linguistics *Afrikaans Linguistics Contemporary Perspectives* marks a seminal contribution to the field This volume for the first time presents accessible insights into diverse linguistics subdisciplines inviting international scholars to familiarise themselves with Afrikaans language studies Throughout much of the late 19th and 20th centuries Afrikaans scholars predominantly communicated in Afrikaans resulting in a significant gap in the dissemination of knowledge about the language The chapters in this book written by prominent South Africans as well as international scholars working in the field of Afrikaans serve as a pivotal bridge by providing essential historical context while also paying attention to the development of Afrikaans linguistics during the 20th century The primary focus remains on illuminating 21st century research trajectories offering a comprehensive snapshot of contemporary scholarship in Afrikaans linguistics **The**

Education Gazette of the Province of the Cape of Good Hope Cape of Good Hope (South Africa). Education Department, 1926 **South Africa in Transition** Aletta J. Norval, David Howarth, 2016-07-27 South Africa in Transition utilises new theoretical perspectives to describe and explain central dimensions of the democratic transition in South Africa during the late 1980s and early 1990s covering changes in the politics of gender and education the political discourses of the ANC NP and the white right constructions of identity in South Africa s black townships and rural areas the role of political violence in the transition and accounts of the democratization process itself *Focus on South Africa* Vivian de Klerk, 1996-02-23 This volume brings together a range of studies on various aspects of English and its use in Southern Africa Experts in their field have written chapters on topics including the history and development of English in South Africa the characteristics of particular pan ethnic varieties of English which have evolved in South Africa including black Indian and colored varieties as well as the unique features of the English of South Africa s southern neighbours Swaziland Zimbabwe Zambia and Malawi Other contributions focus on English in relation to issues such as standardisation lexicography education language planning language attitudes and interaction patterns The book will be of primary interest to students of linguistics and language but should also be relevant to educationists sociologists and historians **The Standard in South African English and Its Social History** Len W. Lanham, 1979-01-01 This study of the South African variety of English is an exercise in the sociology of language conducted mainly within the conceptual framework and methodology created by William Labov It accepts that social process and social structure are reflected in patterns of covariation involving linguistic and social variables and in attitudes to different varieties of speech within the community This premise is pursued here in its historical implications linguistic evidence in present day speech patterns of earlier states of the society and of the social political and cultural changes that have brought about the present state The second main focus in this volume is directed at the concept of standard variety that is the social attributes and functions of a formal speech pattern for which the status of standard might

be claimed **The Crosslinguistic Study of Language Acquisition** Dan Isaac Slobin, 2022-03-01 Extending the tradition of this series which has become a standard reference work in language acquisition this volume contains chapters on seven more languages including a section on ergative languages Languages in this volume include Georgian Greenlandic Kiche Mayan Warlpiri Mandarin Scandinavian and Sesotho **The Evolution of Englishes** Sarah Buschfeld, Thomas Hoffmann, Magnus Huber, Alexander Kautzsch, 2014-09-15 This two part volume provides a collection of 27 linguistic studies and contributions that shed light on the evolution of different Englishes world wide varieties learner Englishes dialects creoles from a broad spectrum of different perspectives including both synchronic and diachronic approaches What makes the volume unique is that it is the first ever contribution to the field which includes a section exclusively committed towards testing discussing and refining Schneider's 2007 Dynamic Model against recent realities of English world wide Part 1 These realities include a wide variety of case studies ranging from regions socio linguistically as diverse as South Africa the Phillipines Cyprus or Germany Part 2 goes beyond the Dynamic Model and offers both empirical and theoretical perspectives on the evolution of World Englishes In doing so it provides contributions with a theoretical focus on the topic as well as cross varietal accounts it sheds light on individual Englishes from different geographical regions and offers new perspectives on old varieties *Hearings, Reports, Public Laws* United States. Congress. House. Committee on Education and Labor, 1967 *Cumulated Index Medicus*, 1971 *The Origins of Complex Language* Andrew Carstairs-McCarthy, 1999 This book proposes a new theory of the origins of human language ability and presents an original account of the early evolution of language It explains why humans are the only language using animals challenges the assumption that language is a consequence of intelligence and offers a new perspective on human uniqueness Brilliantly executed this book draws on evidence from archaeology linguistics cognitive science and evolutionary biology **Not White Enough, Not Black Enough** Mohamed Adhikari, 2005-11-17 The concept of Colouredness being neither white nor black has been pivotal to the brand of racial thinking particular to South African society The nature of Coloured identity and its heritage of oppression has always been a matter of intense political and ideological contestation Not White Enough Not Black Enough Racial Identity in the South African Coloured Community is the first systematic study of Coloured identity its history and its relevance to South African national life Mohamed Adhikari engages with the debates and controversies thrown up by the identity's troubled existence and challenges much of the conventional wisdom associated with it A combination of wide ranging thematic analyses and detailed case studies illustrates how Colouredness functioned as a social identity from the time of its emergence in the late nineteenth century through its adaptation to the postapartheid environment Adhikari demonstrates how the interplay of marginality racial hierarchy assimilationist aspirations negative racial stereotyping class divisions and ideological conflicts helped mold people's sense of Colouredness over the past century Knowledge of this history and of the social and political dynamic that informed the articulation of a separate Coloured identity is vital to an understanding of present day

complexities in South Africa **Papers from the 4th International Conference on English Historical Linguistics, Amsterdam, April 10–13, 1985** Roger Eaton, Olga Fischer, Willem F. Koopman, Frederike van der Leek, 1985-01-01 These papers are a selection from papers presented at the 4th International Conference on English Historical Linguistics Amsterdam 1985 Most studies deal with some aspect of an earlier stage of English though present day varieties of English are also under investigation Many of the papers show that there is a growing interest in the question why a certain change has taken place Furthermore the volume contains a considerable number of papers on historical syntax Linguistic Genocide in Education--or Worldwide Diversity and Human Rights? Tove Skutnabb-Kangas, 2013-05-13 In this powerful multidisciplinary book Tove Skutnabb Kangas shows how most indigenous and minority education contributes to linguistic genocide according to United Nations definitions Theory is combined with a wealth of factual encyclopedic information and with many examples and vignettes The examples come from all parts of the world and try to avoid Eurocentrism Oriented toward theory and practice facts and evaluations and reflection and action the book prompts readers to find information about the world and their local contexts to reflect and to act A Web site with additional resource materials to this book can be found at <http://www.ruc.dk/tovesk> British Design Christopher Breward, Fiona Fisher, Ghislaine Wood, 2015-10-22 British Design brings together leading international scholars designers and journalists to provide new perspectives on British design in the last sixty years and how it at once looked back to the past with the continuation of traditions that spoke to Britain's design heritage and looked forwards with the embrace of modernist and postmodernist style The book responds to and develops new ways of understanding the recent history of design in Britain with case studies on designed spaces and objects including domestic interiors retail spaces schools and university buildings and transport The contributors address significant moments and phenomena in the historical and social history of British design from the rise and fall of the English Country House style and the Brutalist architectural boom of the 1960s to the modern shopping space and consider the work of key contemporary designers ranging from Tommy Roberts to Thomas Heatherwick British Design provides new criticism and analysis on how design from the immediate post war period to the present day has developed and changed how we live and how we interact with the spaces in which we live British Design is split into 13 chapters and is richly illustrated with 65 images 16 of which are in full colour *Reflections on Identity in Four African Cities* S. B. Bekker, Anne Leildé, 2006 Identity has become the watchword of our times In sub Saharan Africa this certainly appears to be true and for particular reasons Africa is urbanising rapidly cross border migration streams are swelling and globalising influences sweep across the continent Africa is also facing up to the challenge of nurturing emergent democracies in which citizens often feel torn between older traditional and newer national loyalties Accordingly collective identities are deeply coloured by recent urban as well as international experience and are squarely located within identity politics where reconciliation is required between state nation building strategies and sub national affiliations They are also fundamentally shaped by the growing inequality

and the poverty found on this continent These themes are explored by an international set of scholars in two South African and two Francophone cities The relative importance to urban residents of race class and ethnicity but also of work space and language are compared in these cities This volume also includes a chapter investigating the emergence of a continental African identity A recent report of the Office of the South African President claims that a strong national identity is emerging among its citizens and that race and ethnicity are waning whilst a class identity is in the ascendance The evidence and analyses within this volume serve to gauge the extent to which such claims ring true in what everyone knows is a much more complex and shifting terrain of shared meanings than can ever be captured by such generalisations

Resources in Education ,1999 **British Books in Print** ,1968 The Economist ,1925 *The Iceman Cometh* Eugene O'Neill,2020-05-01 A critical edition of O Neill s most complex and difficult play designed for student readers and performers This critical edition of Eugene O Neill s most complex and difficult play helps students and performers meet the work s demanding cultural literacy William Davies King provides an invaluable guide to the text including an essay on historical and critical perspectives extensive notes on the language used in the play and its many musical and literary allusions as well as numerous insightful illustrations He also gives biographical details about the actual people the characters are based on along with the performance history of the play to help students and theatrical artists engage with this labyrinthine work

Culture, Organization, and Management in South Africa Marja Spierenburg,Harry Wels,2006 South Africa is celebrating its first decade of democratic freedom It therefore seems appropriate to examine in more detail how South Africa has tried to restore some of the many social injustices caused by the former apartheid regime This book offers a view into the world of organisation and management from a cultural perspective The authors investigate how initiatives and policies with the aim of generating more employment equity have been developed implemented and have worked out in various sectors of the South African economy The various chapters present in depth case studies that deal with the South African government local NGOs universities and tourism The book reveals in detail the local struggles of the historically disadvantaged and the powers that be to try and live up to the ideals of the New South Africa

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