

Afrocentricity: The Theory of Social Change

Molefi Kete Asante

I am happy to be here in Guadaloupe. We have a common struggle to harmonize the world. Nothing we say here or do here will make much difference if it does not impact upon the way we view our identity. I am grateful that you have invited me to this beautiful land, a land almost as beautiful as the people. For more than twenty five years and in more than thirty five books I have tried to deal with the question of African identity from the perspective of African people as centered, located, oriented, and grounded. This idea I have named Afrocentricity to convey the profound need for African people to be re-located historically, economically, socially, politically, and philosophically. For too long we have held up the margins of the European's world and have been victimized by the illusion that we are working in our own best interests when, in fact, we have become the chief apologists for Europe.

Afrocentricity seeks to re-locate the African person as an agent in human history in an effort to eliminate the illusion of the fringes. For the past five hundred years Africans have been taken off of cultural, economic, religious, political, and social terms and have existed primarily on the periphery of Europe. Because of this existence we have often participated in an anti-African racism born of the same Western triumphalism that has entrapped our minds in the West. We know little about our own classical heritage and nothing about our contributions to world knowledge. To say that we are decentered means essentially that we have lost our own cultural footing and become other than our cultural and political origins, dis-located and dis-oriented. We are essentially insane, that is, living an absurdity from which we will never be able to free our minds until we return to the source. Afrocentricity as a theory of change intends to re-locate the African person as subject, thus destroying the notion of being objects in the Western project of domination. As a pan-African idea, Afrocentricity becomes the key to the proper education of children and the essence of an African cultural revival and, indeed, survival.

Afrocentricity is therefore a philosophical and theoretical perspective, as distinct from a particular system, whose origins are attributed to my works *Afrocentricity*, *The Afrocentric Idea* <afrocentric_idea.htm>, and *Kemet, Afrocentricity, and Knowledge*. These books form the essential core of the idea that interpretation

Afrocentricity The Theory Of Social Change

Shannon B. Dermer, Jahaan R. Abdullah

Afrocentricity The Theory Of Social Change:

Afrocentricity Molefi Kete Asante, 2003 The author has written this book entitled Afrocentricity especially for those Africans still in a confused state in order to show them the way to peace Further he indicates that the book has created its own supporters and detractors and has also been at the core of intense debates about the de colonizing of the African mind the dismantling of America and the destabilizing of the Eurocentric hegemony This book is not meant to be unread un remarked upon or unheard Afrocentrists have multiplied in the theaters universities unions political organizations schools and corporations The challenge to the white racial hierarchy has been intense and severe there can be no hiding from the agency of awakened Africans In the next few decades it is anticipated that a mighty revolution of values symbols and actions might bring about a more equitable society This revolution for justice and liberty shall be led by the aroused black nation committed to a world of peace Afrocentricity Molefi K. Asante, 1980 **Afrocentricity in AfroFuturism** Aaron X.

Smith, 2023-10-30 Contributions by Taharka Ad Molefi Kete Asante Alonge O Clarkson John P Craig Ifetayo M Flannery Kofi Kubatanna Lehasa Molo M Ndiika Mutere and Aaron X Smith In the twenty first century AfroFuturism a historical and philosophical concept of the future imagined through a Black cultural lens has been interpreted through a myriad of writers artists scientists and other visionary creatives In Afrocentricity in AfroFuturism Toward Afrocentric Futurism editor Aaron X Smith curates a collection of interdisciplinary essays that critiques existing scholarship on Black futurity In contrast to much previous work these essays ground their explorations in African agency centering the African within historical and cultural reality Situating Afrocentricity as the field's foundational root and springboard for an expansive future contributors detail potential new modes of existence and expression for African people throughout the diaspora Divided into two parts Representations and Transformations this book examines the tensions created by historical and cultural dislocation of African peoples and consciousness Contributors cover varied topics such as the intersections of culture and design techno culture neuroscience and the multiplicity of African cultural influences in aesthetics oratory visual art hip hop and more Essays range from theoretical analyses to close readings of history and popular culture from the Haitian Revolution to Sun Ra Janelle Mon e s Dirty Computer and Black Panther Afrocentricity in AfroFuturism offers an expansive vision of AfroFuturism and its ranging significance to contemporary culture and discourse **African American Activism and Political**

Engagement Angela Jones, 2023-06-15 Winner 2024 RUSA Outstanding Reference Award An indispensable resource for understanding trends and issues in African American political organizing the history of Black Liberation movements in the United States and the fortitude determination reliance beauty and influence of Black culture and community The book begins with a suite of seven long form essays on various aspects of Black political involvement and empowerment including the importance of Black women in early labor organizing campaigns defending Black voting rights against suppression and disenfranchisement the Black Lives Matter movement and the contributions and legacy of the nation's first Black president

Barack Obama The encyclopedia itself contains approximately 200 authoritative entries on a wide assortment of topics related to African American political activism and empowerment including biographical profiles of key leaders and activists political issues and topics of particular interest to African American voters and lawmakers important laws and court cases influential organizations and pivotal events in American culture that have influenced the trajectory of Black participation in the nation's political life

The International Encyclopedia of Communication Theory and Philosophy, 4 Volume Set Klaus Bruhn Jensen, Robert T. Craig, Jefferson D. Pooley, Eric W. Rothenbuhler, 2016-10-31 The International Encyclopedia of Communication Theory and Philosophy is the definitive single source reference work on the subject with state of the art and in depth scholarly reflection on key issues from leading international experts It is available both online and in print A state of the art and in depth scholarly reflection on the key issues raised by communication covering the history systematics and practical potential of communication theory Articles by leading experts offer an unprecedented level of accuracy and balance Provides comprehensive clear entries which are both cross national and cross disciplinary in nature The Encyclopedia presents a truly international perspective with authors and positions representing not just Europe and North America but also Latin America and Asia Published both online and in print Part of The Wiley Blackwell ICA International Encyclopedias of Communication series published in conjunction with the International Communication Association Online version available at www.wileyicaencyclopedia.com

American Multicultural Studies Sherrow O. Pinder, 2013 American Multicultural Studies Diversity of Race Ethnicity Gender and Sexuality provides an interdisciplinary view of multicultural studies in the United States addressing a wide range of topics that continue to define and shape this area of study Through this collection of essays Sherrow Pinder responds to the need to open up a rich avenue for addressing current and continuing issues of race gender ethnicity sexuality cultural diversity and education in their varied forms Substantial thematic overlaps are found between sections and essays all of which are oriented toward a single broad objective to develop new and different ways of addressing how multicultural issues in their discursive sociocultural contexts are inextricably linked to the operations of power Power as a site of resistance to which it invariably gives rise is tackled from a perspective that attends to the complexities of America's history and politics

AfroLatinas and LatiNegras Concetta Bondi, Rosita Scerbo, 2022-11-28 AfroLatinas as a subject of scholarship are woefully underrepresented and this edited volume AfroLatinas and LatiNegras Culture Identity and Struggle from an Intersectional Perspective offers an important and timely intervention The consistent attention to AfroLatinas agency across all the chapters is empowering and attentive to the difficult circumstances of asserting that agency and to the tremendous breadth of what agency can look like The authors argue for the analytical power of the concept of Intersectionality while considering the hegemonic pressures on AfroLatinidad and the essentializing moves that an intersectional approach enables evading overthrowing and resisting systems of power Through the study of multiple cultural expressions of Blackness such as photography colonial inquisition records dance music fiction

non fiction poetic memoir and religious expression and throughout different region of the Americas the chapter contributors of this book consider the relationship that social and historical processes such as sovereignty and colonialism have on narrative and cultural production Rosita Scerbo Concetta Bondi and the contributors acknowledge that racial and gender equity cannot exist without Intersectionality and the inclusion of activist voices broadens this volume s reach and links theory to praxis Contemporary Critical Thought in Africology and Africana Studies Molefi Kete Asante,Clyde Ledbetter

Jr.,2015-12-30 Although traditional academic circles rarely celebrate the work of African or African American thinkers because performers and political figures were more acceptable to narrating histories this work projects the ideas of several writers with the confidence that Africology the Afrocentric study of African phenomena represents an oasis of innovation in progressive venues The book brings together some of the most discussed theorists and intellectuals in the field of Africology Africana Studies for the purpose of sparking further debate critical interpretations and extensions and to reform and reformulate the way we approach our critical thought The contributors Afrocentric approach offers new interpretations and analysis and challenges the predominant frameworks in diverse areas such as philosophy social justice literature and history

The Sage Encyclopedia of Multicultural Counseling, Social Justice, and Advocacy Shannon B. Dermer,Jahaan R. Abdullah,2023-12-08 Since the late 1970s there has been an increase in the study of diversity inclusion race and ethnicity within the field of counseling The SAGE Encyclopedia of Multicultural Counseling Social Justice and Advocacy will comprehensively synthesize a wide range of terms concepts ideologies groups and organizations through a diverse lens This encyclopedia will include entries on a wide range of topics relative to multicultural counseling social justice and advocacy and the experiences of diverse groups The encyclopedia will consist of approximately 600 signed entries arranged alphabetically within four volumes On Race and Philosophy Lucius Outlaw,2016-01-08 On Race and Philosophy is a collection of essays written and published across the last twenty years which focus on matters of race philosophy and social and political life in the West in particular in the US These important writings trace the author s continuing efforts not only to confront racism especially within philosophy but more importantly to work out viable conceptions of raciality and ethnicity that are empirically sound while avoiding chauvinism and invidious ethnocentrism The hope is that such conceptions will assist efforts to fashion a nation state in which racial and ethnic cultures and identities are recognized and nurtured contributions to a more just and stable democracy *Encyclopedia of Black Studies* Molefi Kete Asante,Ama Mazama,2005

In the 1960s Black Studies emerged as both an academic field and a radical new ideological paradigm Editors Molefi Kete Asante and Ama Mazama Black Studies Temple U both influential and renowned scholars have compiled an encyclopedia for students high school and beyond and general readers It presents analysis of key individuals events a **Afrocentricity and the Academy** James L. Conyers, Jr.,2015-09-01 Afrocentricity is a philosophical and theoretical perspective that emphasizes the study of Africans as subjects not as objects and is opposed to perspectives that attempt to marginalize African thought

and experience Afrocentricity became popular in the 1980s as scores of African American and African scholars adopted an Afrocentric orientation to information. The editor of this collection argues that as scholars embark upon the 21st century they can no longer be myopic in their perceptions and analyses of race. The seventeen essays examine a wide range of variations on the Afrocentric paradigm in the areas of history, literature, political science, philosophy, economics, women's studies, cultural studies, ethnic studies, and social policy. The essays, written by professors, librarians, students, and others in higher education who have embraced the Afrocentric perspective, are divided into four sections: Pedagogy and Implementation, Theoretical Assessment, Critical Analysis, and Pan Africanist Thought. *Malcolm X and the Poetics of Haki Madhubuti* Regina

Jennings, 2006-10-12 Illustrating the power of oratory in the 1960s and its successful merging with the art of that era, this text examines the significance of Malcolm X as a literary muse for Haki Madhubuti, one of America's premiere poets and essayists. Long after the death of Malcolm X, Haki Madhubuti continued to expound on X's major oratorical themes, including the effort to destroy the racial appellation "Negro" and to create new definitions for words that relate to Africa. X's persistence in oratory during the 1960s influenced an art movement that changed the psychology and behavior of American Blacks. Through a historical and literary analysis of Black poetry, this text charts how selected writers exhibited great tensions around issues of race until the arrival of the 1960s generation of artists. This book contributes to a broader understanding of Malcolm X and his impact on American writing and culture. **Jumping the Broom** Tyler D. Parry, 2020-10-02 In this definitive history of a

unique tradition, Tyler D. Parry untangles the convoluted history of the broomstick wedding, popularly associated with African American culture. Parry traces the ritual's origins to marginalized groups in the British Isles and explores how it influenced the marriage traditions of different communities on both sides of the Atlantic Ocean. His surprising findings shed new light on the complexities of cultural exchange between peoples of African and European descent from the 1700s up to the twenty-first century. Drawing from the historical records of enslaved people in the United States, British Romani, Louisiana Cajuns, and many others, Parry discloses how marginalized people found dignity in the face of oppression by innovating and reimagining marriage rituals. Such innovations have an enduring impact on the descendants of the original practitioners. Parry reveals how and why the simple act of jumping the broom captivates so many people who, on the surface, appear to have little in common with each other. **Understanding African American Rhetoric** Ronald L. Jackson II, Elaine B.

Richardson, 2014-05-22 This is an extraordinarily well-balanced collection of essays focused on varied expressions of African American Rhetoric; it also is a critical antidote to a preoccupation with Western Rhetoric as the arbiter of what counts for effective rhetoric. Rather than impose Western terminology on African and African American rhetoric, the essays in this volume seek to illumine rhetoric from within its own cultural expression, thereby creating an understanding grounded in the culture's values. The consequence is a richly detailed and well-researched set of essays. The contribution of African American rhetoric can no longer be rendered invisible through neglect of its tradition. The essays in this volume neither seek to displace

Western Rhetoric nor function as an uncritical paen to Afrocentricity and Africology This volume is both timely and essential timely in advancing a better understanding of the richly textured history that is expressed through African American discourse and essential as a counterpoint to the hegemonic influence of Greek and Roman rhetoric as the origin of rhetorical theory and practice Written in the spirit of a critical rhetoric this collection eschews traditional focus on public address and instead offers a rich array of texts in musical and other forms that address publics Gendered Spaces, Religion and

Migration in Zimbabwe Ezra Chitando, Sophia Chirongoma, Molly Manyonganise, 2022-10-12 This book explores the intersections of gender religion and migration within the context of post independent Zimbabwe with a specific focus on how gender disparities impact economic development By demonstrating how these interconnections impact women s and girls lived realities the book addresses the need for gender equity gender inclusion and gender mainstreaming in both religious and societal institutions This book assesses the gender and migration nexus in Zimbabwe and examines the impact of religious cultural ideologies on the status of women In doing so it assesses the transition of Zimbabwean women across spaces and provides insights into the practical strategies that can be utilised to improve their status both at home and on the move Furthermore chapters show how space continues to be gendered in ways that perpetuate structural inequality to challenge the exclusion of women from key social processes Contributing to ongoing scholarly debates on gender in Africa this book will be of interest to academics and students of Gender Studies Women s Studies African Studies Development Studies as well as advocates of human rights and gender activists **An African-centered Model of Prevention for**

African-American Youth at High Risk Lawford L. Goddard, 1993 **Afrocentric Visions** Janice D. Hamlet, 1998-09-14 In this timely volume editor Janice D Hamlet has chosen essays which illuminate various aspects of African American culture refracted through the lens of Afrocentric thought The book examines Afrocentric ideology and methodology Afrocentric approaches to the dynamics of communication the Afrocentric influence on the black aesthetic with an examination of language literature oral tradition movies and television and the future of Afrocentric visions **Human Services and the**

Afrocentric Paradigm Jerome Schiele, Jerome H Schiele, 2013-09-13 Discover how human services professionals can help to eliminate cultural oppression Human Services and the Afrocentric Paradigm presents a new way of understanding human behavior attacking social problems and exploring social issues This excellent guide shows that understanding the simultaneous forces of oppression and spiritual alienation in American society serves as a foundation for understanding the societal problems here The first book to offer a comprehensive exposition of how the Afrocentric paradigm can be used by human service professionals and community advocates Human Services and the Afrocentric Paradigm discusses why and how human service work is hampered by Eurocentric cultural values and will help you to offer fair and effective services to your clients Human Services and the Afrocentric Paradigm provides you with a concrete discription of how the Afrocentric model can be applied in human services to help people of all races and ethnicities You will expand and diversify your knowledge

base in human services by understanding the cultural values traditions and experiences of people of African ancestry Some of the issues and concepts in the Afrocentric paradigm that you will explore are defining the Afrocentric worldview complete with a discussion of its philosophical assumptions and its shortcomings understanding traditional helping assumptions and methods of West African societies and how these have influenced the helping strategies of African Americans exploring the strengths and weaknesses of some early African American human service scholars with special concern placed on their rejection of traditional African methods in favor of Eurocentric ideas resolving youth violence and helping people with substance abuse problems examining Afrocentric assumptions about resource distribution morality and societal relationships identifying organizational and conceptual differences in Eurocentric and Afrocentric paradigms creating organizational empowerment and an enhanced work environment via the Afrocentric paradigm Human Services and the Afrocentric Paradigm will help you understand solve and prevent problems that are confronted by several races especially individuals of African descent This timely and relevant worldview is thoroughly explained to assist you in better serving people of color The Afrocentric paradigm will help human services practitioners administrators policy advocates analysts educators and black studies professors and students achieve educational and treatment objectives by showing you the importance of various cultural values and how to integrate them to make a difference

Africana Critical Theory Reiland Rabaka, 2009-01-16

Building on and going far beyond W E B Du Bois and the Problems of the Twenty First Century and Du Bois s Dialectics Reiland Rabaka s Africana Critical Theory innovatively identifies and analyzes continental and diasporan African contributions to classical and contemporary critical theory This book represents a climatic critical theoretical clincher that cogently demonstrates how Du Bois s rarely discussed dialectical thought interdisciplinarity intellectual history making radical political activism and world historical multiple liberation movement leadership helped to inaugurate a distinct Africana tradition of critical theory With chapters on W E B Du Bois C L R James Negritude Aime Cesaire and Leopold Senghor Frantz Fanon and Amilcar Cabral Africana Critical Theory endeavors to accessibly offer contemporary critical theorists an intellectual archaeology of the Africana tradition of critical theory and a much needed dialectical deconstruction and reconstruction of black radical politics These six seminal figures collective thought and texts clearly cuts across several disciplines and therefore closes the chasm between Africana Studies and critical theory constantly demanding that intellectuals not simply think deep thoughts develop new theories and theoretically support radical politics but be and constantly become political activists social organizers and cultural workers that is folk the Italian critical theorist Antonio Gramsci referred to as organic intellectuals In this sense then the series of studies gathered in Africana Critical Theory contribute not only to African Studies African American Studies Caribbean Studies Cultural Studies Gender Studies and Postcolonial Studies but also to contemporary critical theoretical discourse across an amazingly wide range of traditional disciplines and radical political activism outside of and in many instances absolutely against Europe s ivory towers and the

absurdities of the American acade

Afrocentricity The Theory Of Social Change Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has be more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Afrocentricity The Theory Of Social Change**," published by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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Afrocentricity The Theory Of Social Change Introduction

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