

OUMA VERWERF HAAR MEESTERSGRAAD

Notozi Jennifer Mgobozi is 'n 75-jarige ouma van vyf (5.1.1) (kleinkinders). Sy het in (5.1.2) (November) 2021 haar meestersgraad in onderwys aan die Walter Sisulu Universiteit behaal. Sy sê dit was (5.1.3) (maklik), maar beslis die moeite werd. Haar familie én ander mense is baie trots (5.1.4) (...) haar.

Jennifer is al (5.1.5) (baie) as 40 jaar lank betrokke by onderwys. Sy werk by NECT, wat probeer (5.1.6) (onderwys in SA verbeter). (5.1.7) (Sy doen juis haar navorsing oor NECT se program vir Engels as EAT). Sy sal (5.1.8) (bly) wees as haar navorsing 'n positiewe effek op onderwys het; veral in die landelike gebiede. 5

Jennifer sê studies en opleiding het (5.1.9) (iets met ouderdom te doen). Sy sê daar is nou baie (5.1.10) (geleentheid). As jy (5.1.11) (dus/dis) kan, moet jy dit doen. Daarom is sy nie van plan om gou af te tree nie. Inteendeel! (5.1.12) (Sy wil verwerf met lof haar doktorsgraad volgende jaar). 10

Jennifer is 'n (5.1.13) (inspireer) vir ander. Sy het bewys: (5.1.14) Waar 'n wil is is 'n weg! 15

[Verwerk uit *Die Burger*, 23 November 2021]

5.1.1 Verdeel die woord tussen hakies korrek in LETTERGREPE.

Notozi Jennifer Mgobozi is 'n 75-jarige ouma van vyf (kleinkinders). (1)

5.1.2 Gee die AFKORTING vir die woord tussen hakies.

Sy het in (November) 2021 haar meestersgraad in onderwys aan die Walter Sisulu Universiteit behaal. (1)

5.1.3 Gee die ANTONIEM vir die woord tussen hakies.

Sy sê dit was (maklik), maar beslis die moeite werd. (1)

5.1.4 Vul die ontbrekende VOORSETSEL in.

Haar familie én ander mense is baie trots ... haar. (1)

Afrikaans Paper Grade 1

Linda Chisholm



Afrikaans Paper Grade 1:

Between Worlds Linda Chisholm, 2017-11-30 How the story of how missionary schools adopted the Bantu education reforms gives insight into the ongoing legacy of the apartheid in the South African educational system The transition from apartheid to the post apartheid era has highlighted questions about the past and the persistence of its influence in present day South Africa This is particularly so in education where the past continues to play a decisive role in relation to inequality Between Worlds German Missionaries and the Transition from Mission to Bantu Education in South Africa scrutinises the experience of a hitherto unexplored German mission society probing the complexities and paradoxes of social change in education It raises challenging questions about the nature of mission education legacies Linda Chisholm shows that the transition from mission to Bantu Education was far from seamless Instead past and present interpenetrated one another with resistance and compliance cohabiting in a complex new social order At the same time as missionaries complied with the new Bantu Education dictates they sought to secure a role for themselves in the face of demands of local communities for secular state controlled education When the latter was implemented in a perverted form from the mid 1950s one of its tools was textbooks in local languages developed by mission societies as part of a transnational project with African participation Introduced under the guise of expunging European control Bantu Education merely served to reinforce such control The response of local communities was an attempt to domesticate and master the foreign body of the mission so as to create access to a larger world This book focuses on the ensuing struggle fought on many fronts including medium of instruction and textbook content with concomitant sub texts relating to gender roles and sexuality South Africa s educational history is to this day informed by networks of people and ideas crossing geographic and racial boundaries The colonial legacy has inevitably involved cultural mixing and hybridisation with paradoxically parallel pleas for purity Chisholm explores how these ideas found expression in colliding and coalescing worlds one African the other European caught between mission and apartheid education *The African Book Publishing Record* ,2008 *The Education Gazette of the Province of the Cape of Good Hope* Cape of Good Hope (South Africa). Education Department,1928 Resources in Education ,1999-04

Research in Education ,1970 **Papers R.P.** ,1963 **Papers** ,1928 **South African national bibliography** ,1999 Classified list with author and title index **University of South Africa** University of South Africa,1960 *African Books in Print* ,1993 **General Report - Transvaal Education Department** Transvaal (South Africa). Education Dept,1918 **The Education Gazette of the Province of the Cape of Good Hope** Cape of Good Hope (South Africa). Education Department,1980 **Teaching Writing to Children in Indigenous Languages** Ari Sherris,Joy Kreeft Peyton,2019-02-18 This volume brings together studies of instructional writing practices and the products of those practices from diverse Indigenous languages and cultures By analyzing a rich diversity of contexts Finland Ghana Hawaii Mexico Papua New Guinea and more through biliteracy complexity and genre theories this book explores and demonstrates critical

components of writing pedagogy and development Because the volume focuses on Indigenous languages it questions center margin perspectives on schooling and national language ideologies which often limit the number of Indigenous languages taught the domains of study and the age groups included

Heritage Language Policies around the World Corinne A. Seals, Sheena Shah, 2017-09-18 Heritage language policies define the context in which heritage languages are maintained or abandoned by communities and this volume describes and analyzes international policy strategies as well as the implications for the actual heritage language speakers This volume brings together heritage language policy case studies from around the world foregrounding globalization by covering five regions the Americas Europe Africa Asia and Australasia The countries profiled include the United States Canada Argentina Norway Sweden Ireland Uganda Namibia Morocco Japan South Korea Singapore New Zealand Australia and Fiji This volume also highlights an expanded definition of heritage language choosing to focus on individual and community identities and therefore including both Indigenous and immigrant languages Focusing specifically on language policy relating to heritage languages the chapters address key questions such as Are heritage languages included or excluded from the national language policy discourse What are the successes and shortcomings of efforts to establish heritage language policies What is the definition of heritage language in official usage by the local regional government and stakeholders How are these language policies perceived by the actual heritage language communities

Report South Africa. Commission of Inquiry into the Teaching of the Official Languages and the Use of the Mother Tongue as Medium of Instruction in Transkeian Primary Schools, 1963

Blackie's Concise English Dictionary Blackie, Concise English Dictionary

The Calendar University of South Africa, 1993

Chalk, Baked Beans, and Bog Rolls MIKE 'Maj' JENVEY, 2013-09 This autobiography seizes the past seventy years by the scruff of the neck and nostalgically frolics down memory lane in South Africa Rhodesia Zimbabwe Mozambique and England Plentifully laced with humour possessing a warmth of love for humanity spiced with a wide ranging set of anecdotes it encompasses the free range days of living in southern Africa Whilst filled with the nuances and aromas of that continent it expresses the joy of life and a ceaseless zest for living set against an ever changing diverse backdrop of the military education and retail It dwells within a wide panorama of loving family and friends and it touches on spirituality philosophy history theatre and travel whilst offering several messages to its readers It resonates with the assorted emotions that make humans so fascinating This story line compels one to recall past experiences both happy and sad memories and above all it offers a beacon of steadfast hope

The Education Gazette Cape of Good Hope (South Africa). Education Department, 1976

Language in Epistemic Access Caroline Kerfoot, Anne-Marie Simon-Vandenberg, 2018-07-26 This book focuses on how to address persistent linguistically structured inequalities in education primarily in relation to South African schools but also in conversation with Australian work and with resonances for other multilingual contexts around the world The book as a whole lays bare the tension between the commitment to multilingualism enshrined in the South African Constitution and language in education

policy and the realities of the dominance of English and the virtual absence of indigenous African languages in current educational practices It suggests that dynamic plurilingual pedagogies can be allied with the explicit scaffolding of genre based pedagogies to help redress asymmetries in epistemic access and to re imagine policies pedagogies and practices more in tune with the realities of multilingual classrooms The contributions to this book offer complementary insights on routes to improving access to school knowledge especially for learners whose home language or language variety is different to that of teaching and learning at school All subscribe to similar ideologies which include the view that multilingualism should be seen as a resource rather than a problem in education Commentaries on these chapters highlight evidence based high impact educational responses and suggest that translanguaging and genre may well offer opportunities for students to expand their linguistic repertoires and to bridge epistemological differences between community and school This book was originally published as a special issue of Language and Education

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