## 1. Love Marriage vs Arrange Marriage:

In my opinion, Some people prefer a love marriage, whereas some others are in favour of arranged marriage. So, love marriage vs arrange marriage is an evergreen topic for discussion and debate.

## Advantages of Love Marriage:-

- Marriage is a life-long commitment. So, the decision to choose a life partner should be in one's own hands.
- Love is the basis of any marriage. In love marriages, there will be no question on whether love happens or not.
- In Love marriages, the couple knew each other very well and most probably they already understood each other fully. Hence, there won't be many conflicts.
- Those who want to go for a love marriage have <u>more choices</u> than those who go for an arranged marriage because arranged marriages mostly happen with people of the same caste/class/religion.
- Planned love lives results in happy families.
- · Generally, equality prevails in love marriages.

## Disadvantages of Love Marriage:-

 The couple who go for a love marriage is mostly independent. <u>If they want to get out of the</u>

# **Advantages Of Love Marriage Essay**

Rebecca Mlynarczyk, Steven B. Haber

### **Advantages Of Love Marriage Essay:**

Marriage, Love, Caste and Kinship Support Shalini Grover, 2017-07-06 The book helps to understand the marital experiences of people most of whom belong to the Scheduled Caste The author describes the shifts within their marriages remarriages and other kinds of unions and their striking diversities An important contribution of the book lies in the unfolding of the role of women led informal courts and their influence in conflict resolution This takes place in a distinctly different mode of community based arbitration against the backdrop of mainstream legal structures and male dominated caste associations Please note Taylor Francis does not sell or distribute the Hardback in India Pakistan Nepal Bhutan **Public Practice, Private Law** Gary Chartier, 2016-04-07 Marriage is ordinarily a public Bangladesh and Sri Lanka practice supported by as well as supportive of society But it need not fall within the purview of the state Public Practice Private Law articulates a conception of marriage as a morally rich and important institution that ought to be subject to private rather than legislative or judicial ordering It elaborates a robust understanding of marriage that captures what both different sex and same sex couples might see as valuable about their relationships It explains why sexual ethics won t yield a normative model of marriage and why the kind of marital love worth wanting can It goes on to show how an understanding of marriage as rooted in demanding commitments can allow for divorce before arguing that the state should cease to sponsor marriages It concludes by suggesting that both state and non state institutions should acknowledge the marriages of same **Being Single in India** Sarah Lamb, 2022-06-07 Today the majority of the world's population lives in a sex couples country with falling marriage rates a phenomenon with profound impacts on women gender and sexuality In this exceptionally crafted ethnography Sarah Lamb probes the gendered trend of single women in India examining what makes living outside of marriage for women increasingly possible and yet incredibly challenging Featuring the stories of never married women as young as 35 and as old as 92 this book offers a remarkable portrait of a way of life experienced by women across class and caste divides For women in India complex social cultural and political economic contexts are foundational to their lives and decisions and remaining unmarried is often an unintended consequence of other pressing life priorities Arguing that never married women are able to illuminate their society s broader social cultural values Lamb offers a new and startling look at prevailing systems in India today This pathbreaking book offers a vital analysis of the rising but unrecognized category of single women in a marriage minded society such as India Through beautifully rendered and diverse stories Sarah Lamb challenges conventional wisdom MARCIA C INHORN William K Lanman Jr Professor of Anthropology and International Affairs Yale University For fans of Lamb's evocative narratives on Bengali widows her new book provides another rich look at the negative space of marriage the rare demographic of single women in Bengal across class and caste SRIMATI BASU author of The Trouble with Marriage Feminists Confront Law and Violence in India This lively ethnographic account makes several key contributions to feminist anthropological appraisals of marriage as an institution Lamb renders a

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