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Andrew Herskovits

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Border Renaissance John Morán González, 2010-01-01 The Texas Centennial of 1936 commemorated by statewide celebrations of independence from Mexico proved to be a powerful catalyst for the formation of a distinctly Mexican American identity Confronted by a media frenzy that vilified Meskins as the antithesis of Texan liberty Mexican Americans created literary responses that critiqued these racialized representations while forging a new bilingual bicultural community within the United States The development of a modern Tejana identity controversies surrounding bicultural nationalism and other conflictual aspects of the transformation from mexicano to Mexican American are explored in this study Capturing this fascinating aesthetic and political rebirth Border Renaissance presents innovative readings of important novels by Mar a Elena Zamora O Shea Am rico Paredes and Jovita Gonz lez In addition the previously overlooked literary texts by members of the League of United Latin American Citizens LULAC are given their first detailed consideration in this compelling work of intellectual and literary history Drawing on extensive archival research in the English and Spanish languages John Mor n Gonz lez revisits the 1930s as a crucial decade for the vibrant Mexican American reclamation of Texas history Border Renaissance pays tribute to this vital turning point in the Mexican American struggle for civil rights **Poetry and Memory** in Karaite Prayer Joachim Yeshaya, 2013-11-07 In Poetry and Memory in Karaite Prayer Joachim Yeshaya offers an edition of liturgical poems which the Karaite poet Moses Dar composed in twelfth century Egypt as introductory poems for the Torah readings on each Sabbath The Hebrew text and Judaeo Arabic heading of each poem are provided in the original order attested in the manuscript NLR Evr I 802 dated to the fifteenth century Every poem comes with a commentary section consisting of English commentary essays and bilingual Hebrew English line by line annotations In the conclusion following this edition Joachim Yeshaya demonstrates how Dar's liturgical poems are among the earliest examples of the introduction of poetry Andalusian Rabbanite poetical norms and the memory of being exiled from Jerusalem into Karaite prayer and Writing Across Content Areas Roberta L. Sejnost, Sharon Thiese, 2006-08-04 We often hear middle and high school teachers are frustrated because their students can t understand the textbooks or can t write effectively about their particular content This book will provide both the framework for solving this dilemma and the specific practical classroom practices that teachers can use each day to help students become more competent readers and writers Douglas Johnson Assistant Superintendent Kane County Regional Office of Education IL Every middle school and secondary teacher should have a copy of this book It not only provides the theoretical basis for each strategy but it also provides effective instructions for use of the strategies in the classroom Dorothy Giroux Program Director Initial Teacher Preparation Program School of Education Loyola University Chicago Eager for proven methods to strengthen your students content literacy Then this book is a must have for your classroom Using a step by step approach that makes the strategies easy to understand and implement the authors provide updated research based strategies that will help increase your students reading comprehension strengthen their

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The Positive Image of the Jew in the 'comedia' Andrew Herskovits,2005 Argues contrary to most scholarly opinion that while on the explicit level they are anti Jewish in a covert manner the dramatic works of the Spanish Golden Age present a positive image of the Jews Works by Rojas Cervantes and especially Lope de Vega are shown to have used coded writing and techniques of dissimulation to subvert the dominant anti Jewish ideology of the day embodied in the actions of the Inquisition and in the limpieza de sangre statutes A reason for the indirect approach was that the writers who were influenced by Christian Humanism rather than by any putative Converso origin themselves sought to escape interrogation by the Inquisition One technique used was to replace the Converso by the figure of a persecuted woman or by a biblical legendary or foreign Jew Defending the Jews was an aspect of espousal of justice for all

Guide to British Historical Manuscripts in the Huntington Library Henry E. Huntington Library and Art Gallery, 1982 The guide surveys the half million British historical manuscripts in the Huntington collections which range from the eleventh to the twentieth centuries Included are full summaries of four major archival collections the Battle Abbey the Ellesmere the Hastings and the Stowe Substantial description is also given for other collections of forty or more pieces and for the many notable separate manuscripts This book also includes a selective bibliography of previous printings of the material and a comprehensive index Ready-reference Jewish Encyclopedia Solomon David Goldfarb, 1963 St Edmund. King and Martyr Anthony Bale, 2009 The cult of St Edmund was one of the most important in medieval England and further afield as the pieces here show St Edmund king and martyr supposedly killed by Danes or Vikings in 869 was one of the pre eminent saints of the middle ages his cult was favoured and patronised by several English kings and spawned a rich array of visual literary musical and political artefacts Celebrated throughout England especially at the abbey of Bury St Edmunds it also inspired separate cults in France Iceland and Italy The essays in this collection offer a range of readings from a variety of disciplines literature history music art history and of sources chronicles poems theological material providing an overview of the multi faceted nature of St Edmund's cult from the ninthcentury to the early modern period They demonstrate the openness and dynamism of a medieval saint's cult showing how the saint's image could be used in many and changing contexts Edmund's image was bent to various political and propagandistic ends often articulating conflicting messages and ideals negotiating identity politics and belief CONTRIBUTORS ANTHONY BALE CARL PHELPSTEAD ALISON FINLAY PAUL

ANTONY HAYWARD LISA COLTON REBECCA PINNER A S G EDWARDS ALEXANDRA GILLESPIE Railroad Telegrapher The Railroad Telegrapher, 1942 The Economist ,1979 Encyclopaedia Judaica ,1971 **Encyclopaedia** .1941 Youth's Companion Nathaniel Willis, Daniel Sharp Ford, 1893 Includes songs for solo voice with Judaica: Sm-Un ,1996 piano accompaniment The Publishers' Circular and Booksellers' Record ,1926 Cumulated Index of the Christian Science Monitor, 1975 Index to the Christian Science Monitor, 1975 The New York Times Magazine, 1996 The Harper's Magazine Lee Foster Hartman, Frederick Lewis Allen, 1990 Reporter Max Ascoli,1954 The Reporter ,1954-07

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