

# Studies of Religion HSC notes 2016

## Religion and Belief systems in Australia Post 1945

Discuss how Aboriginal Spirituality is determined by the Dreaming: kinship, ceremonial life, obligations to the land and people

- Dreaming= Aboriginal spiritual beliefs about creation and existence □ Metatemporal concept: transcends time and incorporates past, present and future as complete and present reality
- vast unchanging network of relationships traced to Ancestral Beings □ basis of all aspects of life/spirituality (laws, ceremonies, art, song, dance, kinship)
- Ancestral Beings shaped and dwell within land (connection to land)
- Land, Dreaming and people are inextricably linked

Kinship	Ceremonial life	Obligations to the land and people
<ul style="list-style-type: none"> <li>□ Highly sophisticated networks of relationships governing interactions between members of language groups □ determines social interaction (trade, sport, marriage)</li> <li>□ Passed down through stories to children</li> <li>□ Assigns responsibility in order to transmit knowledge from older to younger generations</li> <li>□ Defines members position, roles and responsibilities within group and shows connections to extended family</li> <li>□ Expressed through totemism- identifies one's kinship line and provides direct link to sacred matters</li> <li>□ Elder Bob Randall- "The</li> </ul>	<ul style="list-style-type: none"> <li>□ They have a rich ceremonial life □ role: Rites of Passage, passing on social information, provide personal connection to land and Dreaming and provide spiritual connection to Dreaming. Spiritually communicated through art, singing, acting, story and dance □ corroboree: Dreaming stories through singing, dancing and music</li> <li>□ Initiation is aboriginal rite of passage denoting the transition from childhood to adulthood □ laws governing these, are fixed, maintained and passed on from gen to gen</li> <li>□ Boys: circumcision or other painful experience e.g. tooth removal, scarification</li> <li>□ Girls: taken to isolated place after first menstrual cycle and is taught responsibilities by elder women □ then taken to river to be washed and painted on= maturity</li> <li>□ Initiation defines gender roles,</li> </ul>	<ul style="list-style-type: none"> <li>□ Dreaming, land and people= inextricably linked □ link made through totemism. Totem is object, animal, landmark where a person is connected to the spiritual forces responsible for his/her creation □ each totem has sacred site</li> <li>□ Have responsibility to keep, respect, sustain and conserve the land because Ancestral Beings created and dwell within it</li> <li>□ The land and all forms of life must be preserved and passed on to future gens in relationship of mutual interdependence</li> <li>□ Specific area of land for which they have responsibility for is</li> </ul>

# 4 Hsc Notes From Board Of Studies

**Rebecca Mahon, Nick Chedra**



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**Teaching Shakespeare and Marlowe** L. E. Semler, 2014-02-13 This book explores how to achieve innovative approaches to teaching and learning Shakespeare and Marlowe within formal learning systems such as school and university

*Reading Science* J.R. Martin, Robert Veal, 2005-07-15 Reading Science looks at the distinctive language of science and technology and the role it plays in building up scientific understandings of the world It brings together discourse analysis and critical theory for the first time in a single volume This edited collection examines science discourse from a number of perspectives drawing on new rhetoric functional linguistics and critical theory It explores this language in research and industrial contexts as well as in educational settings and in popular science writing and science fiction The papers also include consideration of the role of images tables and figures in science writing and the importance of reading science discourse as multi modal text The internationally renowned contributors include M A K Halliday Charles Bazerman and Jay Lemke

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**Legal Education Review** , 1994

**Teaching Australian Literature** Brenton Doecke, Larissa McLean Davies, Philip Mead, 2011 What role should Australian literature play in the

school curriculum What principles should guide our selection of Australian texts To what extent should concepts of the nation and a national identity frame the study of Australian writing What do we imagine Australian literature to be How do English teachers go about engaging their students in reading Australian texts This volume brings together teachers teacher educators creative writers and literary scholars in a joint inquiry that takes a fresh look at what it means to teach Australian literature The immediate occasion for the publication of these essays is the implementation of The Australian Curriculum English which several contributors subject to critical scrutiny In doing so they question the way that literature teaching is currently being constructed by standards based reforms not only in Australia but elsewhere The essays assembled in this volume transcend the divisions that have sometimes marred debates about the place of Australian literature in the school curriculum They all recognise the complexity of what secondary English teachers do in their efforts to engage young people in a rich and meaningful curriculum They also highlight the need for both secondary and tertiary educators to cultivate an awareness of the cultural and intellectual traditions that mediate their professional practice and to encourage a critically responsive pedagogy **Billy Elliot** Rebecca Mahon,2003

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## **Table of Contents 4 Hsc Notes From Board Of Studies**

1. Understanding the eBook 4 Hsc Notes From Board Of Studies
  - The Rise of Digital Reading 4 Hsc Notes From Board Of Studies
  - Advantages of eBooks Over Traditional Books
2. Identifying 4 Hsc Notes From Board Of Studies
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an 4 Hsc Notes From Board Of Studies
  - User-Friendly Interface
4. Exploring eBook Recommendations from 4 Hsc Notes From Board Of Studies
  - Personalized Recommendations
  - 4 Hsc Notes From Board Of Studies User Reviews and Ratings
  - 4 Hsc Notes From Board Of Studies and Bestseller Lists
5. Accessing 4 Hsc Notes From Board Of Studies Free and Paid eBooks
  - 4 Hsc Notes From Board Of Studies Public Domain eBooks
  - 4 Hsc Notes From Board Of Studies eBook Subscription Services
  - 4 Hsc Notes From Board Of Studies Budget-Friendly Options
6. Navigating 4 Hsc Notes From Board Of Studies eBook Formats
  - ePub, PDF, MOBI, and More
  - 4 Hsc Notes From Board Of Studies Compatibility with Devices
  - 4 Hsc Notes From Board Of Studies Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of 4 Hsc Notes From Board Of Studies
  - Highlighting and Note-Taking 4 Hsc Notes From Board Of Studies
  - Interactive Elements 4 Hsc Notes From Board Of Studies



8. Staying Engaged with 4 Hsc Notes From Board Of Studies
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers 4 Hsc Notes From Board Of Studies
9. Balancing eBooks and Physical Books 4 Hsc Notes From Board Of Studies
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection 4 Hsc Notes From Board Of Studies
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine 4 Hsc Notes From Board Of Studies
  - Setting Reading Goals 4 Hsc Notes From Board Of Studies
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of 4 Hsc Notes From Board Of Studies
  - Fact-Checking eBook Content of 4 Hsc Notes From Board Of Studies
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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