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tracks the inner dilemmas of a postcolonial society like India and the troubled history of its language politics She looks at state produced school textbooks traces how English curriculum both reflects and constructs identity in particular ways and examines classroom practice in schools Advani goes on to consider the ways in which ideology shapes pedagogic practice and how classroom transactions define the meaning of what is taught Sensitive to theoretical discussions on how power and culture are made visible in textbooks and practice the book moves between study of policy textbooks and classroom ethnography to provide a richly textured account of what language education does **Resources in Education**,1972

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