

10. Creating & Incl. School, 2017-2019

(समावेशी विद्यालय का निर्माण)

The figures in the margin indicate full marks.

उपाति के अंक पूर्णांक के द्योतक हैं।

Section-A (खण्ड-अ)

Answer any two questions :

10 × 2 = 20

किन्हीं दो प्रश्नों के उत्तर दें :

68 Vikas B.Ed. Question Bank, (2nd Year) Patliputra University

1. What do you mean by 'Special Education' ? What should be the major objectives of special education in Indian Context ?
'विशेष शिक्षा' से आप क्या समझते हैं ? भारतीय संदर्भ में विशिष्ट शिक्षा की प्रमुख उद्देश्य क्या होने चाहिए ?
2. What are various causes of Visual Impairment ? Mention few important needs of visually impaired children and suggest educational provisions for them.
दृष्टि बाधित के विभिन्न कारण क्या हैं ? दृष्टि बाधित बच्चों की कुछ महत्वपूर्ण आवश्यकताओं का उल्लेख कीजिए तथा उनके लिए शैक्षिक प्रबंधन सुझाए।
3. How will you address the diversity of special learners ? Discuss some important curriculum issues related to special Education.
विशेष अभ्यासकर्ताओं की विशिष्टता को आप कैसे संबोधित करेंगे ? विशिष्ट शिक्षा से संबंधित कुछ महत्वपूर्ण पाठ्यक्रम मुद्दों की विवेचना कीजिए।

Section-B (खण्ड-ब)

Answer any three questions :

4 × 3 = 12

(किन्हीं तीन प्रश्नों के उत्तर दें :)

4. What are the main provisions of PWD Act (1995) ?
PWD-एक्ट 1995 के प्रमुख प्रबंधन क्या हैं ?
5. How will you identify a mentally retarded child ?
एक मानसिक बालक की पहचान आप कैसे करेंगे ?
6. What do you mean by Universal Design in learning (UDL).
अधिगम में सार्वभौमिक अभिकल्प (UDL) से आप क्या समझते हैं ?
7. What is the concept of learning Disability ?
अधिगम निक्षेपता की अवधारणा क्या है ?
8. What were the significant characteristics of Salamanca Statement ?
सलामन्का कथन की महत्वपूर्ण विशेषताएँ क्या थीं ?
9. What are various special provisions for girls with disabilities ?
निक्षेपता युक्त बालिकाओं के लिए विभिन्न विशिष्ट प्रबंधन क्या हैं ?

Section-C (खण्ड-स)

10. Answer all questions. (सभी प्रश्नों के उत्तर दें) :

1 × 8 = 8

- (a) What is the full form of UNCRPD-2006 ?
UNCRPD-2006 का पूरा नाम क्या है ?
- (b) When was 'Right to Education Act' passed ?
'शिक्षा का अधिकार अधिनियम' कब पारित हुआ ?

2 Nd Year 10 Years Question Burdwan University

Ramananda Chatterjee



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The Calcutta Gazette, 1909 East India (Calcutta University Commission) India. Calcutta University Commission, 1919

One Christ--Many Religions S. J. Samartha, 2015-06-29 Here is a wise radical and illuminating book on the obstacles that a rigid interpretation of orthodox christological doctrines presents to dialogue with persons of other faiths One Christ Many Religions examines religious pluralism today and in the light of its implications for the global community suggests the contours of a revised christology more credible to Christians and their neighbors of other faiths Samartha argues that the problem with the christological dogmas of the first Ecumenical Councils is not their truth so much as their interpretation and the un Christian zealotry they seem to engender in Christians Sensitive to charges of sentiments of racial and cultural superiority that stem from Christians believing themselves uniquely authorized agents of God Samartha challenges us to admit the truth of these accusations and to revise our understanding of Jesus Without such christological revisions Samartha fears Christianity may cease to be Christian may become enfeebled in the pursuit of justice for the oppressed alienated from the deeper challenge of Jesus sealed off from the truths of other religions and ultimately may be barred from experiencing the rich and mysterious encounter of God *Report* Calcutta (India) University commission. 1917-1919, 1919

Parliamentary Debates India. Parliament. Rajya Sabha, 1987 *Report: Recommendations of the Commission* India. Calcutta University Commission, 1919 **Report** India. Calcutta University Commission, 1917-1919, 1919 **Palmers' Index to the Times Newspaper**, 1878 **The Modern Review** Ramananda Chatterjee, 1912 Includes section Reviews and notices of books Phenomenology: East and West F.M. Kirkland, D.P. Chattopadhyaya, 2012-12-06 To know the work of Jitendra Nath Mohanty even slightly is to commence to appreciate it immensely Lucidity and sagacity have been its armor originality and ingenuity have been its strength And wearing the former and wielding the latter have become so persistent a mark of his work as to suggest that their appeal for Mohanty lies altogether more in the refined reaches of philosophical craftsmanship than on the coarse ground of intellectual partisanship The multifaceted character of his work in phenomenology and Indian philosophy has never left us palled by its significance and as a consequence has always left us conceding its command on our philosophical discourse It has fulfilled the most welcomed promise of striking the chords of both imagination and reason by exposing Husserlian phenomenology to the concerns of both the so called analytical and continental traditions and by exposing the philosophical tradition of Indian thought to the intricacies of Husserl Although charting and periodizing the body of Mohanty's work in phenomenology may be the function of a memory inconspicuous for originality and liveliness they nonetheless offer a precise conspicuous for the variety of topics that Mohanty has both engaged and enriched Mohanty's career in phenomenology can be characterized by three phases each concentrating on different themes but with the latter two also epitomizing a more incisive and deeper discussion of the issues raised in the first

People's Car Sarasij Majumder, 2018-11-20 India is witnessing a unique moment in populism with sentiments divided

between economic reforms that promise fast industrialization and protests that thwart such industrialization This book offers an ethnographic study of divergent local responses to the proposed construction of a Tata Motors factory in eastern India that would have produced the Nano the so called people s car Initial excitement was followed by long protests among the villagers whose agricultural land was being acquired for the project After these protests secured the relocation of the factory further demonstrations followed sometimes involving the same participants seeking to bring the factory back People s Car explores this ambivalence concerning industrialization asking why long drawn resistances against corporate industrialization coexist with political rhetoric and slogans promoting fast paced industrialization Majumder argues that such contradictory rhetoric and promises target divided sentiments in rural India where land is incommensurable with money and a site specially marked by desire for middle caste small landowners aspiring to futures beyond agriculture Previous studies of industrialization have generally focused on either demands for development or populist critiques Moving beyond romantic clichés about urban rural divisions People s Car offers a single analytical and ethnographic framework demonstrating how pro and anti industrialization forces feed off each other

The Calendar University of Calcutta,1915 *Soft Computing: Theories and Applications* Millie Pant,Kanad Ray,Tarun K. Sharma,Sanyog Rawat,Anirban Bandyopadhyay,2017-11-23 This book focuses on soft computing and its applications to solve real life problems occurring in different domains ranging from medical and health care supply chain management and image processing to cryptanalysis It presents the proceedings of International Conference on Soft Computing Theories and Applications SoCTA 2016 offering significant insights into soft computing for teachers and researchers and inspiring more and more researchers to work in the field of soft computing The term soft computing represents an umbrella term for computational techniques like fuzzy logic neural networks and nature inspired algorithms In the past few decades there has been an exponential rise in the application of soft computing techniques for solving complex and intricate problems arising in different spheres of life The versatility of these techniques has made them a favorite among scientists and researchers working in diverse areas SoCTA is the first international conference being organized at Amity University Rajasthan AUR Jaipur The objective of SoCTA 2016 is to provide a common platform to researchers academicians scientists and industrialists working in the area of soft computing to share and exchange their views and ideas on the theory and application of soft computing techniques in multi disciplinary areas The aim of the conference is to bring together young and experienced researchers academicians scientists and industrialists for the exchange of knowledge SoCTA especially encourages the young researchers at the beginning of their career to participate in this conference and present their work on this platform

General Report on Public Instruction in Bengal for 1873-74 Anonymous,2023-10-20 Reprint of the original first published in 1875 **Handbook of Corporate Sustainability** M. A. Quaddus,Muhammed Abu B. Siddique,2011-01-01 Achieving corporate sustainability CS is one of the most difficult challenges facing organizations in the twenty first century This comprehensive Handbook examines the current

status and future direction of sustainability frameworks and applications in the corporate environment Internationally reputed scholars portray the frameworks of CS practices in contemporary businesses They explore in detail these frameworks and the associated computer based modelling tools that companies are using or can use to aid their decision making with regards to CS and corporate social responsibility practices The contributors expertly investigate the future direction of model based applications in CS as well as related planning processes This innovative and informative Handbook will provide a timely reminder to scholars government agencies international bodies academics and practitioners that appropriate decision making and a correct understanding of these complex problems are essential to the success of CS planning

Selected Chapters of the Report of the Calcutta University Commission India. Calcutta University Commission,1919 **Calendar** University of Calcutta,1915 Includes Examination Papers ... *Report on Public Instruction in Bengal* ... Bengal (India). Education dept,1916 Guidance and Counselling in India Ram Nath Sharma,Rachana Sharma,2004 Guidance And Counselling Is Very Important Part Of Activity In Educational Institutions All Over The World But In India Literature On This Subject Is Very Scanty In The Present Book Guidance And Counselling In India An Attempt Has Been Made To Fulfil This Need In The Wake Of Changing Pattern Of Socio Economic Socio Educational And Socio Cultural Systems Which Are Forming Complex Shape Owing To Advancement In Science And Technology And Changing Nature Of Human Behaviour And A Person S Adjustment With His Family Community And Society After Classifying The Concept Of Guidance The Book Studies Its Relationship With Educational Specialities Its Areas Its Types Such As Self Guidance And Guidance To Other Individuals It Proceeds To Discuss Professional Counselling And Explains Counselling Of Individuals And In Groups It Examines Counselling For Vocational Development And Leisure Time Guidance The Subjects Discussed In The Book Include Guidance Services In India Student Counselling Group Guidance Collection Filing And Dissemination Of Occupational Information Psychological Aspects Of Vocation Vocationalisation Vocational Guidance The World Of Work And Occupations Institutions Of Higher Learning And The World Of Work Job Analysis Educational Guidance Pupil Personnel Work In Indian Schools New Pattern Of Education And Guidance Services Guidance And Counselling In Indian Colleges And Universities Ueigh And Usab Individual Testing And Non Testing Devices In Guidance Guidance In Adolescence Guidance Of Problem Children Guidance Of Backward Children And Guidance Of Gifted Children The Book Ends With A Look At The Future Development Of Careers Education And Guidance And Highlights Some Useful Strategies For Change This Voluminous Work On Guidance And Counselling Fulfills The Requirements Of Students Teachers Psychologists Professional Counselors And Practitioners In This Field **The Indian Year-book and Annual** ,1912

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