جو کام آئی جہال کے وہ متائع عارضی تحب سمی

حات ہے سکوں کے سریس بے شور پدکی کے تھی

تیرے ظلمت کدے میں زندگی کی روشی کے تھی

آزاد جموں و کشمیر بورڈ 2018ء (ہلاگروپ)

(أميروارتوويزك

وت: 2:40

رول تبر

انشانی طرز

(Supple)

موال تبر2: (الف): ورج ذيل اشعار كي تشريح تيجي لقم كاعتوان اورشاع كانام بلي كليل

سربه بر لطف و عنایت، سربه سر، خیر البشر سرید سر میرو خرقت، سرید سر صدق و سفا (i) ساحب حق، عقالقر، فيراليش

سائب خلق عظیم و سائب تطنب عمیم (iii)

(ب): ورج ذيل افعارى قريع عجيد شاعر كانام كي لعي

€ U. F. w)

حیات چند روزو مجی حیات جادوال تھی (i)

يه ونيا كوفى بلنا لين والى سه اب شايد (iii)

مرے نغبوں نے اے وزیائے تھم جیکا دیا تھے کو (iiii)

de conceo de

موال فبرد: درج ذیل على ایك اقتباس كاتشرى بوالدساق وسال سيد 01,01,03,10

(ال ایست ویست سنتر اور یوانی کی یو نیورٹی ش یو ساتو ارتشی قریت ہے جس از کی رقابت بھی ہے۔ کسی حدیث بیر قابت صحت مند بھی ہے۔ امریکہ ك بهترين يروفيسراوراهلي وبهن سروى كري ينجرك ليے بلاے جاتے ہيں۔ اس كى جديد شارات كساست أبى عالى موزين جوآ وحى طلب كى اورآ دھی بروفیسروں کی ہوتی ہے، امریک کی افراط کا سی جوت میں ا

(ب) غرض مولا تا تشریف لائے اور آتے ہی سائنس کمیشن بیندوستان کی جدید اصلاحات ، راؤنڈ ٹھیل کانٹرنس اور کائل آزادی کا قصہ چھیئر دیا۔ مولاتا

شاکق احمد عثانی ان دنوں کا تگریں ہے یاغی ہو بھکے تھے اور سائنس کمیشن ہے تعاون کے حالی تھے ۔ ان ہے اس مسئلے پر بھٹیں رہتی تھیں ۔

سوال تبر 4: درج ذیل میں سے سی ایک نصافی سین کا خلاصل کھیے اور مصنف کا نام بھی لکھیے ۔

(i) تواسي الملك

(ii) reli

موال فيرة: اللم الك كويستانى مؤسك دوران يل" كاخلاص فريك

موال أبرة: مندرجية بل عنوانات على المائي الكيار المنفسل مضمون فرير يجير (i) قائداعظم پنديده هخفيت

سوال فمبر 7: این والده صاحبه کو خط لکه کران کی صحت کا حال دریا دنت کریں۔

(ii) دیشت گردی اوراس کاسدیاب

(iii) محت کی عظمت

كل تير: 80

01,01,08

01,09

01.09

05

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