



# 2015 5 Hp Johnson Outboard Manual

**United States. Department of the  
Army**



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**Index of Technical Publications** United States. Department of the Army,1977      *DA Pam* ,1967      **Bridge**  
**Specialist MOS 12C, Skill Levels 1 and 2** United States. Department of the Army,1978      *Outboard Motor Service*  
*Manual: Motors below 30 hp* ,1979      MotorBoating ,1972-10      Field Manuals United States. War Department,1948  
**The Motor Boat and Yachting Manual** ,1943      **Yachting** ,1967-04      *Combat Engineer* United States. Department  
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Boating ,1979-07      **Boating** ,1969-07      Boating ,1975-07      *The Rudder* ,1975      Boating ,1968-07      Yachting  
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