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served to construct memory in Britain as well as in Australia and Canada The author demonstrates that high and low culture tradition and modernism the sacred and the profane were often inter related rather than polar opposites The various responses to the actual and imagined landscapes of battlefields are discussed as well as bereavement and how this was shaped by gender religion and the military experience Individual memory and experience combined with nationalism and imperial identity as powerful forces informing the pilgrim experience But this book not only analyzes travel to battlefields which unsurprisingly paralleled the growth of the modern tourist industry it also looks closely at the transformation of national war memorials into pilgrimage sites and shows how responses both to battlefields and memorials which continue to serve as potent symbols evolved in the years after the Great War Leisure, Recreation, and Tourism Abstracts ,2009

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