

**TOURISM  
GRADE 12  
TERM 2**

**TASK NO. 3 – JUNE EXAMINATION**

**Total : 200 Marks**

**Time Allocation : 3 Hours**

**Date :**

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# 14 Tourism Grade Phase 2 Memorandum

**RM Cervero**



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14-19 diplomas Great Britain: Parliament: House of Commons: Education and Skills Committee, 2007-05-17 In October 2004 the Tomlinson report downloadable at [http://www.dfes.gov.uk/14-19/documents/Final\\_Report.pdf](http://www.dfes.gov.uk/14-19/documents/Final_Report.pdf) set out wide ranging proposals for changes to the curriculum and examination arrangements for the education of 14 to 19 year olds In February 2005 the Government published its response in the form of a White Paper Cm 6476 ISBN 9780101647625 detailing a 10 year reform programme including the introduction of 14 new awards originally called vocational Diplomas thus rejecting the overarching Diploma award recommended in the Tomlinson report Whilst stating its belief that the proposed changes would have been better structured and more coherent had Tomlinson's proposals been adopted the Committee's report examines the design development and implementation of the Government's Diplomas scheme [Government Reports Announcements](#), 1969 **Journal of the Senate of the United States of America** United States. Congress. Senate, **Government Reports Announcements & Index**, 1969 **The Current Digest of the Post-Soviet Press**, 1997-05 [Catalogue of British Official Publications Not Published by HMSO.](#), 1992 **The Advocate**, 2005-01-18 The Advocate is a lesbian gay bisexual transgender LGBT monthly newsmagazine Established in 1967 it is the oldest continuing LGBT publication in the United States **U.S. Government Research & Development Reports**, 1969-05 **Resources in Education**, 1988 **Canadiana**, 1977-07 **Data India**, 2000 **Newspaper Index: New Orleans Times-Picayune**, 1975 [The Solicitors' and Barristers' Directory and Diary](#), 1986 [The Times Index](#), 2002 Indexes the Times and its supplements **The Gazette of Pakistan** Pakistan, 1978 **Gazette, Himachal Pradesh** Himachal Pradesh (India), 1960 *Bibliography of Scientific and Industrial Reports*, 1969-05 *Congressional Record* United States. Congress, 2009 The Congressional Record is the official record of the proceedings and debates of the United States Congress It is published daily when Congress is in session The Congressional Record began publication in 1873 Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States 1789 1824 the Register of Debates in Congress 1824 1837 and the Congressional Globe 1833 1873 **Debates of Parliament** South Africa. Parliament, 1993 **The Weekly Review**, 1997

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