克斯 法等

CHG-03

জুনিহর স্থল সাটিফিংকট লগ্রীকা, বাংলা (সুজনদীল + নিমিডি + বহুনির্বাচনি অভীকা)

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मुखननीम श्रन

WIN SO

প্রস্তিত স্থান পালের সংখ্যা প্রস্তের পূর্ণমান জাপক। প্রদান উদ্দীপকপূলো মনোখোলসহকারে পড় এবং সংখ্রিট রাস্ক্রের উত্তর দারা। যে কোনো চারটি প্রস্তের উত্তর দিতে হবে।

मानागर न

(তে কোনো দুটি লগ্নের উত্তর দাও)

THE DOXE SO

40 NO. 63

- ১। পাঁচ বছতের নীপের জনা ভার বাবা শহর থেকে হাঁচানহ টিয়ে পাবি কিনে আনে। বাবার সাথে নীপাও পাবিটার মত্র নের। নীপোর সাথে ভিত্তেটাও নীপোর বাবাকে বাবা বলে ভাকে। পাবিটা পোহ থেচনছে তেবে নীপা একলিন চুপি চুপি হাঁচার করলা মুগে দেয়। অমনি পাবিটা উত্তে চলে যায়। পাবিটার জন্ম বাঙ্কির সরার মন যারাপ হয়। পরনিন সকালে পাবিটা হিবে এসে বাবা, বাবা ভাকতে ঘাকলে সরাই অবাক হয়ে যায়। নীপোর বাবা ভাবে ভার হারিয়ে যাত্রয় হেবে কিরে এসেছে।
 - (क) 'विविधित पाकि' मरह रमपटकर कीरमर करना दिना?
 - অভিত্যি প্রথম দিন বাভির ভিতরে চোকার ভরসা পেদনা কেনাং ব্যাখ্যা কর।
 - (ল) উন্দীলতে পাৰিটিৰ ফিৰে আমা 'অভিমিত পৃতি' গৱে কোন বিষয়টিকে নিৰ্দেশ কৰে তা ব্যাখ্যা কর।
 - (w) মীলের বাবাকে 'অভিমির পুরি' গড়ের লেখকের প্রতিনিধি কলা যায় কীঃ উত্তরে সপকে তোমার মতামত লাও।
- হ। মাশভির উলে তার এক লম্পুতে রংশুরের কারুশলার দোকান থেকে মাটির তৈরি গৌখিন সাময়ী কিনে উপহার দেয়। কম্বুটি এরকম উপহার পেয়ে অত্যক্ত বুশি। মাশভিরত হামীশ এ হওশিত্ত উপহার দিতে পেরে গর্নিত। মাশভির মনে করে ভার মতো সরাই যদি এগিয়ে আসে ভাহলে গ্রামীণ এ শিত্রের প্রসারের সাথে আমানের ঐতিহাত রক্ষা পেত।
 - (জ) থাদি কাপড়ের বিশেষত্ব জীঃ
 - (খ) জামদানি শাড়ি আমানের গর্তের বস্তু তেনাং
 - (গ) উন্নীলতে মাদক্ষিত্তর দেয়া উপহার "আমানের লোকশির" প্রত্যের কেনে লোকশিরের পরিচয় বহন করেই বয়াখ্যা কর।
 - ্থে) উন্নীপকে মাশ্যিকের এ মান্সিকতা আমানের গোকঐতিহ্য সংগ্রহণে কওটুকু ভূমিকা পাদন বন্ধের উপ্তরের সপক্ষে যুক্তি দাও।
- ত। পুশাকর-১:

আমালের লেশে হবে নেই ছেলে কবে কথায় না বড় হয়ে কালে বড় হবে। মুখে হালি বুকে বল, তেনে ভবা মন, মানুধ হইতে হবে এই ভাব পদ।

西西西南南 一九二

নপর ভাই কলেরায় মরে দেখিবে ভারে কেবা সকলে বলিল, যাওনা নক কর না ভারের দেবা নক বলিল, ভারের জনঃ জীবনটো যদি নিই না হয় নিলাম, অভাগা কেনের ২ইবে কীঃ বাচটো আমার অভি দরকার ভেবে দেখি চার্ডিক।

- (ত) কোন বিষয় বিৰেচনা কৰে কালে নামলে উৎসাহ অন্যতি নাই হৰে নাঃ
- (श) 'नगाप्तक अपनाम कृष'—''छान छ काल' सन्तन्त (गामक दक्त क्र का नागाद्वन?
- (গ) পূৰ্বজ্ঞ-২ 'ভাৰ ও কাজ' প্ৰবংশৰ কোন বৈশিষ্টাকে ধাৰণ কৰেছে ভা নাম্বা কৰ।
- (ম) দৃশ্যকল-১ এর আহবানই 'ভাব ও কাল' প্রবল্পর লেখকের আহবান মন্তব্যটির ম্থার্থতা নির্পত্ কর।

300

जिल जुड़ेर सुवेदह

2morrows Jsc Question Paper

Rachel Sandford

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