

Name: Kim S. Rotante Year and Section: CVI-5

Chapter No. and Title:

Chapter 2: What Mathematics is For

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We've now established the uncontroversial idea that nature is full of patterns. But what do we want to do with them? One thing we can do is sit back and admire them. Communing with nature does all of us good: it reminds us of what we are.

Painting pictures, sculpting sculptures, and writing poems are valid and important ways to express our feelings about the world and about ourselves. The entrepreneur's instinct is to exploit the natural world. The engineer's instinct is to change it. The scientist's instinct is to try to understand it-to work out what's really going on. The mathematician's instinct is to structure that process of understanding by seeking generalities that cut across the obvious subdivisions. There is a little of all these instincts in all of us, and there is both good and bad in each instinct.

I want to show you what the mathematical instinct has done for human understanding, but first I want to touch upon the role of mathematics in human culture. Before you buy something, you usually have a fairly clear idea of what you want to do with it. If it is a freezer, then of course you want it to preserve food, but your thoughts go well beyond that. How much food will you need to store? Where will the freezer have to fit? It is not always a matter of utility; you may be thinking of buying a painting. You still ask yourself where you are going to put it, and whether the aesthetic appeal is worth the asking price. It is the same with mathematics-and any other intellectual worldview, be it scientific, political, or religious. Before you buy something, it is wise to decide what you want it for.

So what do we want to get out of mathematics?

Each of nature's patterns is a puzzle, nearly always a deep one. Mathematics is brilliant at helping us to solve puzzles. It is a more or less systematic way of digging out the rules and structures that lie behind some observed pattern or regularity, and then using those rules and structures to explain what's going on. Indeed, mathematics has developed alongside our understanding of nature, each reinforcing the other. I've mentioned Kepler's analysis of snowflakes, but his most famous discovery is the shape of planetary orbits. By performing a mathematical analysis of astronomical observations made by the contemporary Danish astronomer Tycho Brahe, Kepler was eventually driven to the conclusion that planets move in ellipses. The ellipse is an oval curve that was much studied by the ancient Greek geometers, but the ancient astronomers had preferred to use circles, or systems of circles, to describe orbits, so Kepler's scheme was a radical one at that time.

People interpret new discoveries in terms of what is important to them. The message astronomers received when they heard about Kepler's new idea was that neglected ideas from Greek geometry could help them solve the puzzle of predicting planetary motion. It took very little imagination for them to see that Kepler had made a huge step forward. All sorts of astronomical phenomena, such as eclipses, meteor showers, and comets, might yield to the same kind of mathematics. The message to mathematicians was quite different. It was that ellipses are really interesting curves. It took very little imagination for them to see that a general theory of curves would be even more interesting. Mathematicians could take the geometric rules that lead to ellipses and modify them to see what other kinds of curve resulted.

Similarly, when Isaac Newton made the epic discovery that the motion of an object is described by a mathematical relation between the forces that act on the body and the acceleration it experiences, mathematicians and physicists learned quite different lessons. However, before I can tell you what these lessons were I need to explain about acceleration.

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