

AP STATISTICS: SCORING WORKSHEET

Section I: Multiple Choice

$$\frac{\text{Number correct (out of 40)}}{\text{Number correct (out of 40)}} \times 1.2500 = \frac{\text{Weighted Section I Score (Do not round)}}{\text{Weighted Section I Score (Do not round)}}$$

Section II: Free Response

Question 1 $\frac{\text{out of 4}}{\text{out of 4}} \times 1.8750 = \frac{\text{Do not round}}{\text{Do not round}}$

Question 2 $\frac{\text{out of 4}}{\text{out of 4}} \times 1.8750 = \frac{\text{Do not round}}{\text{Do not round}}$

Question 3 $\frac{\text{out of 4}}{\text{out of 4}} \times 1.8750 = \frac{\text{Do not round}}{\text{Do not round}}$

Question 4 $\frac{\text{out of 4}}{\text{out of 4}} \times 1.8750 = \frac{\text{Do not round}}{\text{Do not round}}$

Question 5 $\frac{\text{out of 4}}{\text{out of 4}} \times 1.8750 = \frac{\text{Do not round}}{\text{Do not round}}$

Question 6 $\frac{\text{out of 4}}{\text{out of 4}} \times 3.1250 = \frac{\text{Do not round}}{\text{Do not round}}$

Sum = $\frac{\text{Weighted Section II Score (Do not round)}}{\text{Weighted Section II Score (Do not round)}}$

Composite Score

$$\frac{\text{Weighted Section I Score}}{\text{Weighted Section I Score}} + \frac{\text{Weighted Section II Score}}{\text{Weighted Section II Score}} = \frac{\text{Composite Score (Round to nearest whole number)}}{\text{Composite Score (Round to nearest whole number)}}$$

AP Grade Conversion Chart Statistics

Composite Score Range*	AP Grade
70 – 100	5
57 – 69	4
44 – 56	3
33 – 43	2
0 – 32	1

*The students' scores are weighted according to formulas determined in advance each year by the Development Committee to yield raw composite scores. The Chief Reader is responsible for converting composite scores to the 5-point AP scale. Scores based on 2012 Exam, and may vary somewhat from one year to next.

2ap Statistics Scoring Guidelines

Bahaaeddin Alareeni, Allam Hamdan



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Readers' Guide to Periodical Literature Anna Lorraine Guthrie, Bertha Tannehill, Neltje Marie Tannehill Shimer, 1925 An author subject index to selected general interest periodicals of reference value in libraries. *Guide to Indian Periodical Literature*, 2004. State Education Journal Index and Educators' Guide to Periodicals Research Strategies, 2005 An index of state education journals.

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The ... Mental Measurements Yearbook Oscar Krisen Buros, 1978. **Farmers' Guide**, 1907. **Navigating the Technological Tide: The Evolution and Challenges of Business Model Innovation** Bahaaeddin Alareeni, Allam Hamdan, 2024-08-10

In an era defined by technological breakthroughs such as AI, blockchain, and IoT, this book offers a fresh and practical approach to Business Model Innovation (BMI). It delves into how technological advancements drive new business models and enhance operational efficiency, providing actionable insights and real-world examples for business leaders, strategists, operations managers, entrepreneurs, and students in business and technology disciplines. Encouraging diverse research methods, including theoretical, empirical, and multimethod studies, it welcomes manuscripts with clear managerial or policy implications. Aimed at students, scholars, researchers, professionals, executives, government agencies, and policymakers, this book equips readers with tools to succeed in today's dynamic business environment and supports multidisciplinary research to advance innovation management practices. Resources in Education, 1992. Congressional Record Index, 1987. Includes history of bills and resolutions. Congressional Record United States. Congress, 2003. The Congressional Record is the official record of the proceedings and debates of the United States Congress. It is published daily when Congress is in

session The Congressional Record began publication in 1873 Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States 1789 1824 the Register of Debates in Congress 1824 1837 and the Congressional Globe 1833 1873 **Public Affairs Information Service Bulletin** ,1919 Bulletin of the Public Affairs Information Service Public Affairs Information Service,1920 **Biological & Agricultural Index** ,1924 *Industrial Arts Index* ,1927 **Official Lawn Tennis Bulletin** ,1895

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