

The background of the entire image is a photograph of a landscape. It shows a grassy hill in the foreground, with two bare, leafless trees standing on it. The sky is filled with soft, white clouds, and the overall color palette is muted, with greens, browns, and greys.

1964

He was always growing away from me

JAMES FARNER

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Censorship and Cultural Sensibility Debora Shuger, 2013-03-26 In this study of the reciprocities binding religion politics law and literature Debora Shuger offers a profoundly new history of early modern English censorship one that bears centrally on issues still current the rhetoric of ideological extremism the use of defamation to ruin political opponents the grounding of law in theological ethics and the terrible fragility of public spheres Starting from the question of why no one prior to the mid 1640s argued for free speech or a free press per se Censorship and Cultural Sensibility surveys the texts against which Tudor Stuart censorship aimed its biggest guns which turned out not to be principled dissent but libels conspiracy fantasies and hate speech The book explores the laws that attempted to suppress such material the cultural values that underwrote this regulation and finally the very different framework of assumptions whose gradual adoption rendered censorship illegitimate Virtually all substantive law on language concerned defamation regulating what one could say about other people Hence Tudor Stuart laws extended protection only to the person hurt by another s words never to their speaker In treating transgressive language as akin to battery English law differed fundamentally from papal censorship which construed its target as heresy There were thus two models of censorship operative in the early modern period both premised on religious norms but one concerned primarily with false accusation and libel the other with false belief and immorality Shuger investigates the first of these models the dominant English one tracing its complex origins in the Roman law of iniuria through medieval theological ethics and Continental jurisprudence to its continuities and discontinuities with current U S law In so doing she enables her reader to grasp how in certain contexts censorship could be understood as safeguarding both charitable community and personal dignitary rights **Historic Floors** Jane Fawcett, 2007-06-01 This is

the first book in the UK to be devoted to historic floors It introduces an important and largely neglected subject and considers conservation methods in a European context It traces the history of some of the great floors of Europe from the fourth century B C and outlines the development of mosaic tiles marble and parquet floors in secular buildings The early Christian pavements in basilicas temples and cathedrals the creation of medieval tiles ledger stones and monumental brasses their destruction by iconoclasts and re creation during the Gothic Revival are also discussed Leading authorities archaeologists architects and archivists consider the latest methods of recording and repairing cathedral floors including those of cathedrals country houses the monumental tiled pavements of the Palace of Westminster and other public buildings Management policies to protect outstanding floors in over visited sites are considered and historic features particularly at risk are identified Urgent action is recommended to contain the damage caused by the dramatic increase in tourism throughout Europe **Live Stock Journal** ,1893 Catalogue général des livres imprimés: auteurs - collectivités-auteurs - anonymes, 1960-1964 Bibliothèque nationale (France),1912 **The International Who's Who of Women 2002** Elizabeth Sleeman,2001 Over 5 500 detailed biographies of the most eminent talented and distinguished women in the world today

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