Question 2

(Suggested time - 40 minutes. This question counts for one-third of the total essay section score.)

Benjamin Banneker, the son of former slaves, was a farmer, astronomer, mathematician, surveyor, and author. In 1791 be wrote to Thomas Jefferson, framer of the Declaration of Independence and secretary of state to President George Washington. Read the following excerpt from the letter and write an essay that analyzes how Banneker uses rhetorical strategies to argue against slavery.

Sir, suffer¹ me to recall to your mind that time in which the arms and tyranny of the British Crown were exerted with every powerful effort in order to reduce you to a State of Servitude, look back I entreat you on the variety of dangers to which you were exposed; reflect on that time in which every human aid appeared unavailable, and in which even hope and fortitude wore the aspect of inability to the conflict and you cannot but be led to a serious and grateful sense of your miraculous and providential preservation; you cannot but acknowledge that the present freedom and tranquility which you enjoy you have mercifully received and that it is the pecular blessing of Heaven.

This sir, was a time in which you clearly saw into the injustice of a state of slavery and in which you had just apprehensions of the borrors of its condition, it was now, sir, that your abborrence thereof was so excited, that you publickly held forth this true and valuable doctrine, which is worthy to be recorded and remembered in all succeeding ages. "We hold these truths to be self-evident, that all men are created equal, and that they are endowed by their creator with certain unalienable rights, that among these are life, liberty and the pursuit of happiness."

Here, sir, was a time in which your tender feelings for yourselves had engaged you thus to declare, you were then impressed with proper ideas of the great valuation of liberty and the free possession of those
blessings to which you were entitled by nature; but,
sir, how pitiable is it to reflect that although you were
so fully convinced of the benevolence of the Father of
mankind and of his equal and impartial distribution of
those rights and privileges which he had conferred
upon them, that you should at the same time
counteract his mercies in detaining by fraud and
violence so numerous a part of my brethren under
groaning captivity and cruel oppression, that you
should at the same time be found guilty of that most
criminal act which you professedly detested in others
with respect to yourselves.

Sir, I suppose that your knowledge of the situation of my brethren is too extensive to need a recital here; neither shall I presume to prescribe methods by which they may be relieved, otherwise than by recommending to you and all others to wean yourselves from those narrow prejudices which you have imbibed with respect to them and as Job² proposed to his friends, "put your souls in their souls stead," thus shall your hearts be enlarged with kindness and benevolence towards them, and thus shall you need neither the direction of myself or others, in what manner to proceed herein.

2 In the Bible, Job is a nighteeun man who endotes much suffering.

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25

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Table of Contents 2010 Ap English Diagnostic Test Answers

- 1. Understanding the eBook 2010 Ap English Diagnostic Test Answers
 - The Rise of Digital Reading 2010 Ap English Diagnostic Test Answers
 - Advantages of eBooks Over Traditional Books
- 2. Identifying 2010 Ap English Diagnostic Test Answers
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an 2010 Ap English Diagnostic Test Answers
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from 2010 Ap English Diagnostic Test Answers
 - Personalized Recommendations
 - 2010 Ap English Diagnostic Test Answers User Reviews and Ratings
 - 2010 Ap English Diagnostic Test Answers and Bestseller Lists
- 5. Accessing 2010 Ap English Diagnostic Test Answers Free and Paid eBooks

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- 6. Navigating 2010 Ap English Diagnostic Test Answers eBook Formats
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 - 2010 Ap English Diagnostic Test Answers Compatibility with Devices
 - 2010 Ap English Diagnostic Test Answers Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of 2010 Ap English Diagnostic Test Answers
 - Highlighting and Note-Taking 2010 Ap English Diagnostic Test Answers
 - Interactive Elements 2010 Ap English Diagnostic Test Answers
- 8. Staying Engaged with 2010 Ap English Diagnostic Test Answers
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers 2010 Ap English Diagnostic Test Answers
- 9. Balancing eBooks and Physical Books 2010 Ap English Diagnostic Test Answers
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection 2010 Ap English Diagnostic Test Answers
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine 2010 Ap English Diagnostic Test Answers
 - Setting Reading Goals 2010 Ap English Diagnostic Test Answers
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of 2010 Ap English Diagnostic Test Answers
 - Fact-Checking eBook Content of 2010 Ap English Diagnostic Test Answers
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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