

Algeria & France

1962 - 2000

Identity • Memory • Nostalgia

Edited by Patricia M. E. Lorcin

Algeria And France 18020identity Memory Nostalgia

Patricia M. E. Lorcin



Algeria And France 18020identity Memory Nostalgia:

Algeria and France, 1800-2000 Patricia M. E. Lorcín, 2006-10-19 The relationship between Algeria and France that formed during the 132 years of colonial rule did not end in 1962 when Algeria gained its independence This long period of occupation left an indelible mark on the social fabric of both societies one that continues to influence their cultures identities and politics Wide ranging in scope yet complementary in focus the essays deftly convey the extent to which the French colonial experience in Algeria resonates on both sides of the Mediterranean Young and established scholars shed light on the linguistic cultural and social mechanisms of violence remembrance forgetting fantasy nostalgia prejudice mythmaking and fractured identity Addressing the nature of Franco Algerian relations through such topics as migration displacement settler colonialism racism and sexuality these essays provide an important contribution to postcolonial studies cultural studies and North African history With renewed public debate surrounding the two countries shared past and their interwoven communities today this volume will be indispensable for anyone with an interest in the relations between Algeria and France and the literature on memory and nostalgia

Remembering French Algeria Amy L. Hubbell, 2015-06-01 Colonized by the French in 1830 Algeria was an important French settler colony that unlike its neighbors endured a lengthy and brutal war for independence from 1954 to 1962 The nearly one million Pieds Noirs literally black feet were former French citizens of Algeria who suffered a traumatic departure from their homes and discrimination upon arrival in France In response the once heterogeneous group unified as a community as it struggled to maintain an identity and keep the memory of colonial Algeria alive Remembering French Algeria examines the written and visual re creation of Algeria by the former French citizens of Algeria from 1962 to the present By detailing the preservation and transmission of memory prompted by this traumatic experience Amy L Hubbell demonstrates how colonial identity is encountered reworked and sustained in Pied Noir literature and film with the device of repetition functioning in these literary and visual texts to create a unified and nostalgic version of the past At the same time however the Pieds Noirs compulsion to return compromises these efforts Taking Albert Camus s *Le Mythe de Sisyphe* and his subsequent essays on ruins as a metaphor for Pied Noir identity this book studies autobiographical accounts by Marie Cardinal Jacques Derrida H l ne Cixous and Le la Sebbar as well as lesser known Algerian born French citizens to analyze movement as a destabilizing and productive approach to the past

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