

Social conditioning suppresses the discovery of individuality and independent thought, thus, abandoning reflection of one's self-identity. Both texts masterfully entail the lack of liberty and human desires being satiated. The repetition of "They" in "as they are not permitted to have standards of comparison, they never become aware that they are oppressed" in 1984. This effectively conveys that the social conditioning of limiting knowledge ensures that the collective will never revolt against the Party. The "standards of comparison" refers to one of the Party's mechanisms of control to eradicate the citizens' knowledge on the loss of life and volition. Similarly, in the Matrix, the symbolism of steak in "I know this steak doesn't exist". This represents the inability oppressed citizens have in distinguishing virtual reality and the natural world. When individuals are ignorant of this, they remain blissfully unsuspecting to these tyrannical regimes (Matrix). Unravels to the audience that the perceived "steak" symbolises the mindless consumption of individuality; used to distract one from the pursuit of some greater truth. The listing in 1984 "parades, songs, slogans...the natural feeling had been driven out of them". This manifests that the Party conditions citizens to abstain from individual natural human instincts in order to control the collective. Paradox as this society relies on humanity not being human. However, emphasises the value of humanity through this intrinsic loss of freedom - being emotionally crippled and manipulated ensures a lack of connection and authentic human experience. In the Matrix, "We have been dependent on machines to survive", the inclusive language of "we" portrays a society where humans exist without freedom. Because of the suppression, one cannot comprehend the freedom of choices for oneself to fulfil an identity in life. It confronts the reader that when one becomes dependent on machines, they become unaware of the capacity of free will and independence they have. Social conditioning ultimately eradicates the human experience, forcing citizens from both texts to not only lose touch within their own instinctual desires but to lose their own will of autonomy/individuality.

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