

# DEPARTMENT OF LABOUR - ESSA (REGISTER AS A WORK-SEEKER)

RS001/ 04/ 15

NOTE: Please complete the Form in BLOCK LETTERS.

Have you ever completed this Form in the PAST or SUBMITTED your CV to this Department?

YES

NO

IF YES, ONLY complete PERSONAL DETAILS - IDENTIFICATION and the part that you would like to be UPDATED OR MODIFIED.

## ESSA ACCESS INFORMATION

|                               |  |  |  |  |  |  |  |  |  |  |  |  |         |  |               |   |   |   |   |   |   |   |
|-------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|---------|--|---------------|---|---|---|---|---|---|---|
| Identity Number (13 Digits) * |  |  |  |  |  |  |  |  |  |  |  |  |         |  | Date of Birth | d | d | m | m | y | y | y |
| First Names                   |  |  |  |  |  |  |  |  |  |  |  |  | Surname |  |               |   |   |   |   |   |   |   |

## PERSONAL DETAILS - PERSONAL

|  |                     |                       |                      |                                  |            |         |                       |          |              |                             |     |    |              |         |        |          |       |  |  |  |       |  |  |  |
|--|---------------------|-----------------------|----------------------|----------------------------------|------------|---------|-----------------------|----------|--------------|-----------------------------|-----|----|--------------|---------|--------|----------|-------|--|--|--|-------|--|--|--|
| Disability, if YES please indicate:  |                     |                       |                      |                                  |            |         |                       |          |              |                             |     |    | Equity Group | African | Indian | Coloured | White |  |  |  |       |  |  |  |
| Gender   | Female              | Male                  | Marital Status       | Single                           | Married    | Widower | Widow                 | Divorced | Life Partner |                             |     |    |              |         |        |          |       |  |  |  |       |  |  |  |
| Criminal Status  | None                | Offender              | Rehabilitated        | If Offender: Parole/Release Date |            |         |                       | d        | d            | m                           | m   | y  | y            | y       | y      |          |       |  |  |  |       |  |  |  |
| Individual Type  | Employed/Workseeker | Unemployed/workseeker |                      |                                  |            |         |                       |          |              |                             |     |    |              |         |        |          |       |  |  |  |       |  |  |  |
| Willing to relocate: Please specify the Province(s)                                    | Yes                 | NO                    | FS                   | EC                               | KZN        | NW      | WC                    | LP       | NC           | MP                          | GP  |    |              |         |        |          |       |  |  |  |       |  |  |  |
| If YES, Please specify the Towns within the Province                                   | 1                   |                       |                      |                                  |            | 2       |                       |          |              |                             | 3   |    |              |         |        |          |       |  |  |  |       |  |  |  |
| Opportunity Interest   | Apprenticeship      |                       | Formal Job           |                                  | Internship |         | Leashership           |          | Project      |                             |     |    |              |         |        |          |       |  |  |  |       |  |  |  |
| Language   | Language            |                       |                      |                                  |            |         |                       |          |              |                             |     |    | Speak        |         |        |          | Read  |  |  |  | Write |  |  |  |
| Please indicate your language proficiency, i.e. Excellent (E), Good (G) or Average (A) | a                   |                       |                      |                                  |            |         |                       |          |              |                             |     |    |              |         |        |          |       |  |  |  |       |  |  |  |
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## CONTACT DETAILS - PERSONAL CONTACT

|                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-----------------------------------|--|--|--|--|--|--|--|--|--|--|
| Cellular Number             |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Email:                            |  |  |  |  |  |  |  |  |  |  |
| Alternative contact number: |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Alternative contact person's name |  |  |  |  |  |  |  |  |  |  |

## CONTACT DETAILS - PHYSICAL ADDRESS

|                |  |  |  |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|-----------|--|--|--|--|--|--|--|--|--|--|
| Street Address |  |  |  |  |  |  |  |  |  |  |  |  | City/Town |  |  |  |  |  |  |  |  |  |  |
| Suburb         |  |  |  |  |  |  |  |  |  |  |  |  | Province  |  |  |  |  |  |  |  |  |  |  |
| Postal Code    |  |  |  |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |  |

## EDUCATION AND TRAINING - GENERAL EDUCATION AND TRAINING LEVEL - SCHOOL QUALIFICATION

|  |   |   |   |   |   |   |   |   |   |    |    |    |                 |  |  |  |
|--|---|---|---|---|---|---|---|---|---|----|----|----|-----------------|--|--|--|
| Highest Schooling Level 0-12 Completed * | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Year Obtained * |  |  |  |
| Name of School *                         |   |   |   |   |   |   |   |   |   |    |    |    | ASSET Level     |  |  |  |

## EDUCATION AND TRAINING - SCHOOL SUBJECTS

| Subject                        | School subjects | Grade | % - Level | School subjects | Grade | % - Level |
|--------------------------------|-----------------|-------|-----------|-----------------|-------|-----------|
| Indicate your school subjects: | 1               |       |           | 5               |       |           |
|                                | 2               |       |           | 6               |       |           |
|                                | 3               |       |           | 7               |       |           |
|                                | 4               |       |           | 8               |       |           |

## EDUCATION AND TRAINING - FURTHER AND HIGHER EDUCATION AND TRAINING and SHORT COURSES

### Higher Tertiary Qualifications

| NO | Qualification Name (Example: BA degree / NG Engineering) | Institution (Example: Unizwa / CUT / TOSA) | NQF Level | Year | Status |
|----|--|--|-----------|------|--------|
| 1  |  |  |           |      |        |
| 2  |  |  |           |      |        |
| 3  |  |  |           |      |        |

Note on NQF Levels: 5 = National Diploma, 6 = Bachelors / First degree, 7 = Professional OR Honours degree, 8 = Post-doctoral or Masters degrees.

Note on Status: In progress or Complete or Incomplete.

## EMPLOYMENT HISTORY - HISTORY

| Organisation/Company       | Job Title          | Employed From<br>Day - Month - Year | Employed To<br>Day - Month - Year | Type Of<br>Employment           | Reasons for leaving             |
|----------------------------|--------------------|-------------------------------------|-----------------------------------|---------------------------------|---------------------------------|
| 1                          |                    |                                     |                                   |                                 |                                 |
| Duties perform within job: |                    |                                     |                                   |                                 |                                 |
| 2                          |                    |                                     |                                   |                                 |                                 |
| Duties perform within job: |                    |                                     |                                   |                                 |                                 |
| Note on TYPE OF EMPLOYMENT | A = Permanent      | Note on Reasons for leaving         | A = Dismissal                     | D = Retrenched                  | H = Package                     |
|                            | B = Fixed Contract |                                     | B = Resigned                      | E = Medical condition - General | I = Transferred                 |
|                            |                    |                                     | C = Promotion                     | G = Employer closed business    | K = Expired employment contract |
|                            |                    |                                     |                                   | L = Other                       |                                 |

## REFERENCE

| Reference   | Name | Company | Position/Job Title | Contact Number |
|-------------|------|---------|--------------------|----------------|
| Reference 1 |      |         |                    |                |
| Reference 2 |      |         |                    |                |
| Reference 3 |      |         |                    |                |

# 2labour Relations Njune Exam Paper

**United States. Superintendent of  
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United States. National Labor Relations Board,2016-05      **Monthly Catalog, United States Public Documents** ,1936  
*Inland Steel Company V. National Labor Relations Board* ,1939      **Labor Relations in Industry** Dwight Lowell  
Hoopingarner,1925      OECD Employment Outlook 1998 June OECD,1998-10-07 Provides an annual assessment of labour  
market developments and prospects in the OECD area This edition includes chapters on minimum wages the transition from  
education to work workforce ageing and working hours Reference statistics are included      Decisions and Orders of the  
National Labor Relations Board, Volume 357, June 29, 2011 Through January 3, 2012 National Labor Relations  
Board,2016-02-15 Each volume of this series contains all the important Decisions and Orders issued by the National Labor  
Relations Board during a specified time period The entries for each case list the decision order statement of the case findings  
of fact conclusions of law and remedy      **Official Index to the Times** ,1918 Indexes the Times Sunday times and magazine  
Times literary supplement Times educational supplement Times educational supplement Scotland and the Times higher  
education supplement      *Palmer's Index to the Times Newspaper* ,1906      Decisions and Orders of the National Labor  
Relations Board, V. 346, November 28, 2005, Through May 8, 2006 ,      **The Official Index to The Times** ,1924  
Cambridge University Examination Papers ,1873      **Classified Index of National Labor Relations Board Decisions**  
**and Related Court Decisions** ,2005      **The Annual Index to the Times** ,1906      **Catalogue of the Public Documents**  
**of the ... Congress and of All Departments of the Government of the United States for the Period from ... to ...**  
United States. Superintendent of Documents,      Catalogue of the Public Documents of the [the Fifty-third] Congress [to the  
76th Congress] and of All Departments of the Government of the United States United States. Superintendent of  
Documents,1896      **Decisions and Orders of the National Labor Relations Board, V. 353, September 8, 2008**  
**Through April 20, 2009** National Labor Relations Board,2010-08-06 Includes the decisions and orders of the Board a table  
of cases and a cross reference index from the advance sheet numbers to the volume page numbers      *Industrial and Labor*  
*Relations Review* ,2008      **National Labor Relations Board V. Williams** ,1967      **Proposed Amendments to the**  
**National Labor Relations Act: Hearings, June 29-30, and July 5, 1939** United States. Congress. House. Committee on  
Labor,1939

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