AP World History Practice Exam II Multiple Choice

Questions 1-3 refer to the passage below.

"And if you, my vassal, disobey or break this treaty, may the god Adad, the canal inspector of heaven and earth, put an end to all vegetation in your land. May his waters hit your land with a severe destructive downpour. May locusts devour your crops. May there be no sound of grinding stone in your houses. May the wild animals eat your bread, and may your spirit have no one to take care of it and pour offerings of wine for it."

Excerpt from a treaty between an Assyrian king and the ruler of a subject city-state in northwestern Iran, circa 670 b.c.e.

- 1. The particular consequences invoked in the ritual curse in the treaty most strongly support which of the following statements about ancient Mesopotamia?
- (A) States' legitimacy was based on claims to secular authority.
- (B) Ongoing environmental degradation occurred as a byproduct of the spread of pastoralism.
- (C) Maintaining and expanding agricultural production was seen as a core task of governments.
- (D) The domestication of plants occurred before the domestication of animals.
- 2. A historian would most likely use this passage in the treaty to illustrate which of the following?
- (A) The precarious nature of early civilizations' relationship to their physical environment
- (B) The negative effect of overpopulation on urban sanitation and health
- (C) The emergence of social hierarchies supported by unequal distribution of surplus food
- (D) The nutritional deficiencies suffered by early agricultural populations
- 3. Which of the following was an important long-term effect of the expansion of the Assyrian Empire?
- (A) The diffusion of monotheistic religious beliefs to East Asia
- (B) The development of the Greek alphabet
- (C) The initial diffusion of advanced mathematical knowledge, such as algebra and trigonometry
- (D) The establishment of Jewish diasporic communities as a result of Assyrian military conquest

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Ron Walls,Robert Hockberger,Marianne Gausche-Hill

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