

**WAMARK PUBLISHERS
EMS**

GRADE 9

MARKS: 225

EXAMINER:

TIME: 2 HOURS

MODERATOR:

INSTRUCTIONS

1. Answer all the questions in the answer book provided.
 2. Do not use "tippex".
 3. You may only use black or blue ink.
 4. Write neatly and legibly.
 5. Read the questions very carefully before you attempt to answer it.
-

SECTION A: ACCOUNTING

QUESTION 1 [83]

The business Fastfoto is a trading undertaking (it sells photographic equipment).
The owner is Mr. Photogenic.

INSTRUCTIONS

- 1.1 Record the transactions in the appropriate journals, with the columns listed below:

CASH RECEIPTS JOURNAL:	Analysis of receipts, Bank sales, Cost of sales, Debtors control and Sundry Accounts	[32]
CASH PAYMENTS JOURNAL:	Bank, Trading stock, Stationery, Wages and Sundry Accounts	[27]
DEBTORS JOURNAL:	Sales and Cost of sales	[24]

DEBTORS LIST ON 1 NOVEMBER 2010

D. Erasmus:	R180
K. Wildschudt:	R240
B. Snayer:	R190

- 1.2 Close off these Journals at the end of the month.
- 1.3 Use appropriate folio numbers as if you were posting to the General Ledger and Debtors Ledger.

Notes:

Goods are sold at 50% profit mark-up.
Round off to the nearest cent.

13 June Exam Accounting Grade 9

New York (State). Legislature



13 June Exam Accounting Grade 9:

Report of New York State Department of Civil Service and Civil Service Commission New York (State). Civil Service Commission,1907 *New York State Service* New York (State). Department of Civil Service,1920 Annual Report of the New York State Civil Service Commission New York (State). Civil Service Commission,1907 Legislative Document New York (State). Legislature,1920 **Report of the State Civil Service Commission** New York (State). Department of Civil Service,1920 Report of the Civil Service Commission of the State of New York New York (State). Civil Service Commission,1920 The Budget of the United States Government United States. Bureau of the Budget,1945 **Annual report of the civil service commission of chicago ,** **Message of the President of the United States Transmitting the Budget** United States. Bureau of the Budget,1931 **Message of the President of the United States Transmitting the Budget for the Service of the Fiscal Year Ending ...** United States,1935 **School Life** ,1919 *Accountants' Index* American Institute of Certified Public Accountants,1928 **Panama Canal Record** Canal Zone,1919 **Canal Record** ,1919 **School** ,1928 *Railroad Retirement* United States. Congress. Senate. Committee on Labor and Public Welfare. Subcommittee on Railroad Retirement,1955 Considers legislation to increase retirement and survivors benefits of spouses of railroad employees *Panama Canal Record* ,1919 **The Panama Canal Record** ,1919 *Catalog of Copyright Entries. Part 1. [B] Group 2. Pamphlets, Etc. New Series* Library of Congress. Copyright Office,1924 *Hearings* United States. Congress. Senate. Committee on Labor and Public Welfare,1955

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Table of Contents 13 June Exam Accounting Grade 9

1. Understanding the eBook 13 June Exam Accounting Grade 9
 - The Rise of Digital Reading 13 June Exam Accounting Grade 9
 - Advantages of eBooks Over Traditional Books
2. Identifying 13 June Exam Accounting Grade 9
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an 13 June Exam Accounting Grade 9
 - User-Friendly Interface
4. Exploring eBook Recommendations from 13 June Exam Accounting Grade 9
 - Personalized Recommendations
 - 13 June Exam Accounting Grade 9 User Reviews and Ratings
 - 13 June Exam Accounting Grade 9 and Bestseller Lists
5. Accessing 13 June Exam Accounting Grade 9 Free and Paid eBooks
 - 13 June Exam Accounting Grade 9 Public Domain eBooks
 - 13 June Exam Accounting Grade 9 eBook Subscription Services
 - 13 June Exam Accounting Grade 9 Budget-Friendly Options

-
6. Navigating 13 June Exam Accounting Grade 9 eBook Formats
 - ePub, PDF, MOBI, and More
 - 13 June Exam Accounting Grade 9 Compatibility with Devices
 - 13 June Exam Accounting Grade 9 Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of 13 June Exam Accounting Grade 9
 - Highlighting and Note-Taking 13 June Exam Accounting Grade 9
 - Interactive Elements 13 June Exam Accounting Grade 9
 8. Staying Engaged with 13 June Exam Accounting Grade 9
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers 13 June Exam Accounting Grade 9
 9. Balancing eBooks and Physical Books 13 June Exam Accounting Grade 9
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection 13 June Exam Accounting Grade 9
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine 13 June Exam Accounting Grade 9
 - Setting Reading Goals 13 June Exam Accounting Grade 9
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of 13 June Exam Accounting Grade 9
 - Fact-Checking eBook Content of 13 June Exam Accounting Grade 9
 - Distinguishing Credible Sources
 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
 14. Embracing eBook Trends
 - Integration of Multimedia Elements

-
- Interactive and Gamified eBooks

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