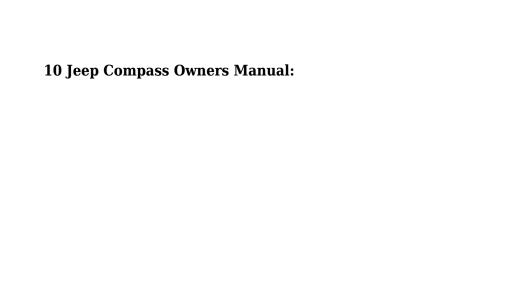


# **10 Jeep Compass Owners Manual**

**Padhraic Smyth** 



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