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Chapter 1		Chapter 2		Chapter 3		Chapter 4	
1.	A	1.	B	1.	A	1.	A
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F Rizvi



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web conjugal love involves the appeal of body and instinct the power of feeling and affectivity the aspirations of spirit and will all of these aim at a union beyond the flesh a union of heart and soul this definitive mutual self giving demands indissolubility faithfulness and openness to children

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web conjugal love is divided into two categories svakīya and parakīya svakīya refers to loving affairs between husband and wife and parakīya refers to loving affairs between two lovers there are a number of descriptions in this connection

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web sep 9 2018 this love is free it is a mutual gift and pervades all of one s life finally gs 49 places love within the broad concept of the whole of one s life not simply erotic inclination conjugal love is expressed in the totality of the conjugal relationship not simply in sexual attraction or the manifestation of sexual love

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web conjugal love the affection of husband and wife that should be both unitive and unless virginal procreative it is unitive for the married spouses and procreative from them as potential

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web and conjugal love are ordained for the procreation and education of children and find in them their ultimate crown thus a man and a woman who by their compact of conjugal love are no longer two but one flesh matt 19 ff render mutual help and service to each other through an intimate union of their persons and of their actions

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