

From An Essay On Man

Heav'n from all creatures hides the book of fate,
All but the page prescrib'd, their present state:
From brutes what men, from men what spirits know:
Or who could suffer being here below?
The lamb thy riot dooms to bleed today,
Had he thy reason, would he skip and play?
Pleas'd to the last, he crops the flow'ry food,
And licks the hand just rais'd to shed his blood.
Oh blindness to the future! kindly giv'n,

That each may fill the circle mark'd by Heav'n:
Who sees with equal eye, as God of all,
A hero perish, or a sparrow fall,
Atoms or systems into ruin hurl'd,
And now a bubble burst, and now a world.

Hope humbly then; with trembling pinions soar;
Wait the great teacher Death; and God adore.
What future bliss, he gives not thee to know,
But gives that hope to be thy blessing now.
Hope springs eternal in the human breast:
Man never is, but always to be blest:
The soul, uneasy and confin'd from home,
Rests and expatiates in a life to come.

Lo! the poor Indian, whose untutor'd mind
Sees God in clouds, or hears him in the wind;

His soul, proud science never taught to stray
Far as the solar walk, or milky way;
Yet simple nature to his hope has giv'n,
Behind the cloud topp'd hill, an humbler heav'n;
Some safer world in depth of woods embrac'd,
Some happier island in the wat'ry waste,
Where slaves once more their native land behold,
No fiends torment, no Christians thirst for gold.
To be, contents his natural desire,
He asks no angel's wing, no seraph's fire;
But thinks, admitted to that equal sky.

Alexander Pope

An Essay On Man

Alexander Pope



An Essay On Man:

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It has a historical context with research of the time An Essay on Man by Alexander Pope It is a poem published by Alexander Pope in 1733 1734 It was dedicated to Henry St John 1st Viscount Bolingbroke pronounced Bull en brook hence the opening line Wake up Saint John It is an effort to rationalize or rather reclaim the ways of God to man l 16 a variation of John Milton's claim in the opening lines of Paradise Lost that he will justify the ways of God to men 1 26 It has to do with the natural order that God has decreed for man Since man cannot know the purposes of God he cannot complain about his position in the Great Chain of Being ll 33 34 and must accept that Whatever is is RIGHT l 292 a theme satirized by Voltaire in Candide 1759 More than any other work he popularized the optimistic philosophy in England and the rest of Europe The Pope's Essay on Man and the Moral Epistles were designed to be part of a system of ethics that he wanted to express in poetry Moral epistles are known by other names such as ethical epistles and moral essays In his publication An Essay on Man received great admiration across Europe Voltaire called it the most beautiful most useful most sublime teaching poem ever written in any language

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heroic couplets comprises four epistles Pope began work on it in 1729 and had finished the first three by 1731 They appeared in early 1733 with the fourth epistle published the following year The poem was originally published anonymously Pope did not admit authorship until 1735 Author Alexander Pope 21 May 1688 30 May 1744 was an 18th century English poet He is best known for his satirical verse his translation of Homer and for his use of the heroic couplet He is the second most frequently quoted writer in The Oxford Dictionary of Quotations after Shakespeare The Essay on Man is a philosophical poem written in heroic couplets and published between 1732 and 1734 Pope intended this poem to be the centrepiece of a proposed system of ethics that was to be put forth in poetic form It was a piece of work that Pope intended to make into a larger work however he did not live to complete it The poem is an attempt to vindicate the ways of God to Man a variation on Milton's attempt in Paradise Lost to justify the ways of God to Man 1.26 It challenges as prideful an anthropocentric world view The poem is not solely Christian however it makes an assumption that man has fallen and must seek his own salvation It consists of four epistles that are addressed to Lord Bolingbroke Pope presents an idea on his view of the Universe he says that no matter how imperfect complex inscrutable and disturbing the Universe appears to be it functions in a rational fashion according to the natural laws The natural laws consider the Universe as a whole a perfect work of God To humans it appears to be evil and imperfect in many ways however Pope points out that this is due to our limited mindset and limited intellectual capacity Pope gets the message across that humans must accept their position in the Great Chain of Being which is at a middle stage between the angels and the beasts of the world If we are able to accomplish this then we potentially could lead happy and virtuous lives

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